



**CITY OF ROMULUS – CITY COUNCIL  
REGULAR MEETING AGENDA  
September 12, 2022  
7:30 PM**

Members of the public can view the Regular City Council Meetings live via the Romulus Public Access Channel 12 and YouTube at [www.youtube.com/cityofromulus](http://www.youtube.com/cityofromulus). Public comments can also be emailed to [publiccomment@romulusgov.com](mailto:publiccomment@romulusgov.com)

**Pledge of Allegiance**

**Roll Call**

- 1. Agenda**
  - A. Approval of Agenda
- 2. Minutes**
  - A. Approval of Minutes from the Regular Meeting held on Tuesday, September 6, 2022, at 7:30 p.m.
  - B. Approval of Minutes from the Special Meeting - Executive Session held on Tuesday, September 6, 2022, at 6:45 p.m. to discuss pending legal matters.
- 3. Petitioner**
- 4. Chairperson's Report, John Barden, Mayor Pro-Tem**
  - A. Approval of the Chairperson's Report
- 5. Mayor's Report – Robert A. McCraight, Mayor**
  - A. Plante & Moran, PLLC - Professional Services: State of Michigan Uniform Chart of Accounts
  - B. Fiscal Year 21/22 Encumbrance Listing
- 6. Clerk's Report – Ellen L. Craig-Bragg, Clerk**
  - A. Study Session Request for Monday, September 26, 2022, at 6:00 p.m.
- 7. Treasurer's Report – Stacy Paige, Treasurer**
- 8. Public Comment** - Citizens are to limit their comments to three (3) minutes. All citizens wishing to speak will be heard.
- 9. Unfinished Business**
- 10. New Business**
- 11. Warrant**
  - A. Approval of Warrant #: 22-17 for checks presented in the amount of \$1,857,052.27
- 12. Communication**
- 13. Adjournment**



### **RULES REGARDING THE PUBLIC ADDRESSING A CITY MEETING**

Any member of the public shall have the right to address the City Council, Board or Commission on any item on the agenda under the following conditions:

1. Individuals requesting to address City Council, a Board or Commission on an agenda item or under public comment must fill out a “*Request to Address*” card provided – listing name, address, phone number and agenda item on which comments are desired to be made and present it to the Clerk or recording secretary.
2. When the agenda item is reached, the clerk or recording secretary shall call upon the person or persons who filed the request to speak. A member of the public shall not be permitted to enter into debate with a petitioner.
3. Individuals that would like to address City Council under the public comment portion of the agenda, must raise their hand and when recognized by the chair, the person shall approach the microphone and state their name and address.
4. Remarks shall be limited to three (3) minutes, subject to being extended an additional three (3) minutes by consent of the chair. There shall be no personal attacks. Remarks shall not contain any profanity, racial, ethnic, religious, sexual or national origin slurs or overtones. Anyone making such remarks shall lose his/her right to address the City Council, Board or Commission.
5. No person shall be permitted to address the group on any item more than once at any one meeting without the approval of a majority of the quorum present.
6. All of the foregoing does not apply to a person previously granted a hearing at the meeting in question.
7. This rule does not permit members of the public to join in debate or discussion with petitioners, members of the body or with other members of the public present at such meeting.
8. Once a motion is on the floor, discussion from the public shall no longer be permitted on that agenda item.
9. The public may make a request to the Chairperson of the Council on a form provided by the Clerk, to be added to the agenda of a future Council meeting to address a subject that Council would have authority to address. If the Chairperson denies the request, the request may be made to the entire Council under the Public Comment section of the Council’s agenda. If the request is granted by a majority of the Council, it will be added as an agenda item at the next regular meeting of the Council.

*The meeting will be held in the City Council Chambers, Romulus City Hall, 11111 South Wayne Road, Romulus, MI 48174. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA), is asked to contact the Clerk’s Office (734-942-7540) 48 hours prior to the meeting – the staff will be pleased to make the necessary arrangements.*



# City of Romulus

## Agenda

Council Meeting Held: **September 12, 2022**

Item No. **A.**

General Description: Approval of Agenda

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**Resolution No. \_\_\_\_\_**

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

**MOTION CARRIED  
UNANIMOUSLY**

**MOTION CARRIED**

**MOTION FAILED**



# City of Romulus

## Minutes

Council Meeting Held: **September 12, 2022**

Item No. A.

General Description: Approval of Minutes from the Regular Meeting held on Tuesday, September 6, 2022, at 7:30 p.m.

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**Resolution No. \_\_\_\_\_**

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



## MINUTES OF THE REGULAR ROMULUS CITY COUNCIL MEETING

September 6, 2022

Romulus City Hall Council Chambers, 11111 Wayne Rd, Romulus, MI 48174

**The meeting was called to order at 7:34pm by Mayor Pro Tem John Barden.**

### **Pledge of Allegiance**

### **Roll Call**

**Present:** Kathy Abdo, John Barden, Tina Talley, William Wadsworth, Eva Webb, Virginia Williams  
**Absent / Excused:** Celeste Roscoe

### **Administrative Officials in Attendance:**

Robert McCraight, Mayor  
Ellen L. Craig-Bragg, Clerk  
Stacy Paige, Treasurer

### **Administrative Staff in Attendance:**

D'Sjonaun Hockenhull - Deputy Clerk; Julie Wojtylko - Chief of Staff; Stephen Hitchcock - City Attorney;  
Kevin Krause - Director of Fire Services & Emergency Management

### **1. Agenda**

- A.** Moved by **Tina Talley**, seconded by **Kathy Abdo** to accept the Agenda as presented.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

### **2. Minutes**

- A. Res. # 22-232** Moved by **William Wadsworth**, seconded by **Kathy Abdo** to approve the Minutes from the Regular Meeting held on Monday, August 22, 2022, at 7:30 p.m.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

- B. No Special Meetings were held on Monday, August 22, 2022.**

### **3. Petitioner - None**

### **4. Chairperson's Report, John Barden, Mayor Pro-Tem**

**Res. # 22-233** Moved by **Kathy Abdo**, seconded by **Tina Talley** to approve the settlement agreement proposed by city attorneys for Copeland v. City of Romulus.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb

Nays -Williams

**Motion Carried**

- A.** Moved by **Virginia Williams**, seconded by **Kathy Abdo** to accept the Chairperson's Report.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

**5. Mayor's Report – Robert A. McCraight, Mayor**

- A. Res. # 22-234** Moved by **Tina Talley**, seconded by **William Wadsworth** to concur with the Administration and authorize the Mayor and Clerk to enter into the Henry Ford Community College EMS Division Clinical Training Affiliation Agreement which will authorize Romulus Fire Department and Henry Ford Community College EMS Division to provide clinical training experience for Henry Ford Community College emergency medical technology students.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

**6. Clerk's Report – Ellen L. Craig-Bragg, Clerk**

- A. Res. # 22-235** Moved by **Tina Talley**, seconded by **Eva Webb** to approve the Second Reading & Final Adoption of Budget Amendment 22/23-6 in the amount of \$40,000.00 for additional funding needed for the two (2) additional full-time Laborers positions.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

- B. Res. # 22-236** Moved by **William Wadsworth**, seconded by **Tina Talley** to approve the Second Reading & Final Adoption of Budget Amendment 22/23-7 in the amount of \$6,468.00 to recognize grant revenue and corresponding expenditures related to grant award: Michigan Agriculture and Rural Development 2022 Animal Welfare #GG22-2397.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

**7. Treasurer's Report – Stacy Paige, Treasurer**

Treasurer Paige reminded residents that summer 2022 tax bills are due September 30th. She thanked city departments for assisting residents during recent severe storms.

**Res. # 22-237** Moved by **William Wadsworth**, seconded by **Virginia Williams** to adopt a memorial resolution for the husband of Kimberly Matthews.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

**8. Public Comment**

A resident addressed City Council regarding the process of opening a business.

**9. Unfinished Business**

Councilperson Williams inquired of the City Attorney in regards to the Veterans Memorial Monument. She also inquired of the Mayor regarding the DTE bills for city-owned buildings.

**10. New Business**

Councilperson Wadsworth cautioned drivers to slow down around school zones. He also inquired about the status of the Romulus Athletic Center.

**11. Communication**

Councilperson Abdo and Councilperson Talley announced upcoming city/community events.  
Councilperson Webb informed the Mayor of speeding vehicles on Wick Rd.  
Councilperson Williams announced that Forgotten Harvest will be at the Romulus High School every Tuesday and provided suggestions to the Mayor on preventing trucks from accessing Wick Rd.  
Councilperson Barden thanked his wife for 46 years of marriage.

**12. Adjournment**

Moved by **William Wadsworth**, seconded by **Virginia Williams** to adjourn the meeting at 8:23pm.

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams

Nays - None

**Motion Carried Unanimously**

I, Ellen L. Craig-Bragg, Clerk for the City of Romulus, Michigan do hereby certify the foregoing to be a true copy of the minutes of the regular meeting of the Romulus City Council held on September 6, 2022.



Ellen L. Craig-Bragg, City Clerk  
City of Romulus, Michigan



# City of Romulus

## Minutes

Council Meeting Held: **September 12, 2022**

Item No. B.

General Description: Approval of Minutes from the Special Meeting - Executive Session held on Tuesday, September 6, 2022, at 6:45 p.m. to discuss pending legal matters.

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**Resolution No. \_\_\_\_\_**

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



**MINUTES OF THE ROMULUS CITY COUNCIL SPECIAL MEETING – EXECUTIVE SESSION**  
**September 6, 2022**

Romulus City Hall Council Chambers, 11111 Wayne Rd, Romulus, MI 48174

**The meeting was called to order at 6:45 p.m. by Mayor Pro-Tem John Barden.**

**1. Roll Call**

**Present:** Kathy Abdo, John Barden, Tina Talley, William Wadsworth, Eva Webb, Virginia Williams  
**Absent / Excused:** Celeste Roscoe

**Administrative Officials in Attendance:**

Robert McCraight, Mayor  
Ellen L. Craig-Bragg, Clerk  
Stacy Paige, Treasurer

**Administrative Staff in Attendance:**

Deputy Clerk; Chief of Staff; City Attorney

**2. Moved by Tina Talley, seconded by Kathy Abdo to accept the Special Meeting Agenda as presented.**

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams  
Nays - None

**Motion Carried Unanimously**

**3. Moved by William Wadsworth, seconded by Tina Talley to convene into Closed Session to discuss the pending litigation of Copeland v. City of Romulus.**

Roll Call Vote: Ayes - Abdo, Barden, Talley, Wadsworth, Webb, Williams  
Nays - None

**Motion Carried Unanimously**

**4. Discussion: Pending Legal Matters**

NO BUSINESS WAS CONDUCTED DURING CLOSED SESSION.

**5. Clerk's review closed session minutes, City Clerk**

**6. At 7:22 p.m. reconvened into open session.**

**7. Public Comment – None**

**8. Moved by William Wadsworth, seconded by Virginia Williams to adjourn the Special Meeting at 7:24 p.m.**

Roll Call Vote: Ayes - Abdo, Barden, Roscoe, Talley, Wadsworth, Webb, Williams  
Nays - None

**Motion Carried Unanimously**

I, Ellen L. Craig-Bragg, Clerk for the City of Romulus, Michigan do hereby certify the foregoing to be a true copy of the minutes of the Special Meeting – Executive Session of the Romulus City Council held on September 6, 2022.

A handwritten signature in black ink, reading "Ellen L. Craig-Bragg".

Ellen L. Craig-Bragg, City Clerk  
City of Romulus, Michigan



# *City of Romulus*

## *Petitioner*

Council Meeting Held:

**September 12, 2022**

Item No. 3

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

*Moved by:* Abdo Barden Roscoe Talley Wadsworth Webb Williams

*Seconded by:* Abdo Barden Roscoe Talley Wadsworth Webb Williams

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*Ayes:* All Abdo Barden Roscoe Talley Wadsworth Webb Williams

*Nays:* All Abdo Barden Roscoe Talley Wadsworth Webb Williams

*Abstain:* All Abdo Barden Roscoe Talley Wadsworth Webb Williams

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Chairperson's Report, John Barden, Mayor Pro-Tem*

Council Meeting Held:

September 12, 2022

Item No. A.

General Description: Approval of the Chairperson's Report

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**Resolution No. \_\_\_\_\_**

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: September 12, 2022

Item No. A.

General Description: Plante & Moran, PLLC - Professional Services: State of Michigan Uniform Chart of Accounts

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Resolution No. \_\_\_\_\_

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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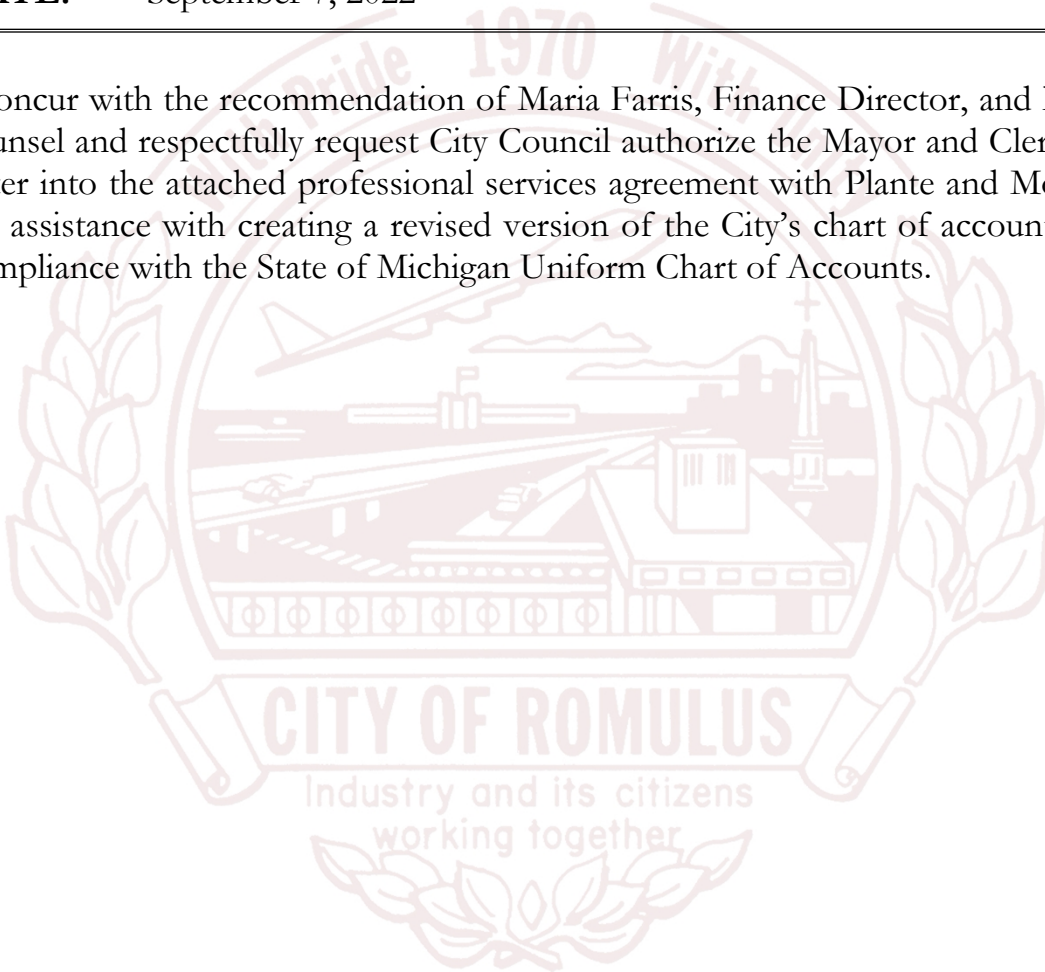
## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Plante & Moran, PLLC – Professional Services: State of Michigan  
Uniform Chart of Accounts  
**DATE:** September 7, 2022

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I concur with the recommendation of Maria Farris, Finance Director, and legal counsel and respectfully request City Council authorize the Mayor and Clerk to enter into the attached professional services agreement with Plante and Moran for assistance with creating a revised version of the City's chart of accounts in compliance with the State of Michigan Uniform Chart of Accounts.



Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and authorize the Mayor and Clerk to enter into the attached professional services agreement with Plante and Moran for assistance with creating a revised version of the City's chart of accounts in compliance with the State of Michigan Uniform Chart of Accounts.

# Memorandum

**To:** Robert A. McCraight, Mayor  
**From:** Maria Farris, Finance Director  
**Date:** August 25, 2022  
**Re:** Plante & Moran, PLLC Services: State of Michigan Uniform Chart of Accounts

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I am respectfully requesting authorization to enter into the attached professional services agreement with Plante & Moran. The scope of services will provide assistance with creating a revised version of the City's chart of accounts in compliance with the State of Michigan Uniform Chart of Accounts. All local units of government in Michigan must use the Uniform Chart of Accounts.

The Uniform Chart of Accounts provides a systematic arrangement and means for reporting for all local units of government in Michigan. This system follows Generally Accepted Accounting Principles (GAAP) and Michigan law.

City attorney, Steve Hitchcock has reviewed the attached service agreement and concurs with its contents.

If you concur with my request, please seek Council's approval to enter into this agreement with Plante & Moran, PLLC.

July 29, 2022

Ms. Maria Farris  
City of Romulus  
11111 Wayne Road  
Romulus, MI 48174

Dear Maria:

Thank you for your selection of Plante & Moran, PLLC ("PM") to assist you. This letter and the accompanying Professional Services Agreement, which is hereby incorporated as part of this engagement letter, confirms our understanding of the nature, limitations, and terms of the services PM will provide to City of Romulus ("Client").

### **Scope of Services**

As Plante Moran is the City of Romulus' auditor, the Plante Moran Government Accounting Professionals ("PMGAP") service team has some limitations on what they are allowed to do under the independence standards of our profession; however, we can provide support to your accounting team provided we do not make any management decisions and that someone at the City of Romulus is willing and capable to oversee and take responsibility for our work.

Based on our previous conversations, we will provide the following assistance to the City:

- Create a revised version of the City's chart of accounts in compliance with the State of Michigan Uniform Chart of Accounts. We will provide this in Excel in a format that will demonstrate the existing chart and how each account will be converted or stay the same. It will be the City's responsibility to work with BS&A Software to have the actual conversion performed on the City's system.

If additional work will be requested by the City that is not specified above, we will confirm in writing in an addendum to this letter.

Any recommendations for changes to the chart of accounts will be summarized in writing and presented to City Management for their evaluation. Management agrees to accept responsibility for reviewing and approving the chart of accounts conversion proposed by PM. Management will provide PM with written documentation affirming their review and approval.

If the City chooses to use our help, our work product will be under the direction and supervision of Maria Farris. We will not make management decisions on behalf of the City or, in any way, perform tasks that will impair PM's ability to continue on as the auditors for the City under all applicable independence standards of our profession. To help ensure this, the PMGAP team members will be different individuals from your audit team.

It should be noted that at no time during this engagement will we be responsible for making investment decisions, signing checks, making bank transfers, initiating ACH or wire transfers, or handling cash in any way.

Due to the Coronavirus pandemic and nature of the assistance, we expect our work will be performed remotely. Meetings and presentations may be conducted using Zoom or Microsoft Teams. For procedures that are necessary to be performed onsite, we will work with you to schedule that work based on and subject to applicable legal requirements and/or guidance regarding worksite safety conditions. When working remotely, we will rely on the City to provide any electronic documents we require, and possibly remote access to the general ledger and other electronic systems.

Although we primarily perform this work using Excel and reports exported directly from your BS&A software, if remote access to the General Ledger and other systems is necessary, the time incurred by our team to work with your IT staff and/or vendor will be billed to the City and count toward the not-to-exceed limit described below.

### **Fees and Payment Terms**

The fee for our services, subject to the terms and conditions of the accompanying Professional Services Agreement, will be based on the actual time that staff expend and will be billed at our standard hourly rates. We anticipate the fee for this project will be between \$8,000 and \$12,000 and commit to a not-to-exceed limit of \$12,000.

Any other projects or consulting services in addition to the ones noted above may be requested by City management. Fees for those additional services will be negotiated and included in a separate engagement letter.

As you probably realize, our primary cost is salaries that are paid currently. Accordingly, our invoices, which will be rendered as services are provided are due when received. In the event an invoice is not paid timely, a late charge in the amount of 1.25 percent per month will be added, beginning 30 days after the date of the invoice.

For your convenience, payments can be made via domestic wire or ACH to the following account:

#### Domestic Wire

Bank of America  
100 West 33<sup>rd</sup> Street  
New York, NY 10001  
Account No. 9890996003  
Routing/ABA No. 026009593  
Account Name: Plante & Moran, PLLC  
Account Address: 3000 Town Center  
Suite 400  
Southfield, MI 48075

#### ACH

Bank of America  
1401 Elm Street 2<sup>nd</sup> Floor  
Dallas TX 75202  
Account No. 9890996003  
Routing/ABA No. 071000039  
Account Name: Plante & Moran, PLLC  
Account Address: 3000 Town Center  
Suite 400  
Southfield, MI 48075

July 29, 2022

If you are in agreement with our understanding of this engagement, as set forth in this engagement letter and the accompanying Professional Services Agreement, please sign the enclosed copy of this letter and return it to us with the accompanying Professional Services Agreement.

Thank you for the opportunity to serve you.

Very truly yours,

**Plante & Moran, PLLC**



Brian J. Camiller, CPA  
Partner

**Agreed and Accepted**

**We accept this engagement letter and the accompanying Professional Services Agreement (collectively "Agreement"), which set forth the entire agreement between City of Romulus and Plante & Moran, PLLC with respect to the services specified in the Scope of Services section of this engagement letter.**

City of Romulus

\_\_\_\_\_  
Maria Farris

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

## Professional Services Agreement – Temporary Finance Assistance Addendum to Plante & Moran, PLLC Engagement Letter

This Professional Services Agreement is part of the engagement letter for our temporary finance assistance services dated July 29, 2022 between Plante & Moran, PLLC (referred to herein as “PM”) and City of Romulus (referred to herein as “Client”).

1. **Management Responsibilities** – The temporary finance services PM will provide are advisory in nature. While providing these services, PM will have no authority or responsibility for any management decisions or management functions. Further, Client acknowledges that Client is solely responsible for all such management decisions and management functions. Client will also be responsible for evaluating the adequacy and results of the services PM will provide and accepting responsibility for the results of those services. Client has designated Maria Farris to oversee the services PM will provide.

Client is responsible for the design, implementation, and maintenance of internal controls, including monitoring ongoing activities in connection with our engagement.

PM accepts no responsibility as a responsible party for the payment of taxes of any nature, including, but not limited to income, withholding, sales, excess of other taxes assessed at the Federal, State or local levels that may be owed or otherwise arise.

Client represents and warrants that any and all information that it transmits to PM will be done so in full compliance with all applicable federal, state, local, and foreign privacy and data protection laws, as well as all other applicable regulations and directives, as may be amended from time to time (collectively, “Data Privacy Laws”). Client shall not disclose personal data of data subjects (“Personal Data”) who are entitled to certain rights and protections afforded by Data Privacy Laws to PM without prior notification to PM. Client shall make reasonable efforts to limit the disclosure of Personal Data to PM to the minimum necessary to accomplish the intended purpose of the disclosure to PM.

2. **Review and Supervision** – Client understands and acknowledges that all PM staff assigned to this project are working solely at Client’s direction and agree that all work performed will be subject to the same supervision, review and approval practices that Client undertakes with its own staff. It is understood that, in accordance with the terms of this Agreement, the work of PM staff assigned to this project will not be reviewed by any other person at PM. Client is solely responsible for supervision, review and approval of the work performed, including review and approval of any journal entries prepared by PM staff prior to posting.
3. **Nature and Limitations of Services** – PM’s project activities will be based on information and records provided by Client. PM will rely on such underlying information and records and PM’s project activities will not include audit or verification of the information and records provided to PM in connection with PM’s project activities.

The project activities PM will perform will not constitute an examination or audit of any Client financial statements or any other items, including Client’s internal controls. If Client requires financial statements or other financial information for third-party use, or if Client requires tax preparation or consulting services, a separate engagement letter will be required. Accordingly, Client agrees not to associate or make reference to PM in connection with any financial statements or other financial information of Client. In addition, PM’s engagement is not designed and cannot be relied upon to disclose errors, fraud or illegal acts that may exist. However, PM will inform Client of any such matters that come to PM’s attention.

4. **Project Deliverables** – At the conclusion of PM’s project activities and periodically as the project progresses, PM will review the results of the project work with Client and provide Client with any observations related to PM’s services that PM believes warrant Client’s attention. PM also will provide Client with copies of analyses, tax filings, or other materials that PM may develop in the course of this engagement upon Client’s request. PM will not issue a written report as a result of this engagement and Client agrees that the nature and extent of the work product that PM will provide, as outlined in this Agreement, are sufficient for Client’s purposes.
5. **Confidentiality, Ownership, and Retention of Workpapers** – During the course of this engagement, PM and PM staff may have access to proprietary information of Client, including, but not limited to, information regarding general ledger balances, financial transactions, trade secrets, business methods, plans, or projects. PM acknowledges that such information, regardless of its form, is confidential and proprietary to Client. PM will comply with all applicable ethical standards, laws, and regulations as to the retention, protection, use and distribution of such confidential client information. Except to the extent set forth herein, PM will not disclose such information to any third party without the prior written consent of Client.

In the interest of facilitating PM’s services to Client, PM may communicate or exchange data by internet, e-mail, facsimile transmission, or other electronic methods. While PM will use its best efforts to keep such communications and transmissions secure in accordance with PM’s obligations under applicable laws and professional standards,

Client recognizes and accepts that PM has no control over the unauthorized interception of these communications or transmissions once they have been sent, and consents to PM's use of these electronic devices during this engagement.

Because the work performed under this Agreement is subject solely to Client's review and supervision, we do not expect that we will need to retain detailed workpapers supporting our work. Workpapers and documentation created will become part of Client's accounting records. If, however, we conclude to retain copies of such workpapers or documentation, such workpapers retained in the course of this engagement are and shall remain the property of PM. PM will maintain the confidentiality of all such workpapers as long as they remain in PM's possession.

Both Client and PM acknowledge, however, that PM may be required to make its workpapers available to regulatory authorities or by court order or subpoena in a legal, administrative, arbitration, or similar proceeding in which PM is not a party. Disclosure of confidential information in accordance with requirements of regulatory authorities or pursuant to court order or subpoena shall not constitute a breach of the provisions of this Agreement. In the event that a request for any confidential information or workpapers covered by this Agreement is made by regulatory authorities or pursuant to a court order or subpoena, PM agrees to inform Client in a timely manner of such request and to cooperate with Client should Client attempt, at Client's cost, to limit such access. This provision will survive the termination of this Agreement. PM's efforts in complying with such requests will be deemed billable to Client as a separate engagement. PM shall be entitled to compensation for its time and reasonable reimbursement of its expenses (including legal fees) in complying with the request.

PM reserves the right to destroy, and it is understood that PM will destroy, workpapers created in the course of this engagement in accordance with PM's record retention and destruction policies, which are designed to meet all relevant regulatory requirements for retention of workpapers. PM has no obligation to maintain workpapers other than for its own purposes or to meet those regulatory requirements.

6. **Consent to Disclosures to Service Providers** – In some circumstances, PM may use third-party service providers to assist with its services, including affiliates of PM within or outside the United States. In those circumstances, PM will be solely responsible for the provision of any services by any such third-party service providers and for the protection of any information provided to such third-party service providers. PM will require any such third-party service provider to: (i) maintain the confidentiality of any information furnished; and (ii) not use any information for any purpose unrelated to assisting with PM's services for Client. In order to enable these third party service providers to assist PM in this capacity, Client, by its duly authorized signature on the accompanying engagement letter, consents to PM's disclosure of all or any portion of Client's information, including tax return information, to such third party service providers, including affiliates of PM outside of the United States, if and to the extent such information is relevant to the services such third party service providers may provide and agrees that PM's disclosure of such information for such purposes shall not constitute a breach of the provisions of this Agreement. Client's consent shall be continuing until the services provided for this Agreement are completed.
7. **Fee Quotes** – In any circumstance where PM has provided estimated fees, fixed fees, or not-to-exceed fees ("Fee Quotes"), these Fee Quotes are based on responsibilities under the scope of services. PM's services frequently depend upon the availability and cooperation of those Client personnel relevant to PM's project activities and providing needed information to PM in a timely and orderly manner. In the event that undisclosed or unforeseeable facts regarding these matters causes the actual work required for this engagement to vary from PM's estimates, the estimated fees will be adjusted for the additional time PM incurs as a result.

In any circumstance where PM's work is rescheduled due to Client's failure to provide information or assistance necessary for the engagement, PM offers no guarantee, express or implied, that PM will be able to meet any previously established deadline related to the completion of the work. Because rescheduling work imposes additional costs on PM, in any circumstance where PM has provided estimated fees, those estimated fees may be adjusted for additional time PM incurs as a result of rescheduling its work. PM will endeavor to advise Client in the event any circumstances occur which would require PM's work to be rescheduled. However it is acknowledged that the exact impact on the Fee Quote may not be determinable until the conclusion of the engagement. Such fee adjustments will be determined in accordance with the Fee Adjustments provision of this Agreement.

8. **Payment Terms** – PM invoices for professional services are due upon receipt unless otherwise specified in this engagement letter. In the event any of PM's invoices are not paid in accordance with the terms of this Agreement, PM may elect, at PM's sole discretion, to suspend work until PM receives payment in full for all amounts due or terminate this engagement. In the event that work is suspended, for nonpayment or other reasons, and subsequently resumed, PM offers no guarantee, express or implied, that PM will be able to meet any previously established deadlines related to the completion of PM's consulting work. Client agrees that in the event that work is suspended, for non-payment or other reasons, PM shall not be liable for any damages that occur as a result of PM ceasing to render services.

9. **Fee Adjustments** – Any fee adjustments for reasons described elsewhere in this Agreement will be determined based on the actual time expended by PM staff at PM's current hourly rates, plus all reasonable and necessary travel and out-of-pocket costs incurred, and included as an adjustment to PM's invoices related to this engagement. Client acknowledges and agrees that payment for all such fee adjustments will be made in accordance with the payment terms provided in this Agreement.
10. **Conditions of PM Visit to Client Facilities** – Client agrees that some or all of PM's services may be provided remotely. In order to facilitate the provision of services remotely, Client agrees to provide documentation and other information reasonably required by PM for PM's performance of the engaged services electronically to the extent possible throughout the course of the engagement. In the event in-person visits to Client's facility(ies) are requested by Client or otherwise determined by PM to be necessary for the performance of the engaged services, Client agrees, upon PM's request, to provide to PM Client's policies and procedures that Client has implemented relating to workplace safety and the prevention of the transmission of disease at its facility(ies). In addition, Client affirms that it is in compliance with applicable Centers for Disease Control and Prevention and OSHA guidance pertaining to the prevention of the transmission of disease (collectively, "Applicable Preventative Guidance") and agrees that it shall continue to comply with Applicable Preventative Guidance throughout any in-person visits by PM to Client's facility(ies). Notwithstanding the foregoing, PM reserves the right to suspend or refrain from any in-person visit by PM to Client's facility(ies) or impose further conditions on any such in-person visit if and as PM deems necessary. Client agrees and acknowledges that any determination by PM to visit Client's facility(ies) is not and shall not be construed to be or relied on by Client as a determination by PM of Client's compliance with Applicable Preventative Guidance.
11. **Exclusion of Certain Damages** – Except to the extent finally determined to have resulted from PM's gross negligence or willful misconduct, Client agrees to limit the liability of PM or any of PM's officers, directors, partners, members, managers, employees, affiliated, parent or subsidiary entities, and approved third party service providers (collectively, "PM Persons") for any and all claims, losses, costs, and damages of any nature whatsoever so that the total aggregate liability of PM and/or the PM Persons to Client shall not exceed the total fees paid by Client to PM for the services provided in connection with this Agreement. Client and PM agree that these limitations on PM's maximum liability are reasonable in view of, among other things, the scope of the services PM is to provide, Client's responsibility for the management functions associated with PM's consulting services, and the fees PM is to receive under this engagement. In no event shall PM be liable to Client, whether a claim be in tort, contract, or otherwise, for any consequential, indirect, lost profit, punitive, exemplary, or other special damages. PM and Client agree that these limitations apply to any and all liabilities or causes of action against PM, however alleged or arising, unless to the extent otherwise prohibited by law. This provision shall survive the termination of this engagement.  
  
In the event this Agreement expressly identifies multiple phases of services, the total aggregate liability of PM to Client shall be limited to no more than the total amount of fees paid by Client for the particular phase of services alleged to have given rise to any such liability.
12. **Receipt of Legal Process** – In the event PM is required to respond to a subpoena, court order, or other legal process (in a matter involving Client but not PM) for the production of documents and/or testimony relative to information PM obtained and/or prepared during the course of this engagement, Client agrees to compensate PM for the affected PM staff's time at such staff's current hourly rates, and to reimburse PM for all of PM's out-of-pocket costs incurred associated with PM's response unless otherwise reimbursed by a third party.
13. **Termination of Engagement** – This engagement may be terminated by either party upon written notice. Upon notification of termination of this engagement, PM will cease providing services under the engagement. Client shall compensate PM for all time expended and reimburse PM for all out-of-pocket expenditures incurred by PM through the date of termination of this engagement.
14. **Time Limits** – Except for actions to enforce payment of PM's invoices and without limiting any claims for indemnification hereunder, any claim or cause of action arising under or otherwise relating to this engagement must be filed within two years from the completion of the engagement without regard to any statutory provision to the contrary.
15. **Entire Agreement** – This Agreement is contractual in nature and includes all of the relevant terms that will govern the engagement for which it has been prepared. The terms of this Agreement supersede any prior oral or written representations or commitments by or between the parties regarding the subject matter hereof. Any material changes or additions to the terms set forth in this Agreement will only become effective if evidenced by a written amendment to this Agreement, signed by all of the parties.
16. **Severability** – If any provision of this Agreement (in whole or part) is held to be invalid or otherwise unenforceable, the other provisions shall remain in full force and effect.

## **Professional Services Agreement – Temporary Finance Assistance**

17. **Defense, Indemnification, and Hold Harmless** – To the extent permitted by law, a condition of PM's willingness to perform the services provided for in the engagement letter, Client agrees to defend, indemnify and hold PM and the PM Persons harmless against any claims by third parties for losses, claims, damages, or liabilities, to which PM or the PM Persons may become subject in connection with or related to any negligence, gross negligence or willful misconduct of the Client related to the services performed in the engagement. This defense, indemnity and hold harmless obligation includes the obligation to reimburse PM and/or the PM Persons for any legal or other expenses incurred by PM or the PM Persons, as incurred, in connection with investigating or defending any such losses, claims, damages, or liabilities
18. **Conflicts of Interest** – PM's engagement acceptance procedures include a check as to whether any conflicts of interest exist that would prevent acceptance of this engagement. No such conflicts have been identified. Client understands and acknowledges that PM may be engaged to provide professional services, now or in the future, unrelated to this engagement to parties whose interests may not be consistent with interests of Client.
19. **Agreement Not to Influence** – Client and PM each agree that each respective organization and its employees will not endeavor to influence the other's employees to seek any employment or other contractual arrangement with it, during this engagement or for a period of one year after termination of the engagement. Client agrees that PM employees are not "contract for hire." PM may release Client from these restrictions if Client agrees to reimburse PM for its recruiting, training, and administrative investment in the applicable employee. In such event, the reimbursement amount shall be equal to two hundred hours of billings at the current hourly rate for the PM employee.
20. **Force Majeure** – Neither party shall be deemed to be in breach of this Agreement as a result of any delays or non-performance directly or indirectly resulting from circumstances or causes beyond its reasonable control, including, without limitation, fire or other casualty, acts of God, war, other violence, epidemic, pandemic or other public health emergency or government mandated shut down (each individually a "Force Majeure Event"). A Force Majeure Event shall not excuse any payment obligation relating to fees or costs incurred prior to any such Force Majeure Event.
21. **Signatures** – Any electronic signature transmitted through DocuSign or manual signature on this Agreement transmitted by facsimile or by electronic mail in portable document format may be considered an original signature.
22. **Governing Law** – This Agreement shall be governed by and construed in accordance with the laws of the State of Michigan, and jurisdiction over any action to enforce this Agreement, or any dispute arising from or relating to this Agreement shall reside exclusively within the State of Michigan.

## **End of Professional Services Agreement –Temporary Finance Assistance Services**



## FUNDS VERIFICATION FORM

**DEPARTMENT:**

Finance Department

**FUND NAME:**

General Fund

**ACCOUNT NUMBER/S:**

101-299-809.000

**PURPOSE FOR REQUEST:**

State of Michigan Uniform Chart of Accounts compliance requirement.

**AMOUNT OF EXPENDITURE:**

\$12,000

**FUNDS CURRENTLY AVAILABLE:**

\$12,000

**FINANCE DEPARTMENT APPROVAL:**

*Maria Farris -MEF*

**DATE:**

August 26, 2022



# *City of Romulus*

## *Mayor's Report – Robert A. McCraight, Mayor*

Council Meeting Held: **September 12, 2022**

Item No. B.

General Description: Fiscal Year 21/22 Encumbrance Listing

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**Resolution No. \_\_\_\_\_**

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Fiscal year 21/22 Encumbrance Listing  
**DATE:** September 8, 2022

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I concur with the recommendation of Maria Farris, Finance Director, and respectfully request Council's approval for the fiscal year 2021/2022 encumbrances for capital outlay purchases and various City projects in the amount of \$3,095,314.40 to be rolled over into the FY 2022/2023 budget and paid accordingly.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_ to concur with the administration and authorize the fiscal year 2021/2022 encumbrances for capital outlay purchases and various City projects in the amount of \$3,095,314.40 to be rolled over into the FY 2022/2023 budget and paid accordingly.

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## INTEROFFICE MEMORANDUM

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**To:** Honorable Mayor Robert A. McCraight  
**From:** Maria Farris, Finance Director  
**Subject:** FY 21/22 Encumbrance Listing  
**Date:** September 12, 2022

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Attached for your review and approval is a listing of the FY 2021/2022 encumbrances for capital outlay purchases and various City projects that were requisitioned and budgeted for in FY2022. These items, however, were either not received by June 30<sup>th</sup> or work was not performed prior to June 30<sup>th</sup>.

As a result these line item expenditures will be rolled over into the FY 2022/2023 budget and paid accordingly. Attached is the list of purchase orders and their associated account numbers to be amended as well as the items to be purchased or projects to be completed.

Please forward the list of account numbers totaling \$3,095,314.40 to be amended to City Council for their approval at the council meeting to be held on September 12, 2022.

## FY 2021/2022

## REQUEST TO ENCUMBER FUNDS

| PO Number | Vendor Code | Vendor Name                       | Original PO #<br>Amount \$ | Encumbrance       | Description                                                                                           | General Ledger Number  |
|-----------|-------------|-----------------------------------|----------------------------|-------------------|-------------------------------------------------------------------------------------------------------|------------------------|
| 22-011357 | 3897        | Spectrum Printers, Inc.           | 10,321.36                  | 10,321.36         | NEW VOTER REGISTRATION CARDS FOR ALL VOTERS PER REDISTRICTING                                         | 101-262-729.000        |
| 22-011603 | 3575        | Great Lakes Power & Lighting      | 2,952.76                   | 2,952.76          | REPAIR SIX LIGHTS THAT ARE OUT IN THE LOCKUP AREA                                                     | 101-265-818.000        |
| 22-011145 | 4041        | Campbell Inc. Mechanical Services | 2,016.00                   | 2,016.00          | REPLACE BAD HEAT EXCHANGERS IN ROOFTOP UNIT #3 OLD 34TH DISTRICT COURT 11131 WAYNE RD                 | 101-265-932.000        |
| 22-011451 | 4041        | Campbell Inc. Mechanical Services | 2,281.22                   | 2,281.22          | REPAIR HEAT PUMP 17 CITY HALL                                                                         | 101-265-932.000        |
| 22-011372 | 4114        | Solutions International, Inc.     | 2,197.63                   | 2,197.63          | INSTALL/REPAIR KEYLESS ENTRY SYSTEM AT OLD 34TH DISTRICT COURT                                        | 101-265-935.000        |
| 22-011449 | 0688        | Rey-Mart Asphaltting Co.          | 1,875.00                   | 1,875.00          | REPAVE LOT AROUND LIGHT POLE                                                                          | 101-265-936.000        |
| 17-004388 | 3444        | George W. Auch Company            | 16,897,429.00              | 40,036.00         | CONSTRUCTION MANAGEMENT SERVICES FOR 34TH DISTRICT COURT PROJECT-ALL CONTRACTS                        | 101-265-970.000        |
| 22-011590 | 4041        | Campbell Inc. Mechanical Services | 104,369.00                 | 104,369.00        | HVAC CONTROLS CONTRACT                                                                                | 101-265-970.000        |
| 21-010650 | 0417        | Blue Ribbon Contracting, Inc.     | 82,720.00                  | 82,720.00         | ITB 21/22-06 DEMOLITION LIST 20-01 CC RES 21-303                                                      | 101-371-814.000        |
| 21-009944 | 4021        | Allied Building Service Company   | 33,883.00                  | 8,388.20          | PIGGYBACK ON MIDEAL CONTRACT #00861 ALLIED BUILDING SERVICE OF DETROIT A.S. QUARANTINE ROOM DRAIN     | 101-430-970.000        |
| 21-009722 | 0736        | Orchard, Hiltz & McCliment        | 37,000.00                  | 246.75            | NON-MOTORIZED TRANSPORTATION MASTER PLAN                                                              | 101-444-823.000        |
| 22-011436 | 4121        | Gordon Components MI, LLC         | 9,885.12                   | 9,885.12          | TREATED WOOD FOR BRIDGE AT OPPORTUNITY PARK                                                           | 101-751-970.000-Kaboom |
|           |             |                                   |                            | <b>267,289.04</b> |                                                                                                       |                        |
| 21-009483 | 0736        | Orchard, Hiltz & McCliment        | 123,296.25                 | 163.75            | BEVERLY ROAD PHASE III DESIGN                                                                         | 202-463-823.000        |
| 22-011063 | 0736        | Orchard, Hiltz & McCliment        | 82,500.00                  | 30,431.75         | HURON RIVER DRIVE PAVING- BEVERLY ROAD RECONSTRUCTION PHASE III                                       | 202-463-823.000        |
| 21-009932 | 0736        | Orchard, Hiltz & McCliment        | 44,881.89                  | 1,342.64          | OHM JOB # 0155-20-0040 ITB 20/21-11                                                                   | 202-463-980.000-Barth1 |
| 20-008127 | 1801        | State of Michigan                 | 295,400.00                 | 100,726.58        | BEVERLY ROAD PHASE I CONSTRUCTION                                                                     | 202-463-980.000-BevPh1 |
| 21-009799 | 1801        | State of Michigan - MDOT          | 278,800.00                 | 142,116.30        | BEVERLY ROAD PHASE II CONSTRUCTION                                                                    | 202-463-980.000-BevPh2 |
| 21-009800 | 2941        | Rowe Professional Services Co.    | 200,257.22                 | 25.66             | 2021 BEVERLY ROAD RECONSTRUCTION - PHASE II                                                           | 202-463-980.000-BevPh2 |
| 22-011269 | 2941        | Rowe Professional Services Co.    | 198,001.03                 | 103,997.98        | BEVERLY ROAD PHASE III - MERRIMAN RD EAST 1500 FT- TRI PARTY AGREEMENT, CITY OF ROMULUS, ROWE, & MDOT | 202-463-980.000-BevPh3 |
| 22-011585 | 1801        | State of Michigan - MDOT          | 269,527.00                 | 238,307.99        | BEVERLY ROAD PHASE III                                                                                | 202-463-980.000-BevPh3 |
|           |             |                                   |                            | <b>617,112.65</b> |                                                                                                       |                        |
| 22-011556 | 3751        | G's Trees, Inc.                   | 1,250.00                   | 1,250.00          | TREE REMOVAL AT 15641 SANDBURG                                                                        | 203-463-818.000        |
| 20-008612 | 0736        | Orchard, Hiltz & McCliment        | 10,700.00                  | 5,931.25          | PRESERVES OF ROMULUS - ROADWAY INSPECTION AND CONSTRUCTION ENGINEERING SERVICES                       | 203-463-823.000        |
|           |             |                                   |                            | <b>7,181.25</b>   |                                                                                                       |                        |
| 22-011095 | 2406        | Vance Outdoors, Inc.              | 11,125.25                  | 11,125.25         | PIGGYBACK MI STATE CONTRACT #071B6600126 FIREARMS TRAINING & DUTY AMMUNITION                          | 205-301-957.000        |
| 22-011409 | 1871        | Whitmer Associates, Inc.          | 2,271.50                   | 1,195.56          | MISC FIREFIGHTER PPE ITEMS                                                                            | 205-336-730.000        |
| 22-011555 | 0210        | Apollo Fire Apparatus Repair      | 1,939.60                   | 408.94            | CAIRNS FX1 RED OFFICER HELMETS                                                                        | 205-336-730.000        |
| 22-011341 | 0809        | West Metro Door, Inc.             | 1,545.00                   | 1,545.00          | BROKEN PANELS AT FIRE 4- FRONT EAST BAY DOOR                                                          | 205-336-828.000        |
| 22-011334 | 3886        | Sitemed North America LLC         | 12,126.00                  | 3,325.00          | ITB 19/20-31 NFPA FIREFIGHTER PHYSICALS                                                               | 205-336-828.000        |
| 22-011826 | 4155        | Great Lakes Wilderness Emerg.     | 2,400.00                   | 2,400.00          | RTF TRAIN THE TRAINER 06/25/2022 FY 21/22                                                             | 205-336-957.000        |
| 22-010933 | 2960        | Phoenix Safety Outfitters LLC     | 8,085.00                   | 8,085.00          | ITB 18/19-20 EXTENSION OF BID PLUS 5% - FIREFIGHTER PROTECTION TURNOUT GEAR                           | 205-336-970.000        |
| 22-011431 | 4110        | Bryx, Inc.                        | 64,355.00                  | 64,355.00         | SOLE SOURCE - BRYX STATION ALERTING SYSTEM                                                            | 205-336-970.000        |
|           |             |                                   |                            | <b>92,439.75</b>  |                                                                                                       |                        |
| 22-011178 | 1491        | On Duty Gear LLC                  | 7,360.00                   | 7,360.00          | ITB-19/20-07 TACTICAL VESTS                                                                           | 267-301-970.000        |
|           |             |                                   |                            | <b>7,360.00</b>   |                                                                                                       |                        |
| 22-011406 | 4041        | Campbell Inc. Mechanical Services | 1,060.00                   | 1,060.00          | ROMULUS PUBLIC LIBRARY SPACE INSTALL                                                                  | 271-790-935.000        |
|           |             |                                   |                            | <b>1,060.00</b>   |                                                                                                       |                        |
| 21-009760 | 1801        | State of Michigan - MDOT          | 101,952.30                 | 101,952.30        | TAP GRANT HURON RIVER DRIVE PATHWAY                                                                   | 295-728-980.000        |
| 21-010485 | 3338        | Thomas Roberts Architect          | 16,000.00                  | 12,800.00         | 21/22 PROFESSIONAL SERVICES KINGSLEY HOUSE/HISTORICAL MUSEUM BUILDING                                 | 295-728-980.000        |
|           |             |                                   |                            | <b>114,752.30</b> |                                                                                                       |                        |
| 22-011211 | 3079        | Direct Fitness Solutions          | 170,200.00                 | 8,650.00          | FITNESS EQUIPMENT FOR THE RAC                                                                         | 297-728-935.208        |
| 22-011435 | 2127        | Johnson Sign Co.                  | 32,426.88                  | 16,213.44         | UPGRADE SOFTWARE OF DIGITAL SIGN AT THE RAC                                                           | 297-728-935.208        |
| 20-008278 | 0736        | Orchard, Hiltz & McCliment        | 166,550.00                 | 10,366.25         | ITB 19/20-22 SMITH & VINING REHAB PROJECT CONST. ENG. SER.                                            | 297-728-980.000        |
| 20-008280 | 3753        | G.V. Cement Contracting Co.       | 1,067,104.50               | 20,011.74         | ITB 19/20-22 SMITH AND VINING REHABILITATION                                                          | 297-728-980.000        |
|           |             |                                   |                            | <b>55,241.43</b>  |                                                                                                       |                        |
| 17-004388 | 3444        | George W. Auch Company            | 16,897,429.00              | 42,168.88         | CONSTRUCTION MANAGEMENT SERVICES FOR 34TH DISTRICT COURT PROJECT-ALL CONTRACTS                        | 401-000-980.000        |
| 18-004835 | 3440        | Partners in Architecture PLC      | 828,039.16                 | 5,000.00          | 34TH DIST COURT CONTRACT AMENDMENT - AIA DOCUMENT B133 - 2014                                         | 401-000-980.000        |
| 22-011093 | 4095        | Justice Fence Acquisition LLC     | 16,518.00                  | 16,518.00         | ITB 21/22-02 EMPLOYEE GATE A @ 34TH DISTRICT COURT                                                    | 401-000-980.000        |
|           |             |                                   |                            | <b>63,686.88</b>  |                                                                                                       |                        |
| 17-004139 | 0736        | Orchard, Hiltz & McCliment        | 1,087,300.00               | 61,619.00         | ENGINEERING SERVICES: ECORSE RD RECONSTRUCTION, VINING RD TO MERRIMAN RD PROJECT# 0155-17-0031        | 402-000-980.001        |
| 17-004308 | 0170        | Wade Trim Associates Inc.         | 1,182,476.35               | 346,038.41        | 17/18 DESIGN & PERMITTING SERVICES FOR VINING ROAD PROJECT CONTINUED IN FY 18/19                      | 402-000-980.001        |
| 18-004642 | 0183        | Dan's Excavating Inc.             | 9,308,939.15               | 394,253.18        | BID ITB 17/18-04 ECORSE & VINING RD CONSTRUCTION (SEE PO 17-004396)                                   | 402-000-980.001        |

|                    |      |                                    |            |                     |                                                                                              |                        |
|--------------------|------|------------------------------------|------------|---------------------|----------------------------------------------------------------------------------------------|------------------------|
| 22-011226          | 3786 | O.R. Colan Associates              | 17,550.00  | 17,550.00           | PROFESSIONAL SERVICES FOR ECORSE/WAYNE INTERSECTION                                          | 402-000-980.001        |
|                    |      |                                    |            | <b>819,460.59</b>   |                                                                                              |                        |
| 20-009031          | 0736 | Orchard, Hiltz & MCCliment         | 40,000.00  | 272.75              | OZGA SANITARY SEWER PROJECT                                                                  | 592-590-823.000        |
| 20-008413          | 3868 | Granite Inliner LLC                | 893,265.10 | 189,311.16          | ITB 19/20-25 2020 SANITARY SEWER REPAIRS AND 2021 CHANGE ORDERS S & F FOODS & GROUTED JOINTS | 592-590-989.000        |
| 21-009810          | 0417 | Blue Ribbon Contracting, Inc.      | 218,560.10 | 28,852.69           | ITB 20/21-15 - OZGA SANITARY SEWER INVESTIGATION                                             | 592-590-989.000        |
| 21-009862          | 0736 | Orchard, Hiltz & MCCliment         | 29,800.00  | 4,432.75            | ITB 20/21-15 OZGA SEWER EXTENSION ENGINEERING SERVICES                                       | 592-590-989.000        |
| 21-009930          | 0736 | Orchard, Hiltz & MCCliment         | 28,800.00  | 15,674.00           | JOB # 0155-19-0160 SANITARY SEWER REPAIRS                                                    | 592-590-989.000        |
| 22-011591          | 0736 | Orchard, Hiltz & MCCliment         | 38,600.00  | 38,600.00           | LARGE DIAMETER SEWER INVESTIGATION-CONSTRUCTION SERVICES                                     | 592-590-989.000        |
| 22-011592          | 0736 | Orchard, Hiltz & MCCliment         | 19,500.00  | 19,500.00           | 21/22 POST SEWER CLEANING \$ LINING VIDEO REVIEW AND ASSESSMENT                              | 592-590-989.000        |
|                    |      |                                    |            | <b>296,643.35</b>   |                                                                                              |                        |
| 22-011039          | 0417 | Blue Ribbon Contracting, Inc.      | 16,994.00  | 16,994.00           | HOT-BOX INSTALL AT GODDARD/MIDDLEBELT                                                        | 592-591-818.000        |
| 22-011125          | 4096 | Klein Electric & Lighting Co.      | 19,675.00  | 425.00              | EMERGENCY REPAIR HOT BOX GODDARD FIRE REPAIR                                                 | 592-591-818.000        |
| 22-011142          | 0417 | Blue Ribbon Contracting, Inc.      | 8,302.00   | 8,302.00            | GODDARD ROAD HOT BOX FIRE REPAIR INSTALL TWO 8" VALVES                                       | 592-591-818.000        |
| 22-011377          | 4116 | Alfred Benesch & Company           | 116,192.00 | 116,192.00          | RFP 21/22-01 FIELD INVESTIGATION OF WATERLOSS-COMPLETE CITYWIDE LEAK DETENTION               | 592-591-818.000        |
| 21-009482          | 2941 | Rowe Professional Services Co.     | 9,700.00   | 6,100.00            | 2021 GWA INKSTER ROAD WATER MAIN PROJECT                                                     | 592-591-823.000        |
| 21-010087          | 0736 | Orchard, Hiltz & MCCliment         | 16,300.00  | 14,032.75           | WADE AND SUPERIOR PIGGING PROJECT                                                            | 592-591-823.000        |
| 21-010138          | 0736 | Orchard, Hiltz & MCCliment         | 16,800.00  | 529.25              | PROJECT 0155-21-0041, HOMEFIELD WATER MAIN                                                   | 592-591-823.000        |
| 21-010690          | 0736 | Orchard, Hiltz & MCCliment         | 36,500.00  | 228.50              | HOMEFIELD WATER MAIN REPLACEMENT                                                             | 592-591-823.000        |
| 22-011569          | 0736 | Orchard, Hiltz & MCCliment         | 103,500.00 | 103,500.00          | DWAM GRANT DESIGNENGINEERING SERVICES                                                        | 592-591-823.000        |
| 20-008093          | 0736 | Orchard, Hiltz & MCCliment         | 261,056.75 | 38,798.75           | GLWA WICK ROAD 48" WATER MAIN 0155-19-0123                                                   | 592-591-980.000-GLWA48 |
| 22-011270          | 1932 | Bidigare Constructors, Inc.        | 424,629.70 | 115,537.55          | ITB 21/22-15 HOMEFIELD STREET WATER MAIN PROJECT                                             | 592-591-989.000        |
| 22-011271          | 0736 | Orchard, Hiltz & MCCliment         | 55,500.00  | 12,557.25           | ITB 21/22-15 INSPECTION- HOMEFIELD STREET WATER MAIN PROJECT                                 | 592-591-989.000        |
| 22-011452          | 4120 | Future IQ Inc.                     | 58,000.00  | 46,400.00           | RFP 21/22-16 2022 VISIONING PROCESS                                                          | 592-591-989.000        |
| 22-011567          | 1932 | Bidigare Constructors, Inc.        | 23,030.00  | 23,030.00           | ITB 21/22-15 HOMEFIELD WATER MAIN PROJECT- CHANGE ORDER #1                                   | 592-591-989.000        |
|                    |      |                                    |            | <b>502,627.05</b>   |                                                                                              |                        |
| 22-011118          | 1081 | Atchinson Ford Sales, Inc.         | 2,950.00   | 2,950.00            | POLICE R49 2014 INTERCEPTOR- 2 BLOWN TURBOS                                                  | 661-258-933.100        |
| 21-009432          | 2996 | ABS Storage Products Inc.          | 25,890.94  | 16,052.38           | ITB 17/18-24 UPFITTING FOR 3 2019 POLICE INTERCEPTORS                                        | 661-258-970.138        |
| 21-009961          | 2822 | Gomo Ford                          | 38,396.00  | 38,396.00           | PIGGYBACK MI-DEAL CONTRACT 071B770081 PURCHASE FORD F-250 MID ROOF TRANSIT VAN               | 661-258-970.138        |
| 21-010281          | 2822 | Gomo Ford                          | 38,396.00  | 38,396.00           | PIGGYBACK MI DEAL #07B770081 2022 FOR 250 MED ROOF FORD TRANSIT VAN                          | 661-258-970.138        |
| 22-010960          | 2822 | Gomo Ford                          | 35,523.00  | 35,523.00           | PIGGYBACK PURCHASE MIDEAL #07B770081 FORD EXPLORER FOR MAYOR                                 | 661-258-970.138        |
|                    |      |                                    |            | <b>131,317.38</b>   |                                                                                              |                        |
| 22-011416          | 3864 | SHI International Corp.            | 2,317.47   | 2,317.47            | WIRELESS ACCESS POINTS FOR PUBLIC SERVICES BUILDING                                          | 664-228-751.000        |
| 22-011586          | 2945 | Zones, LLC                         | 8,750.00   | 8,750.00            | ADDITIONAL VMWARE LICENSES FOR PURCHASED DELL EMC ESX NODES                                  | 664-228-751.000        |
|                    |      |                                    |            | <b>11,067.47</b>    |                                                                                              |                        |
| NA                 |      | Grant Received                     | 50,075.26  | 50,075.26           | Kaboom Recreation Grant                                                                      | 101-751-937.000-Kaboom |
| NA                 |      | Veterans Memorial Monument         | 58,000.00  | 58,000.00           | Court Construction Fund- Veterans Monument                                                   | 401-000-980.000        |
|                    |      |                                    |            | 3,095,314.40        |                                                                                              |                        |
| <b>Fund Number</b> |      | <b>Fund Name</b>                   |            | <b>Amount</b>       |                                                                                              |                        |
| 101                |      | General Fund                       |            | 317,364.30          |                                                                                              |                        |
| 202                |      | Major Streets                      |            | 617,112.65          |                                                                                              |                        |
| 203                |      | Local Streets                      |            | 7,181.25            |                                                                                              |                        |
| 205                |      | Public Safety                      |            | 92,439.75           |                                                                                              |                        |
| 267                |      | Law Enforcement Police             |            | 7,360.00            |                                                                                              |                        |
| 271                |      | Library                            |            | 1,060.00            |                                                                                              |                        |
| 295                |      | DDA                                |            | 114,752.30          |                                                                                              |                        |
| 297                |      | TIFA                               |            | 55,241.43           |                                                                                              |                        |
| 401                |      | Court Building Construction        |            | 121,686.88          |                                                                                              |                        |
| 402                |      | Vining Road Extension Ecorse Const |            | 819,460.59          |                                                                                              |                        |
| 592                |      | Water/Sewer                        |            | 799,270.40          |                                                                                              |                        |
| 661                |      | Motor Vehicle                      |            | 131,317.38          |                                                                                              |                        |
| 664                |      | Technology Services                |            | 11,067.47           |                                                                                              |                        |
|                    |      |                                    | -          | <b>3,095,314.40</b> |                                                                                              |                        |



# *City of Romulus*

## *Clerk's Report – Ellen L. Craig-Bragg, Clerk*

Council Meeting Held: **September 12, 2022**

Item No. A.

General Description: Study Session Request for Monday, September 26, 2022, at 6:00 p.m.

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# MEMORANDUM

**To:** Honorable City Council  
**From:** Ellen L. Craig-Bragg, Clerk  
**Date:** September 8, 2022  
**Re:** Study Session Request

---

**Kevin Losen, Director of Human Resources, is requesting a 30 minute Study Session for Monday, September 26, 2022, at 6:00 p.m. to discuss employee matters.**

**The date and time are available for this request.**

**Please note, a study session is currently scheduled for September 26, 2022 at 6:45 p.m. to discuss the Quarterly Investment Report.**

**From:** [Losen, Kevin](#)  
**To:** [Hockenhull, D'Sjonaun](#)  
**Subject:** Study session  
**Date:** Thursday, September 08, 2022 11:32:27 AM

---

Sir

I am requesting a study session with Council on Sept 26<sup>th</sup> for "employee matters". 30 minutes should suffice. I will be there with Angela and Steve Hitchcock.

Regards,

**Kevin B. Losen**  
**Director of Human Resources**  
**PH: 734.942.7512**

*City of Romulus*



# City of Romulus

## Treasurer's Report

Council Meeting Held:

**September 12, 2022**

Item No. 7.

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

*Moved by:*      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Seconded by:*      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Ayes:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Nays:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Abstain:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Public Comment*

Council Meeting Held:

**September 12, 2022**

Item No. 8.

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

*Moved by:*      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Seconded by:*      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Ayes:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Nays:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Abstain:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Unfinished Business*

Council Meeting Held:

**September 12, 2022**

Item No. 9.

**General Description:** \_\_\_\_\_  
\_\_\_\_\_

**Resolution No.** \_\_\_\_\_

*Moved by:* Abdo Barden Roscoe Talley Wadsworth Webb Williams

*Seconded by:* Abdo Barden Roscoe Talley Wadsworth Webb Williams

*Ayes:* All Abdo Barden Roscoe Talley Wadsworth Webb Williams

*Nays:* All Abdo Barden Roscoe Talley Wadsworth Webb Williams

*Abstain:* All Abdo Barden Roscoe Talley Wadsworth Webb Williams

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *New Business*

Council Meeting Held:  
Item No. 10.

**September 12, 2022**

**General Description:** \_\_\_\_\_

\_\_\_\_\_

**Resolution No.** \_\_\_\_\_

*Moved by:*        Abdo        Barden        Roscoe        Talley        Wadsworth        Webb        Williams

*Seconded by:*    Abdo        Barden        Roscoe        Talley        Wadsworth        Webb        Williams

\_\_\_\_\_

*Ayes:*        All        Abdo        Barden        Roscoe        Talley        Wadsworth        Webb        Williams

*Nays:*        All        Abdo        Barden        Roscoe        Talley        Wadsworth        Webb        Williams

*Abstain:*    All        Abdo        Barden        Roscoe        Talley        Wadsworth        Webb        Williams

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# City of Romulus

## Warrant

Council Meeting Held: **September 12, 2022**

Item No. 11A.

General Description: Approval of Warrant #: 22-17 for checks presented in the amount of \$1,857,052.27

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |        |        |           |      |          |
|---------------------|------|--------|--------|--------|-----------|------|----------|
| <i>Moved by:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Seconded by:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

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|                 |      |        |        |        |           |      |          |
|-----------------|------|--------|--------|--------|-----------|------|----------|
| <i>Ayes:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Nays:</i>    | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |
| <i>Abstain:</i> | Abdo | Barden | Roscoe | Talley | Wadsworth | Webb | Williams |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# CITY OF ROMULUS WARRANT REGISTER SUMMARY

Council Meeting Date: September 12, 2022

Warrant Number: 22-17

TOTAL WARRANT REGISTER

1,857,052.27

| P.O.# | CHECK # | PAYEE | AMOUNT |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |
|       |         |       |        |

TOTAL DELETIONS

TOTAL ADJUSTED WARRANT (IF ANY DELETIONS)

REWARRANTED ITEMS: (not included in above totals)

| P.O.# | CHECK # | PAYEE | AMOUNT |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |
|       |         |       |        |

COUNCIL AUTHORIZATION

DATE

The obligations of transfer of funds described on the attached warrant register including the required interfund advances have been authorized by the Council. We hereby authorize the Treasurer of the City of Romulus to disburse funds as listed in payment thereof with the exception of deleted items listed above.

MAYOR

CLERK

9/8/2022

**CHECK DISBURSEMENT REPORT FOR CITY OF ROMULUS**  
**CHECK DATE FROM 08/18/2022 - 09/07/2022**

| Fund               |                                   | Amount       |
|--------------------|-----------------------------------|--------------|
| Total for fund 101 | General Fund                      | 113,319.70   |
| Total for fund 202 | Major Street Fund                 | 6,606.57     |
| Total for fund 203 | Local Street Fund                 | 17,457.28    |
| Total for fund 205 | Public Safety Fund                | 50,705.76    |
| Total for fund 209 | Cemetery Fund                     | 79.00        |
| Total for fund 211 | Cable TV                          | 914.11       |
| Total for fund 218 | Merriman Rd. Spec. Access         | 5,819.05     |
| Total for fund 219 | Street Lighting Fund              | 48,659.14    |
| Total for fund 226 | Garbage & Rubbish Collection Fund | 95,672.16    |
| Total for fund 260 | Michigan Indigent Defense Fund    | 17,670.00    |
| Total for fund 261 | 911 Service Fund                  | 8,109.12     |
| Total for fund 271 | Library Fund                      | 12,358.99    |
| Total for fund 295 | DDA                               | 12,444.87    |
| Total for fund 297 | T.I.F.A. District #2              | 13,326.80    |
| Total for fund 402 | Vining Road Exten - Ecorse Const  | 377,175.69   |
| Total for fund 592 | Water & Sewer Fund                | 438,552.34   |
| Total for fund 661 | Motor Vehicle                     | 135,477.97   |
| Total for fund 664 | Technology Services               | 4,291.98     |
| Total for fund 676 | Retiree's Ins. Benefits           | 117,584.59   |
| Total for fund 701 | Revolving Fund                    | 12,725.00    |
| Total for fund 703 | Current Tax                       | 77,309.49    |
| Total for fund 750 | Payroll Fund                      | 290,792.66   |
| TOTAL - ALL FUNDS  |                                   | 1,857,052.27 |

9/8/2022

CHECK REGISTER FOR CITY OF ROMULUS  
CHECK DATE FROM 08/18/2022 - 09/07/2022

| Check Date            | Bank | Check   | Vendor | Vendor Name                         | Description                              | Amount     |
|-----------------------|------|---------|--------|-------------------------------------|------------------------------------------|------------|
| Bank POOL POOLED CASH |      |         |        |                                     |                                          |            |
| 09/01/2022            | POOL | 79558   | 0554   | AT&T                                | AUG 22 - SEP 21 ACCT # 734 941-0666 375  | 568.92     |
| 09/01/2022            | POOL | 79559   | 2965   | CLEAR RATE COMMUNICATIONS, INC.     | ACCOUNT # 4876633, 8/21/22 - 9/20/22     | 7,006.70   |
| 09/01/2022            | POOL | 79560   | 1980   | COMCAST                             | BUSINESS CABLE AUG 25 - SEPT 24, 2022 AC | 139.31     |
| 09/01/2022            | POOL | 79561   | 3386   | CONSTELLATION NEW ENERGY            | CITY GAS BILLS SERVICE FOR JULY 2022     | 1,101.83   |
| 09/01/2022            | POOL | 79562   | 0020   | DELTA DENTAL PLAN OF MICHIGAN       | SEPTEMBER 2022 DELTA DENTAL INSURANCE    | 13,145.81  |
| 09/01/2022            | POOL | 79563   | 3785   | JEFFREY E. BOWDICH                  | AUGUST 2022 MIDC SERVICE HOURS, 34.5 HRS | 3,450.00   |
| 09/01/2022            | POOL | 79564   | 3820   | K-M LAW PLLC                        | AUGUST 2022 MIDC PROGRAM SERVICE HOURS,  | 740.00     |
| 09/01/2022            | POOL | 79565   | 3775   | LAW OFFICE OF DANIEL A. BITAR, PLLC | 29.2 MIDC SERVICE HOURS, AUGUST 2022     | 2,920.00   |
| 09/01/2022            | POOL | 79566   | 4119   | LAW OFFICES OF JOSHUA L. HADLEY     | AUGUST 2022 MIDC PROGRAM SERVICE HOURS,  | 1,460.00   |
| 09/01/2022            | POOL | 79567   | 3777   | LAW OFFICES OF SAMER N. JADALLAH    | AUGUST 2022 MIDC PROGRAM 31.35 SERVICE H | 3,135.00   |
| 09/01/2022            | POOL | 79568   | 4022   | MARY ELLEN BOHN                     | AUGUST 2022 MDIC ADMIN ASSISTANT 105 HRS | 1,260.00   |
| 09/01/2022            | POOL | 79569   | 4104   | THE KAPLAN LAW FIRM                 | AUGUST 2022 MIDC PROGRAM SERVICE HOURS,  | 2,450.00   |
| 09/01/2022            | POOL | 79570   | 3780   | THE NUNLEY LAW GROUP, PLLC          | AUGUST 2022 MIDC SERVICE HOURS FOR ROYCE | 2,255.00   |
| 09/01/2022            | POOL | 79571   | 0670   | VERIZON WIRELESS                    | ACCT # 242053368-00001 M2M POLICE CAR MO | 759.12     |
| 09/01/2022            | POOL | 79572   | 0670   | VERIZON WIRELESS                    | CELLPHONE ACCT # 342127256-00001 JUL 02  | 1,184.03   |
| 09/07/2022            | POOL | 1025(E) | 0016   | BLUE CROSS/BLUE SHIELD OF MICH      | SEPTEMBER 2022 INV. 146908627/660/680/50 | 198,662.91 |
| 09/07/2022            | POOL | 1026(E) | 1468   | CITY OF ROMULUS                     | 28777 EUREKA WATER BILL, 7/1/22-7/31/22  | 183.29     |
| 09/07/2022            | POOL | 1027(E) | 1468   | CITY OF ROMULUS                     | 11147 HUNT WATER BILL, 07/01/22-07/31/22 | 26.67      |
| 09/07/2022            | POOL | 1028(E) | 1468   | CITY OF ROMULUS                     | 7221 MIDDLEBELT WATER BILL, 07/01/22-07/ | 150.41     |
| 09/07/2022            | POOL | 1029(E) | 1468   | CITY OF ROMULUS                     | 37230 NORTHLINE WATER BILL, 7/1/22-7/31/ | 124.09     |
| 09/07/2022            | POOL | 1030(E) | 1468   | CITY OF ROMULUS                     | 11165 OLIVE B WATER BILL, 7/1/22-7/31/22 | 47.58      |
| 09/07/2022            | POOL | 1031(E) | 1468   | CITY OF ROMULUS                     | 11165 OLIVE A WATER BILL, 7/1/22-7/31/22 | 60.74      |
| 09/07/2022            | POOL | 1032(E) | 1468   | CITY OF ROMULUS                     | 9755 OZGA WATER BILL, 11/2/21-7/31/22    | 42.51      |
| 09/07/2022            | POOL | 1033(E) | 1468   | CITY OF ROMULUS                     | 11189 SHOOK WATER BILL, 7/1/22-7/31/22   | 20.10      |
| 09/07/2022            | POOL | 1034(E) | 1468   | CITY OF ROMULUS                     | 11111 WAYNE WATER BILL, 7/1/22-7/31/22   | 334.56     |
| 09/07/2022            | POOL | 1035(E) | 1468   | CITY OF ROMULUS                     | 11121 WAYNE WATER BILL, 7/1/22-7/31/22   | 83.87      |
| 09/07/2022            | POOL | 1036(E) | 1468   | CITY OF ROMULUS                     | 12600 WAYNE WATER BILL, 7/1/22-7/31/22   | 212.72     |
| 09/07/2022            | POOL | 1037(E) | 1468   | CITY OF ROMULUS                     | 6900 WAYNE WATER BILL, 7/1/22-7/31/22    | 117.52     |
| 09/07/2022            | POOL | 1038(E) | 1468   | CITY OF ROMULUS                     | 36525 BIBBINS WATER BILL, 7/1/22-7/31/22 | 110.18     |
| 09/07/2022            | POOL | 1039(E) | 1468   | CITY OF ROMULUS                     | MERRIMAN SAD 1 WATER BILL, 7/1/22-7/31/2 | 2,215.59   |
| 09/07/2022            | POOL | 1040(E) | 1468   | CITY OF ROMULUS                     | MERRIMAN SAD 2 WATER BILL, 7/1/22-7/31/2 | 3,452.06   |
| 09/07/2022            | POOL | 1041(E) | 1468   | CITY OF ROMULUS                     | 37200 GODDARD WATER BILL, 7/1/22-7/31/22 | 54.16      |
| 09/07/2022            | POOL | 1042(E) | 1468   | CITY OF ROMULUS                     | 12300 WAYNE WATER BILL, 7/1/22-7/31/22   | 156.98     |
| 09/07/2022            | POOL | 1043(E) | 0581   | COMERICA COMM. CARD SERV.           | JULY 2022 COMERICA CARD PURCHASES FOR GA | 2,133.60   |
| 09/07/2022            | POOL | 1044(E) | 0012   | DTE ENERGY                          | 6061 COLUMBUS - FERNANDEZ PARK 7/9/22-8/ | 14.89      |
|                       |      |         |        |                                     | 38834 HURON RIVER DR - WATER PUMP 7/8/22 | 35.48      |
|                       |      |         |        |                                     | 7690 WAYNE WATER PUMP 7/16/22-8/15/22    | 73.71      |
|                       |      |         |        |                                     | 7930 AMBER PUMP STATION 6/17/22-7/18/22  | 50.70      |
|                       |      |         |        |                                     | PUMP STATION - 16326 HARRISON 7/19/22-8/ | 66.85      |
|                       |      |         |        |                                     | 37200 GODDARD-MARY ANN BANKS PARK 7/20/  | 33.15      |
|                       |      |         |        |                                     | PAVILION DOWNTOWN DDA - 36095 GODDARD    | 14.76      |
|                       |      |         |        |                                     | MARY ANN BANKS (RESTROOM) - 37350 GODDA  | 15.67      |
|                       |      |         |        |                                     | 12600 WAYNE - DPW, 7/13/22-8/13/22       | 2,618.00   |
|                       |      |         |        |                                     | 10942 WAYNE - WELCOME TO ROMULUS SIGN 7  | 16.44      |
|                       |      |         |        |                                     | 35257 GODDARD - AMBULANCE BUILDING 7/15/ | 60.37      |
|                       |      |         |        |                                     | 11165 OLIVE - POLICE STATION 7/14/22-8/1 | 3,516.36   |
|                       |      |         |        |                                     | 36525 BIBBINS - SR CTR 7/14/22-8/11/22   | 1,820.30   |
|                       |      |         |        |                                     | 28777 EUREKA - FS #4, 7/14/22-8/11/22    | 939.34     |
|                       |      |         |        |                                     | 37133 GODDARD RD, 7/14/22-8/11/22        | 38.59      |
|                       |      |         |        |                                     |                                          | 9,314.61   |
| 09/07/2022            | POOL | 1045(E) | 4160   | JERALD MINDER                       | PROPERTY ACQUISITION OF 35425 ECORSE     | 377,175.69 |
| 09/07/2022            | POOL | 1046(E) | 3034   | MI. CONF. OF TEAMSTERS WELFARE FUN  | INSURANCE - SEPTEMBER 2022               | 130,737.10 |
| 09/07/2022            | POOL | 79573   | 2996   | ABS STORAGE PRODUCTS, INC.          | POLICE R32-21 REPAIR PASSENGERS DOOR GRA | 485.00     |
|                       |      |         |        |                                     | POLICE R28-20 REPAIR DRIVERS DOOR GRAPHI | 485.00     |

| Check Date | Bank | Check | Vendor | Vendor Name                      | Description                              | Amount          |
|------------|------|-------|--------|----------------------------------|------------------------------------------|-----------------|
|            |      |       |        |                                  | R21 REPAIR PASSENGER DOOR GRAPHICS       | 485.00          |
|            |      |       |        |                                  | R21 LABOR TO HOOK UP VIDEO SYSTEM & LIGH | 225.00          |
|            |      |       |        |                                  | WINDOW TINT FOR POLICE CHIEF'S EXPLORER  | 150.00          |
|            |      |       |        |                                  | ELECTRICAL SHORT TO POLICE VEHICLE R20-1 | 125.00          |
|            |      |       |        |                                  | SIREN REPAIR TO PD VEHICLE R33-14        | 450.00          |
|            |      |       |        |                                  |                                          | <u>2,405.00</u> |
| 09/07/2022 | POOL | 79574 | 4116   | ALFRED BENESCH & COMPANY         | FIELD INVESTIGATION OF WATERLOSS-COMPLET | 8,716.00        |
| 09/07/2022 | POOL | 79575 | 1158   | ALL SEASONS LANDSCAPING          | MISC MAINT. SUPPLIES - DPW FS 131 R TRIM | 800.00          |
| 09/07/2022 | POOL | 79576 | 0885   | ALLEN CHARLES M                  | 2022 SUM TAX REFUND 80 074 01 0141 013,  | 638.09          |
| 09/07/2022 | POOL | 79577 | 1567   | ALPHA PSYCHOLOGICAL SERVICES, PC | BILL FOR ADDITIONAL CONSULTATION, DOCUME | 500.00          |
| 09/07/2022 | POOL | 79578 | 2804   | AMAZON                           | ACCT 87810279006, DATE OF SALE 7/11/22   | 168.31          |
|            |      |       |        |                                  | ACCT 87810279006, DATE OF SALE 7/11/22 A | 11.36           |
|            |      |       |        |                                  | ACCT 87810279006 DOS: 7/11/22            | 75.87           |
|            |      |       |        |                                  | ACCT 87810279006, DOS: 7/12/22           | 39.98           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/12/22            | 23.49           |
|            |      |       |        |                                  | ACCT 87810279006 DOS 7/12/22 2018 MI PLU | 115.49          |
|            |      |       |        |                                  | ACCT 87810279006 DOS 7/13/22 SCOTCH TL T | 66.99           |
|            |      |       |        |                                  | ACCT 87810279006 DOS 7/13/22             | 715.81          |
|            |      |       |        |                                  | ACCT 87810279006, DOX 7/13/22 DON'T EAT  | 12.56           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/13/22 ROCKO'S MO | 62.31           |
|            |      |       |        |                                  | ACCT 87810279006, DOX 7/13/22            | 85.67           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/13/22 I LOVE MY  | 239.88          |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/13/22 FLORES DE  | 39.48           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/16/22            | 108.97          |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/18/22            | 246.04          |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/18/22 LYSON, PUR | 27.50           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/18/22 FULLMETAL  | 14.66           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/19/22 LEARNING R | 27.99           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/20/22 STERILITE  | 79.59           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/20/22 SCOTCH THE | 77.97           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/21/22 THE LAST F | 17.18           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/21/22            | 11.53           |
|            |      |       |        |                                  | ACCT 87810279006, DOS 7/21/22 THE SWORD  | 46.59           |
|            |      |       |        |                                  | ACCT 87810279006 THE MUDDILY-PUDDILY SHO | 49.67           |
|            |      |       |        |                                  | ACCT 87810279006, THE THREE LITTLE PIGS, | 24.89           |
|            |      |       |        |                                  | ACCT 87810279006, WINTERS STORM          | 15.99           |
|            |      |       |        |                                  | ACCT 87810279006, THE BIG BOOK OF MAKERS | 14.98           |
|            |      |       |        |                                  | ACCT 87810279006, THE SCHOLARSHIP PLAYBO | 41.77           |
|            |      |       |        |                                  | ACCT 87810279006, THE MYSTERY OF MR. E   | 10.81           |
|            |      |       |        |                                  | ACCT 87810279006, MURDERED, SUPERPOWERI  | 44.85           |
|            |      |       |        |                                  | ACCT 87810279006, DUCKI DOOR STOPPER     | 10.99           |
|            |      |       |        |                                  | ACCT 87810279006, MICRO-SCIENTIFIC, POLE | 26.37           |
|            |      |       |        |                                  | ACCT 87810279006, THIN MAGIC ERASER SHEE | 9.85            |
|            |      |       |        |                                  | ACCT 87810279006, APPLE LIGHTNING CABLE, | 62.96           |
|            |      |       |        |                                  | ACCT 87810279006, FIRST AID ONLY 57 PC   | 17.74           |
|            |      |       |        |                                  | ACCT 87810279006, MONITOR WIPES          | 12.99           |
|            |      |       |        |                                  | ACCT 87810279006, FIRST AID KIT REFILL   | 7.95            |
|            |      |       |        |                                  | ACCT 87810279006, AMAZON BASICS USB 2.0  | 5.54            |
|            |      |       |        |                                  | ACCT 87810279006, IT ENDS WITH US        | 10.26           |
|            |      |       |        |                                  | ACCT 87810279006, ALLTRAVEL WIFI HOTSPOT | 12.99           |
|            |      |       |        |                                  | ACCT 87810279006, BLACK SUN              | 13.19           |
|            |      |       |        |                                  | ACCT 87810279006, UGREEN MINI USB CABLE  | 6.98            |
|            |      |       |        |                                  | ACCT 87810279006, CHIP 'N' DALE, REN & S | 88.43           |
|            |      |       |        |                                  | ACCT 87810279006, SCOOPY-DOO! PIRATES AH | 19.99           |
|            |      |       |        |                                  | ACCT 87810279006, GO HEX YOURSELF        | 9.79            |
|            |      |       |        |                                  | ACCT 87810279006, THE MI MURDERS, REESE' | 64.89           |
|            |      |       |        |                                  | ACCT 87810279006, LIFE SAVERS, MINI MAGN | 80.85           |
|            |      |       |        |                                  | ACCT 87810279006, TROY STUDIO PORTABLE S | 35.95           |
|            |      |       |        |                                  | ACCT 87810279006, PRINCESS AT HEART, YO- | 320.12          |
|            |      |       |        |                                  | ACCT 87810279006, REMEMBER ME            | 5.80            |

| Check Date | Bank | Check | Vendor | Vendor Name                                                             | Description                              | Amount          |
|------------|------|-------|--------|-------------------------------------------------------------------------|------------------------------------------|-----------------|
|            |      |       |        |                                                                         | ACCT 87810279006, EVER AFTER HIGH        | 15.28           |
|            |      |       |        |                                                                         | ACCT 87810279006, TUCK EVERLASTING       | 218.46          |
|            |      |       |        |                                                                         | ACCT 87810279006, ANEZUS SELF HEALING SE | 54.80           |
|            |      |       |        |                                                                         | ACCT 87810279006, DIARY OF MINECRAFT ZOM | 75.36           |
|            |      |       |        |                                                                         | ACCT 87810279006                         | 12.72           |
|            |      |       |        |                                                                         | ACCT 87810279006, MASTERPIECE: HOME FIRE | 22.49           |
|            |      |       |        |                                                                         | ACCT 87810279006, THE LITTLE MERMAID     | 14.71           |
|            |      |       |        |                                                                         | ACCT 87810279006, QUEST FOR THE SPARK    | 43.98           |
|            |      |       |        |                                                                         | ACCT 988755859958 DOS 7/15/22 REFUND     | (19.10)         |
|            |      |       |        |                                                                         | ACCT 87810279006, REFUND                 | (7.00)          |
|            |      |       |        |                                                                         |                                          | <u>3,773.51</u> |
| 09/07/2022 | POOL | 79579 | 2804   | VOID                                                                    |                                          | V               |
| 09/07/2022 | POOL | 79580 | 4027   | AMAZON CAPITAL SERVICES                                                 | MISC CLEANING BROOM, SCOOPER             | 30.02           |
|            |      |       |        |                                                                         | OFFICE SUPPLIES FOR PLANNING DEPT.       | 151.10          |
|            |      |       |        |                                                                         | YETI TUMBLER FOR EMPLOYEE ANNIVERSARY    | 35.00           |
|            |      |       |        |                                                                         | PUMPKIN FESTIVAL PAINTING TENT SUPPLIES  | 228.02          |
|            |      |       |        |                                                                         | MOVIES IN THE PARK SUPPLIES              | 104.70          |
|            |      |       |        |                                                                         | OFFICE SUPPLIES                          | 27.84           |
|            |      |       |        |                                                                         | TYPE COVER FOR CLERK & DEPUTY CLERK; NAM | 215.78          |
|            |      |       |        |                                                                         | BATTERIES & DIGITAL STORAGE FOR CAMERAS  | 533.93          |
|            |      |       |        |                                                                         | OFFICE SUPPLIES                          | 18.59           |
|            |      |       |        |                                                                         | SWIFTGLIMPSE CALENDAR 2023               | 23.99           |
|            |      |       |        |                                                                         | AMAZON OFFICE SUPPLY ORDER 8-23-22       | 63.36           |
|            |      |       |        |                                                                         | BROCHURE DISPLAY RACK AND 4" BINDER      | 167.58          |
|            |      |       |        |                                                                         | 2023 WALL CALANDER                       | 24.99           |
|            |      |       |        |                                                                         | ID BADGE HOLDERS                         | 6.59            |
|            |      |       |        |                                                                         | OFFICE SUPPLIES FOR PLANNING DEPT.       | (14.99)         |
|            |      |       |        |                                                                         |                                          | <u>1,616.50</u> |
| 09/07/2022 | POOL | 79581 | 4027   | AMAZON CAPITAL SERVICES                                                 | CUPS, LEGAL PADS, CD-R, LABEL TAPE       | 257.15          |
| 09/07/2022 | POOL | 79582 | 0553   | AMERICAN PUBLIC WORKS ASSOC.                                            | MI PUBLIC SERVICE INSTITUTE FALL SESSION | 725.00          |
| 09/07/2022 | POOL | 79583 | MISC   | AMY GRIFFIS                                                             | ANIMAL STERILIZATION REFUND FOR SHADOW   | 25.00           |
| 09/07/2022 | POOL | 79584 | MISC   | ANDREW CARRIGER                                                         | MEAL REIMBURSEMENT FOR PATROL RIFLE INST | 39.15           |
| 09/07/2022 | POOL | 79585 | MISC   | ANDREW THOMPSON                                                         | SIENA HEIGHTS UNIV 5/6/22-8/25/22 IT PRO | 1,620.00        |
| 09/07/2022 | POOL | 79586 | MISC   | ANN SZLINIS                                                             | ANN SZLINIS - SEPTEMBER 2022             | 336.41          |
| 09/07/2022 | POOL | 79587 | 1930   | ASCAP                                                                   | ANNUAL MUSIC LICENSING FEES FOR DOWNTOWN | 15.33           |
| 09/07/2022 | POOL | 79588 | 0525   | ASSOC OF PUBLIC TREASURERS US&CAN/                                      | ANNUAL MEMBERSHIP DUES 10.1.22 THRU 9.30 | 299.00          |
| 09/07/2022 | POOL | 79589 | 0529   | ASSOCIATED NEWSPAPERS OF MICHIGAN RFP 22/23-03 RM 0676-081822 2.5X8.375 |                                          | 99.45           |
|            |      |       |        |                                                                         | ITB 22/23-02 RM 0675-081822 2.5X6.7      | 79.56           |
|            |      |       |        |                                                                         | 6.27.22 REGULAR MTG RM 0677-082522 2.5X1 | 134.85          |
|            |      |       |        |                                                                         | 7.11.22 REGULAR MTG MINUTES RM 0678-0825 | 145.47          |
|            |      |       |        |                                                                         | 7.5.22 REGULAR MTG MINUTES RM 0678-08252 | 111.03          |
|            |      |       |        |                                                                         | 7.25.22 REGULAR MTG MINUTES RM 0680-0825 | 240.66          |
|            |      |       |        |                                                                         |                                          | <u>811.02</u>   |
| 09/07/2022 | POOL | 79590 | 1081   | ATCHINSON FORD SALES, INC.                                              | 22/23 BLANKET PO MISC VEHICLE REPAIRS -  | 500.28          |
|            |      |       |        |                                                                         | POLICE R41 TUBE ASYFF37176               | 93.06           |
|            |      |       |        |                                                                         |                                          | <u>593.34</u>   |
| 09/07/2022 | POOL | 79591 | 3649   | AUTO VALUE OF ROMULUS                                                   | W/S 205 REMAN CMPR & CLUTC               | 226.99          |
|            |      |       |        |                                                                         | SENIOR'S SMART BUS FORD METAL HEA        | 8.56            |
|            |      |       |        |                                                                         | W/S 221, R/F CERAMIC PADS                | 170.84          |
|            |      |       |        |                                                                         | POLICE R32-21 BXT94RH7730                | 142.49          |
|            |      |       |        |                                                                         | MECH STOCK PERFECT VIEW OE               | 34.76           |
|            |      |       |        |                                                                         | ROADS 123 STONE SET, GLAZE BREAKER       | 42.28           |
|            |      |       |        |                                                                         | MECH STOCK TUBE STRAIGH 3/4, 1/4, BENDER | 217.86          |

| Check Date | Bank | Check | Vendor | Vendor Name                  | Description                              | Amount          |
|------------|------|-------|--------|------------------------------|------------------------------------------|-----------------|
|            |      |       |        |                              | CITY HALL SPIN-ON LUBE FLT               | 5.38            |
|            |      |       |        |                              | MECH STOCK CORE REMOVER                  | 2.69            |
|            |      |       |        |                              | MECH STOCK TIRE VALVE TOOL               | 12.58           |
|            |      |       |        |                              | ROADS 123 GREASE FITTING                 | 4.45            |
|            |      |       |        |                              | MECH WELDER FUEL FILTER, AIR FILTER      | 19.77           |
|            |      |       |        |                              | ROADS 104 SENSOR                         | 6.39            |
|            |      |       |        |                              | ROADS 105 COOLANT FILTER, FUEL FILTER, O | 134.74          |
|            |      |       |        |                              | ROADS 105 WHIP HOSE, GREASE FITTINGS, ST | 103.99          |
|            |      |       |        |                              | MECH STOCK EASY-OUT TOOL                 | 15.99           |
|            |      |       |        |                              | MECH STOCK OIL FILTER                    | 61.70           |
|            |      |       |        |                              | MECH STOCK OIL FILTER                    | 12.34           |
|            |      |       |        |                              | W/S 260 CABIN AIR FILTER, HYD FILTER, OI | 342.58          |
|            |      |       |        |                              | MECH STOCK SPIN-ON LUBE FLT              | 10.76           |
|            |      |       |        |                              | MECH STOCK, 1 STOCK, 1 ROADS OIL FILTER  | 12.34           |
|            |      |       |        |                              | MECH STOCK OIL FILTER                    | 12.34           |
|            |      |       |        |                              | MECH STOCK OIL FILTER                    | 37.02           |
|            |      |       |        |                              | MCH STOCK OIL FILTER                     | 47.53           |
|            |      |       |        |                              | POLICE R28-20 F DISC PADS                | 499.40          |
|            |      |       |        |                              | MECH STOCK OIL FILTER                    | 54.44           |
|            |      |       |        |                              | MECH WELDER OIL FILTER, FUEL FILTER, AIR | 25.85           |
|            |      |       |        |                              | MECH WELDER 12V 800 CCA                  | 126.00          |
|            |      |       |        |                              | DPW MAROON 6V 210AH GOLFCART             | 498.00          |
|            |      |       |        |                              | DPW MAROON 6V 210AH GOLFCART             | 498.00          |
|            |      |       |        |                              | ROADS 123 HARD STONES                    | 9.29            |
|            |      |       |        |                              | DPW DIRECTOR BXT65850                    | 142.49          |
|            |      |       |        |                              | BIG MULE WIPES                           | 17.99           |
|            |      |       |        |                              | CORE RETURN                              | (122.00)        |
|            |      |       |        |                              | CREDIT TUBE STRAIGH                      | (32.74)         |
|            |      |       |        |                              | CORE RETURN                              | (162.00)        |
|            |      |       |        |                              |                                          | <u>3,241.09</u> |
|            |      |       |        |                              |                                          | 3,241.09        |
| 09/07/2022 | POOL | 79592 | 3649   | VOID                         |                                          | V               |
| 09/07/2022 | POOL | 79593 | 3649   | AUTO VALUE OF ROMULUS        | ABRASIVE CUT-OFF, KNOT END BRUSH, CIRCUL | 60.22           |
| 09/07/2022 | POOL | 79594 | MISC   | AYODELE GBOGBOADE            | SENIOR CENTER DEPOSIT REFUND, EVENT DATE | 100.00          |
| 09/07/2022 | POOL | 79595 | 1683   | BAKER & TAYLOR               | ACCT # 251637 L154147 2 B00000, QTY 36   | 416.04          |
|            |      |       |        |                              | ACCT # 251637 L154147 2 B00000, QTY 31   | 315.21          |
|            |      |       |        |                              | ACCT # 251637 L154147 2 B00000, QTY 26   | 348.30          |
|            |      |       |        |                              | ACCT # 251637 L154147 2 B00000, QTY 20   | 299.05          |
|            |      |       |        |                              | ACCT# 251637 L154147 2 B00000, QTY 49    | 459.86          |
|            |      |       |        |                              | ACCT# 251637 L154147 2 B00000, QTY 20    | 225.26          |
|            |      |       |        |                              | ACCT# 251637 L154147 2 B00000, QTY 80    | 848.36          |
|            |      |       |        |                              | ACCT# 251637 L154147 2 B00000, QTY 22    | 289.31          |
|            |      |       |        |                              | ACCT# 251637 L154147 2 B00000, QTY 175   | 1,913.08        |
|            |      |       |        |                              | ACCT# 251637 L154147 2 B00000, QTY 38    | 387.59          |
|            |      |       |        |                              |                                          | <u>5,502.06</u> |
|            |      |       |        |                              |                                          | 5,502.06        |
| 09/07/2022 | POOL | 79596 | 0152   | BEAVER RESEARCH COMPANY      | SHOP SUPPLIES                            | 1,667.50        |
| 09/07/2022 | POOL | 79597 | 4141   | BOSTICK TRUCK CENTER LLC     | REBUILD 205 AIR COMPRESSOR               | 1,382.72        |
| 09/07/2022 | POOL | 79598 | 3165   | BOW WOW WASTE                | LOW STOCK DOG WASTE BAG                  | 263.97          |
| 09/07/2022 | POOL | 79599 | 3684   | BW PRINTWORKS                | SHIFT CALENDARS FOR 2023                 | 235.13          |
| 09/07/2022 | POOL | 79600 | 3092   | CENTER POINT LARGE PRINT     | ROMULUS PUBLIC LIBRARY, QTY 8            | 189.36          |
|            |      |       |        |                              | ROMULUS PUBLIC LIBRARY, QTY 2            | 45.75           |
|            |      |       |        |                              |                                          | <u>235.11</u>   |
|            |      |       |        |                              |                                          | 235.11          |
| 09/07/2022 | POOL | 79601 | 3209   | CHAHROUR INVESTMENTS III LLC | BD BOND REFUND, 6830 METROPLEX           | 3,400.00        |
| 09/07/2022 | POOL | 79602 | MISC   | CINDY KELLER                 | PARK RENTAL REFUND, ELMER JOHNSON, EVENT | 150.00          |
| 09/07/2022 | POOL | 79603 | 1468   | CITY OF ROMULUS              | DEPOSIT FOR 36539 GODDARD SEVER WATER &  | 1,900.00        |
| 09/07/2022 | POOL | 79604 | MISC   | CITY OF ROMULUS              | ANIMAL STERILIZATION REFUND DONATION, AM | 25.00           |
| 09/07/2022 | POOL | 79605 | 0917   | CITY OF WAYNE                | 36345 VAN BORN RD SW/WF JULY 2022        | 4,000.24        |

| Check Date | Bank | Check | Vendor | Vendor Name                         | Description                              | Amount          |
|------------|------|-------|--------|-------------------------------------|------------------------------------------|-----------------|
| 09/07/2022 | POOL | 79606 | 1980   | COMCAST                             | SEP 10 - OCT 9, 2022 SERVICE TO ADDT'L T | 9.21            |
| 09/07/2022 | POOL | 79607 | 0572   | CONTRACTORS CONNECTION              | TRUPER CHROME CEREMONIAL SHOVEL          | 225.00          |
|            |      |       |        |                                     | Inventory Order                          | 168.00          |
|            |      |       |        |                                     | Inventory Order                          | 250.50          |
|            |      |       |        |                                     | Inventory Order                          | 124.80          |
|            |      |       |        |                                     |                                          | <u>768.30</u>   |
| 09/07/2022 | POOL | 79608 | 3546   | CORE & MAIN                         | MISC WATER SUPPLIES - DPW                | 95.70           |
|            |      |       |        |                                     | LOW STOCK HYDRANT GASKETS                | 827.80          |
|            |      |       |        |                                     | LOW STOCK HYDRANT GASKETS                | (73.92)         |
|            |      |       |        |                                     |                                          | <u>849.58</u>   |
| 09/07/2022 | POOL | 79609 | MISC   | CYNTHIA CARSON                      | PARK DEPOSIT REFUND, ELMER JOHNSON, EVEN | 25.00           |
| 09/07/2022 | POOL | 79610 | MISC   | DAWN TAYLOR                         | STC MI ADVANCED, CERTIFICATION OBTAINED  | 1,010.00        |
| 09/07/2022 | POOL | 79611 | 0584   | DEMCO                               | ROMULUS PUBLIC LIBRARY                   | 221.57          |
| 09/07/2022 | POOL | 79612 | 4044   | DETROIT METRO AIRPORT CENTER LLC    | SEPT 2022 12 MO LEASE FOR CITY RECORDS R | 1,236.98        |
| 09/07/2022 | POOL | 79613 | 2348   | DEWOLF & ASSOCIATES                 | FTO BASIC                                | 795.00          |
| 09/07/2022 | POOL | 79614 | 4162   | DINO J. COLALUCA                    | PUMPKIN FESTIVAL PERFORMANCE 9.17.22- DN | 250.00          |
| 09/07/2022 | POOL | 79615 | 4026   | DOCUSIGN, INC.                      | 12 MOS AGREEMENT 7/1/22 - 6/30/2023 - DO | 2,760.00        |
| 09/07/2022 | POOL | 79616 | 3495   | DOMINION VOTING SYSTEMS, INC.       | PURCHASE OF 2 CANON PRINTERS - EMS SUPPO | 559.70          |
| 09/07/2022 | POOL | 79617 | 2594   | DOWNRIVER UTILITY WASTEWATER AUTI   | WASTEWATER DISPOSAL CHARGES JUNE 2022    | 178,782.84      |
| 09/07/2022 | POOL | 79618 | 2594   | DOWNRIVER UTILITY WASTEWATER AUTI   | SEPTEMBER 2022 EXCESS FLOW               | 121,413.00      |
| 09/07/2022 | POOL | 79619 | 0772   | DTE ENERGY                          | AUGUST 2022 STREET LIGHTING              | 50,409.22       |
| 09/07/2022 | POOL | 79620 | 3762   | DTOUR ENTERTAINMENT, INC            | PERFORMANCE AT PUMPKIN FESTIVAL ON SEPTI | 3,500.00        |
| 09/07/2022 | POOL | 79621 | 3766   | DUKE'S ROOT CONTROL, INC.           | FOR SEWERS                               | 2,975.00        |
| 09/07/2022 | POOL | 79622 | 0595   | ECORSE QUALITY ELECTRIC SERVICE INC | ROADS 154 12 VOLT 11T CW 3.0 KW PLGR     | 386.33          |
| 09/07/2022 | POOL | 79623 | 3572   | EMERGENCY MEDICAL TRAINING          | ACLS RENEWAL - SAAB                      | 100.00          |
| 09/07/2022 | POOL | 79624 | 3475   | FERGUSON WATERWORKS #3386           | Inventory Order                          | 360.00          |
|            |      |       |        |                                     | Inventory Order                          | 805.24          |
|            |      |       |        |                                     | Inventory Order                          | 1,225.85        |
|            |      |       |        |                                     | FOR WATER REPAIRS                        | (55.57)         |
|            |      |       |        |                                     | Inventory Order                          | (25.85)         |
|            |      |       |        |                                     |                                          | <u>2,309.67</u> |
| 09/07/2022 | POOL | 79625 | 2735   | FIFER INVESTIGATIONS, LLC           | NEW HIRE BACKGROUND INVESTIGATION        | 800.00          |
|            |      |       |        |                                     | NEW HIRE BACKGROUND INVESTIGATION        | 1,800.00        |
|            |      |       |        |                                     |                                          | <u>2,600.00</u> |
| 09/07/2022 | POOL | 79626 | 3053   | FIRST CHOICE COFFEE SERVICES        | WATER PURIFIER AT P.D.- SEPT 2022 RENTAL | 62.95           |
| 09/07/2022 | POOL | 79627 | 2863   | FMG CONCRETE CUTTING INC            | CONCRETE CUTTING - STORM DRAIN REPAIRS   | 1,493.30        |
|            |      |       |        |                                     | CONCRETE CUTTING - STORM DRAIN REPAIRS   | 586.00          |
|            |      |       |        |                                     | LOCAL RDS 8" DEEP CONCRETE SLAB, 9 SEPAR | 577.70          |
|            |      |       |        |                                     |                                          | <u>2,657.00</u> |
| 09/07/2022 | POOL | 79628 | 1875   | FOX AUTO PARTS, INC.                | WHEEL FOR DPW EXPLORER R40               | 50.00           |
| 09/07/2022 | POOL | 79629 | 4120   | FUTURE IQ, INC.                     | RFP 21/22-16 2022 VISIONING PROCESS 20%  | 11,600.00       |
| 09/07/2022 | POOL | 79630 | 3751   | G'S TREES INC.                      | DEAD TREE NEEDS REMOVED                  | 1,250.00        |
| 09/07/2022 | POOL | 79631 | 0613   | GABRIEL, ROEDER, SMITH & CO.        | RETIREE HEALTH CARE PLAN VALUATION-6/30/ | 17,000.00       |
| 09/07/2022 | POOL | 79632 | 2703   | GALE/CENGAGE LEARNING               | ACCOUNT #194418, QTY 4                   | 121.56          |
|            |      |       |        |                                     | ACCOUNT #194418, QTY 2                   | 38.92           |
|            |      |       |        |                                     |                                          | <u>160.48</u>   |
| 09/07/2022 | POOL | 79633 | 0951   | GANDOL INC                          | CHAMBER OF COMMERCE DOOR REPAIR          | 395.87          |

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| 09/07/2022 | POOL | 79634 | 4092   | GASIOREK, MORGAN, GRECO, MCCAULEY  | LEGAL SERVICES RENDERED FOR JUL 2022, 59 | 9,269.80  |
|            |      |       |        |                                    | LEGAL SERVICES RENDERED FOR AUG 2022 68  | 10,620.00 |
|            |      |       |        |                                    |                                          | 19,889.80 |
| 09/07/2022 | POOL | 79635 | 0875   | GENERAL FUND                       | COLONIAL LIFE AUGUST 2022 2% ADMIN FEE   | 1.65      |
|            |      |       |        |                                    | AFLAC AUGUST 2022 3% ADMIN FEE           | 180.37    |
|            |      |       |        |                                    |                                          | 182.02    |
| 09/07/2022 | POOL | 79636 | 0128   | GIARMARCO, MULLINS, & HORTON, PC   | 8/1/22, DPW DEPARTMENT, ACCT. 70085-008B | 45.00     |
|            |      |       |        |                                    | 70085-013B SMART AGREEMENT REVIEW- STEVI | 112.50    |
|            |      |       |        |                                    | 70085-042B, 6/29/22-7/8/22 SERVICES      | 75.00     |
|            |      |       |        |                                    | 7/14/22-8/5/22, ACCT. 70085-005B, HUMAN  | 412.00    |
|            |      |       |        |                                    | ACCT 70085-044B ROMULUS TRADE CENTER-NO  | 1,215.00  |
|            |      |       |        |                                    | ACCT 70085-044B ROMULUS TRADE CENTER-NO  | 990.00    |
|            |      |       |        |                                    | ACCT 70085-044B ROMULUS TRADE CENTER-NO  | 375.00    |
|            |      |       |        |                                    | CLIENT 70085-042B, 3/14/22 00097956      | 120.00    |
|            |      |       |        |                                    | ACCT 70085-042B, 5/11/22-6/3/22 00097956 | 1,552.50  |
|            |      |       |        |                                    | ACCT 70085-013B, DDA RELATED ISSUES- STE | 90.00     |
|            |      |       |        |                                    | 70085-013B RECREATION - DUMAS            | 45.00     |
|            |      |       |        |                                    |                                          | 5,032.00  |
| 09/07/2022 | POOL | 79637 | 2625   | GLG PRINT                          | AUGUST 2022 WATER BILL PRINTING & POSTAG | 2,333.71  |
| 09/07/2022 | POOL | 79638 | MISC   | GLOBAL TEL LINK                    | PARCEL 80 999 00 2020 009, 530 METRO AIR | 3,039.04  |
| 09/07/2022 | POOL | 79639 | 1866   | GMIS                               | GMIS MEMBERSHIP FOR 2022/2023 FISCAL YEA | 200.00    |
| 09/07/2022 | POOL | 79640 | 2822   | GORNO FORD                         | PIGGYBACK MI DEAL #07B770081 2022 FOR 25 | 39,596.00 |
|            |      |       |        |                                    | PIGGYBACK MI-DEAL CONTRACT 071B770081 PL | 39,596.00 |
|            |      |       |        |                                    |                                          | 79,192.00 |
| 09/07/2022 | POOL | 79641 | 3868   | GRANITE INLINER LLC                | JOB 0155-19-0163 SANITARY SEWER REPAIRS  | 68,058.00 |
| 09/07/2022 | POOL | 79642 | 3264   | GREAT LAKES WATER AUTHORITY        | ACCT # 300-2451-S INDUSTRIAL WASTE JULY  | 787.60    |
| 09/07/2022 | POOL | 79643 | 3865   | GREEN MEADOWS LAWNSCAPE, INC       | ITB 19/20-26 CEMETERY AND ALLEY GRASS CU | 2,040.00  |
| 09/07/2022 | POOL | 79644 | 2995   | HALLAHAN & ASSOCIATES, P.C.        | PROFESSIONAL SERVICES THROUGH AUGUST 31, | 91.80     |
| 09/07/2022 | POOL | 79645 | 2995   | HALLAHAN & ASSOCIATES, P.C.        | PROFESSIONAL SERVICES RENDERED THROUGH / | 6,144.57  |
| 09/07/2022 | POOL | 79646 | 0891   | HOME DEPOT                         | ACCT# 6035322502044237, FABULOSO, BEZOFL | 121.81    |
|            |      |       |        |                                    | WASHER, HDX180                           | 19.70     |
|            |      |       |        |                                    | ACCT# 6035322502044237, FIRE DEPT SUPPLI | 117.18    |
|            |      |       |        |                                    | 35FT CMPMAGTP, SIKA LEVELING/SEALANT     | 200.10    |
|            |      |       |        |                                    | MELNOR INDUST. PISTOL NOZZLE             | 54.90     |
|            |      |       |        |                                    | QUIKRETE SUPPLIES                        | 308.70    |
|            |      |       |        |                                    | SHIMS, WAX RING                          | 16.39     |
|            |      |       |        |                                    | PAINT AND SUPPLIES                       | 132.81    |
|            |      |       |        |                                    | TOILET REPAIR SUPPLIES                   | 169.63    |
|            |      |       |        |                                    |                                          | 1,141.22  |
| 09/07/2022 | POOL | 79647 | 0232   | INDUSTRIAL CHEM LABS & SVS INC     | FOR SEWERS                               | 2,245.00  |
| 09/07/2022 | POOL | 79648 | 3209   | INSITE DEVELOPMENT CDA             | BD BOND REFUND, 15525 WAHRMAN            | 5,000.00  |
| 09/07/2022 | POOL | 79649 | 3209   | INSTREAM PM DIBIA K4 GENERAL CONTR | BD BOND REFUND, 31696 AUGUSTA, PARCEL 80 | 1,250.00  |
|            |      |       |        |                                    | BD BOND REFUND, 31542 AUGUSTA, PARCEL 80 | 1,250.00  |
|            |      |       |        |                                    | BD BOND REFUND, 31708 AUGUSTA, PARCEL 80 | 500.00    |
|            |      |       |        |                                    | BD BOND REFUND, 31498 AUGUSTA, PARCEL 80 | 1,250.00  |
|            |      |       |        |                                    |                                          | 4,250.00  |
| 09/07/2022 | POOL | 79650 | 1205   | INTERNATIONAL CODE COUNCIL INC     | 2015 PERMIT TECH STUDY COMPANIONS FOR 3  | 163.50    |
| 09/07/2022 | POOL | 79651 | 1216   | IRON MOUNTAIN RECORDS MANAGEMEN    | POLICE RECORDS STORAGE INVOICE FOR STORA | 1,216.84  |

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|            |      |       |        |                                  | POLICE RECORDS STORAGE INVOICE FOR STORA  | 1,241.18  |
|            |      |       |        |                                  |                                           | 2,458.02  |
| 09/07/2022 | POOL | 79652 | 2567   | J & B MEDICAL SUPPLY CO. INC     | FIRE DEPT SUPPLIES                        | 37.25     |
|            |      |       |        |                                  | MEDICAL - FIRE DEPT SUPPLIES              | 15.50     |
|            |      |       |        |                                  | FIRE DEPT SUPPLIES                        | 1,195.06  |
|            |      |       |        |                                  |                                           | 1,247.81  |
| 09/07/2022 | POOL | 79653 | 0137   | JACK DEMMER FORD                 | POLICE INTERCEP, 1FM5K8AB9LGC92947        | 10,338.14 |
| 09/07/2022 | POOL | 79654 | 1896   | JAM BEST ONE FLEET SERVICE       | ITB 21/22-13 LOW STOCK - POLICE TIRES     | 786.42    |
| 09/07/2022 | POOL | 79655 | MISC   | JANET LEMMON                     | CEMETERY BENCH PLAQUES REIMBURSEMENT      | 79.00     |
| 09/07/2022 | POOL | 79656 | MISC   | KATHRYN HOOD                     | CONSTRUCTION SW RENEW, EGLE OP TRAIN & C  | 190.00    |
| 09/07/2022 | POOL | 79657 | 3866   | KERR, RUSSELL AND WEBER PLC      | CLIENT 39021, SERVICES THROUGH 6/30/22,   | 300.00    |
|            |      |       |        |                                  | CLIENT 39021, NORTH POINT SERVICES THROU  | 400.00    |
|            |      |       |        |                                  |                                           | 700.00    |
| 09/07/2022 | POOL | 79658 | 2563   | KNOX ASSOCIATES, INC             | SOLE SOURCE - KNOX KEYSECURE              | 14,552.96 |
| 09/07/2022 | POOL | 79659 | 3782   | LAMBERT & CO.                    | SERVICES FOR COM DEV, DDA & TIFA JULY 20  | 4,635.00  |
| 09/07/2022 | POOL | 79660 | MISC   | LAST DAY DOG RESCUE              | ANIMAL STERILIZATION REFUND FOR TULIP     | 25.00     |
| 09/07/2022 | POOL | 79661 | 0006   | LEGACY TITLE AGENCY              | UB REFUND FOR ACCT: 019513, 16837 HEATHE  | 167.86    |
| 09/07/2022 | POOL | 79662 | 0006   | LIBERTY TITLE                    | UB REFUND FOR ACCOUNT: 015691, 6877 ARLE  | 198.08    |
| 09/07/2022 | POOL | 79663 | 3477   | LINDE GAS & EQUIPMENT INC.       | MECHANIC WELDING SUPPLIES - DPW           | 170.24    |
| 09/07/2022 | POOL | 79664 | MISC   | LLOYD COLEMAN                    | SENIOR CENTER RENTAL DEPOSIT REFUND, EVE  | 100.00    |
| 09/07/2022 | POOL | 79665 | 1680   | LUSTER CLEANERS, INC             | PRISONERS BLANKET CLEANING 8/1/22-8/31/2  | 200.00    |
| 09/07/2022 | POOL | 79666 | 1078   | MAACO                            | TRAINING                                  | 350.00    |
| 09/07/2022 | POOL | 79667 | 3592   | MACEO                            | MACEO DUES                                | 60.00     |
| 09/07/2022 | POOL | 79668 | 3479   | MADISON ELECTRIC COMPANY         | 12 SETS OF BANNER ARMS FOR THE WADSWORT   | 4,387.20  |
| 09/07/2022 | POOL | 79669 | MISC   | MARK ZOCKHEEM                    | PARK RENTAL DEPOSIT REFUND, ELMER JOHN SO | 25.00     |
| 09/07/2022 | POOL | 79670 | 2666   | MAURER'S TEXTILE RENTAL SERVICES | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 131.22    |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 25.14     |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 27.57     |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 1.57      |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 133.24    |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 25.14     |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 27.57     |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 1.57      |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 131.62    |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 25.14     |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 27.57     |
|            |      |       |        |                                  | EMPLOYEE UNIFORM EXPENSE - ITB 21/22-17   | 1.57      |
|            |      |       |        |                                  |                                           | 558.92    |
| 09/07/2022 | POOL | 79671 | 0885   | MC BRIDE JAMES T                 | 2022 SUM TAX REFUND 80 002 03 0006 000,   | 369.45    |
| 09/07/2022 | POOL | 79672 | 0088   | MESSENGER PRINTING SERVICE INC.  | BUSINESS CARDS                            | 208.50    |
| 09/07/2022 | POOL | 79673 | 3988   | METRO ALARM SYSTEMS LLC          | SYSTEM MONITORING - DPW, SENIOR CENTER    | 65.98     |
| 09/07/2022 | POOL | 79674 | MISC   | MICHELLE PYURO                   | 8/31/22 MILEAGE REIMBURSEMENT, FILLING R  | 15.21     |
| 09/07/2022 | POOL | 79675 | 0048   | MICHIGAN CAT                     | MISC EQUIPMENT PURCHASES - DPW            | 338.51    |
|            |      |       |        |                                  | MISC EQUIPMENT PURCHASES - DPW            | 64.68     |
|            |      |       |        |                                  | MISC EQUIPMENT PURCHASES - DPW            | 51.75     |
|            |      |       |        |                                  | MISC EQUIPMENT PURCHASES - DPW            | 51.75     |
|            |      |       |        |                                  | MISC EQUIPMENT PURCHASES - DPW            | 4.40      |
|            |      |       |        |                                  | REPAIRS TO LOADER #123                    | 865.42    |
|            |      |       |        |                                  |                                           | 1,376.51  |
| 09/07/2022 | POOL | 79676 | 0354   | MICHIGAN FESTIVALS&EVENTS ASSOC  | ANNUAL MEMBERSHIP DUES FOR THE SEPT 1, 2  | 150.00    |
| 09/07/2022 | POOL | 79677 | 1327   | MICHIGAN MUNICIPAL LEAGUE        | 2022 MML CONVENTION REGISTRATION MAYOR    | 520.00    |

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| 09/07/2022 | POOL | 79678 | 1171   | MICHIGAN MUNICIPAL TREASURERS ASS | 2022 MMTA FALL CONFERENCE SEPT.18-21ST   | 718.00    |
| 09/07/2022 | POOL | 79679 | 0665   | MICHIGAN RECREATION & PARK ASSOC. | MPARKS MEMBERSHIP 2022/ 2023- BASIC AGEN | 750.00    |
| 09/07/2022 | POOL | 79680 | 0427   | MIDWEST TAPE                      | CUSTOMER # 2000005771 BOOKS              | 32.24     |
|            |      |       |        |                                   | CUSTOMER # 2000005771 BOOKS              | 12.74     |
|            |      |       |        |                                   | CUSTOMER # 2000005771 BOOKS              | 51.73     |
|            |      |       |        |                                   | CUSTOMER # 2000005771 BOOKS              | 14.99     |
|            |      |       |        |                                   | CUST # 2000005771 MEDIA, QTY 7           | 195.93    |
|            |      |       |        |                                   |                                          | 307.63    |
| 09/07/2022 | POOL | 79681 | 3282   | MKSK, INC.                        | PROJECT D16122.32 ROMULUS: GATEWAY PDA,  | 943.75    |
|            |      |       |        |                                   | PROJECT D161122.40 ROMULUS: SELF STORAGE | 807.50    |
|            |      |       |        |                                   | PROJECT D16122.39, ROMULUS: JAY KAY DRIV | 103.75    |
|            |      |       |        |                                   | PROJECT D16122 ROMULUS: GENERAL CONSULT  | 1,133.75  |
|            |      |       |        |                                   | PROJECT D16122.25 ROMULUS: SHERATON DETF | 150.00    |
|            |      |       |        |                                   | PROJECT D16122.13 ROMULUS NORTH POINT    | 234.15    |
|            |      |       |        |                                   |                                          | 3,372.90  |
| 09/07/2022 | POOL | 79682 | 3163   | MML WORKER'S COMP FUND            | POLICY# 5000050-21, POLICY PREMIUM 7/1/2 | 48,313.00 |
| 09/07/2022 | POOL | 79683 | 1211   | MRWA                              | S4 REVIEW CLASS OCT 19-20 2022 RICHARD T | 840.00    |
|            |      |       |        |                                   | S3-S4 REVIEW CLASS OCT 19-20 2022 AUSTIN | 420.00    |
|            |      |       |        |                                   | S2 REVIEW CLASS OCT 19-20 2022 ROGER STA | 420.00    |
|            |      |       |        |                                   |                                          | 1,680.00  |
| 09/07/2022 | POOL | 79684 | 3041   | NORTHSTAR MAT SERVICES, INC.      | ACCOUNT # 1862-11121                     | 63.28     |
| 09/07/2022 | POOL | 79685 | 3917   | NYE UNIFORM CO                    | FIREFIGHTER UNIFORMS JULY-JUNE FY 22/23  | 93.98     |
| 09/07/2022 | POOL | 79686 | 1491   | ON DUTY GEAR LLC                  | ITB-19/20-07 ARMOR EXPRESS RAZOR, SHOCK  | 3,030.00  |
| 09/07/2022 | POOL | 79687 | 3660   | ONSOLVE LLC                       | CODE RED WEATHER WARNING 9/28/2022-9/27  | 7,350.00  |
| 09/07/2022 | POOL | 79688 | 0736   | ORCHARD, HILTZ & MCCLIMENT        | PROJECT 0155201161 FAIRWAYS AT GATEWAY O | 1,148.00  |
|            |      |       |        |                                   | PROJECT 0155201161 FAIRWAYS AT GATEWAY P | 1,733.00  |
|            |      |       |        |                                   | PROJECT 0155211251 SPR 2021-022 TAPLIN G | 441.50    |
|            |      |       |        |                                   | PROJECT 0155221061 SPR2022-008 JASON ZAM | 1,000.00  |
|            |      |       |        |                                   | PROJECT 0155221121 PRE-APP RDC ASHLEY CA | 371.50    |
|            |      |       |        |                                   | PROJECT 0155211081 REOC-2018-006 MILESTO | 315.00    |
|            |      |       |        |                                   | PROJECT 0155211131 SPR-2021-009 OLD TIME | 490.00    |
|            |      |       |        |                                   | PROJECT 0155211221 SPR-2021-015 - PENSKE | 397.50    |
|            |      |       |        |                                   | PROJECT 0155211261 RZ 2021-002 SEAL MAST | 291.50    |
|            |      |       |        |                                   | PROJECT 0155221011 SPR 2022-002 RGL EXPA | 420.00    |
|            |      |       |        |                                   | PROJECT 0155221041 SPR 2022-005 SMITH RO | 1,810.00  |
|            |      |       |        |                                   | PROJECT 0155221041 SPR 2022-005 SMITH RO | 521.25    |
|            |      |       |        |                                   | PROJECT 0155221051, SPR2022-006 LEGACY L | 942.50    |
|            |      |       |        |                                   | PROJECT 0155221091 SPR2022-010 WAYNE LUX | 725.50    |
|            |      |       |        |                                   | PROJECT 0155221111 SPR2022-012 JAY KAY I | 495.00    |
|            |      |       |        |                                   | PROJECT 0155221221 SPR-2022-016 KROGER B | 770.00    |
|            |      |       |        |                                   | PROJECT 0155221231 SPR-2022-017 00097272 | 920.00    |
|            |      |       |        |                                   | PROJECT 0155221241 SPR-2022-018 EXPRESS  | 187.50    |
|            |      |       |        |                                   |                                          | 12,979.75 |
| 09/07/2022 | POOL | 79689 | 0266   | OSBORNE CONCRETE COMPANY INC.     | 7 BAG AE CONCRETE                        | 1,010.00  |
|            |      |       |        |                                   | 7 BAG AE CONCRETE, FUEL                  | 3,190.00  |
|            |      |       |        |                                   | 7 BAG AE CONCRETE., FUEL                 | 1,685.00  |
|            |      |       |        |                                   | CROSS CULVERT REPAIR                     | 429.60    |
|            |      |       |        |                                   | 7 BAG AE CONCRETE, CARTAGE, FUEL , FIBER | 1,018.75  |
|            |      |       |        |                                   | 7 BAG AE CONCRETE, FUEL, FIBER MESH      | 1,638.75  |
|            |      |       |        |                                   | 7 BAG AE CONCRETE, CARTAGE, FUEL, SDDTL  | 1,112.50  |
|            |      |       |        |                                   |                                          | 10,084.60 |

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| 09/07/2022 | POOL | 79690 | 1131   | OUTDOOR EXPERTS, INC              | JUNE WEED CUTTING COR JUNE 2022          | 8,615.88         |
|            |      |       |        |                                   | JULY WEED CUTTING COR ITB 20/21-12       | 575.17           |
|            |      |       |        |                                   | JULY WEED CUTTING COR ITB 20/21-12       | 8,907.43         |
|            |      |       |        |                                   |                                          | <u>18,098.48</u> |
| 09/07/2022 | POOL | 79691 | 2960   | PHOENIX SAFETY OUTFITTERS, LLC.   | FIREFIGHTER PROTECTION TURNOUT GEAR      | 5,390.00         |
|            |      |       |        |                                   | TURNOUT GEAR RENTAL FY 22/23             | 600.00           |
|            |      |       |        |                                   |                                          | <u>5,990.00</u>  |
| 09/07/2022 | POOL | 79692 | 1293   | PIRTEK METRO DETROIT              | HYDRAULIC TUBING - DPW                   | 124.54           |
| 09/07/2022 | POOL | 79693 | 0716   | PLANTE & MORAN, PLLC              | CUSTOMER #42069 PROFESSIONAL SERVICES RE | 1,163.00         |
|            |      |       |        |                                   | CUSTOMER #42069 PROFESSIONAL SERVICES RE | 7,500.00         |
|            |      |       |        |                                   |                                          | <u>8,663.00</u>  |
| 09/07/2022 | POOL | 79694 | 3735   | POWER HYDRAULICS LLC              | TO REBUILD CYLINDERS FOR #123 LOADER     | 1,850.00         |
| 09/07/2022 | POOL | 79695 | 1576   | PRINTING SYSTEMS, INC.            | ELECTION SUPPLIES FOR FY 22/23           | 794.03           |
|            |      |       |        |                                   | ELECTION SUPPLIES FOR FY 22/23           | 827.43           |
|            |      |       |        |                                   |                                          | <u>1,621.46</u>  |
| 09/07/2022 | POOL | 79696 | 0234   | PRIORITY ONE EMERGENCY            | KNOX ENGINE AND RESCUE EQUIPMENT UPFITTI | 470.00           |
| 09/07/2022 | POOL | 79697 | MISC   | Q3 CONTRACTING                    | BUILDING PERMIT REFUND FOR 11347 GABRIEL | 100.00           |
| 09/07/2022 | POOL | 79698 | 2914   | RAINBOW PRINTING & ULTRA PLASTIC  | ACCT # 052582, LIBRARY PATROM SIDE KEY T | 415.00           |
| 09/07/2022 | POOL | 79699 | MISC   | ROBYN WEBER                       | PARK RENTAL DEPOSIT REFUND, MARY ANN BAN | 25.00            |
| 09/07/2022 | POOL | 79700 | 2941   | ROWE PROFESSIONAL SERVICES COMPAN | BEVERLY ROAD PHASE III - MERRIMAN RD EAS | 1,657.10         |
| 09/07/2022 | POOL | 79701 | 1551   | S & F FOODS, INC.                 | PIZZA CALZONE 12CT PRISONER FOOD         | 75.00            |
| 09/07/2022 | POOL | 79702 | 0706   | SAM'S CLUB DIRECT                 | MEMBERSHIP FEE 8/17/2022-8/16/2023       | 45.00            |
| 09/07/2022 | POOL | 79703 | 0204   | SERVICE ELECTRIC SUPPLY INC       | MISC. BUILDING REPAIRS - DPW             | 42.35            |
|            |      |       |        |                                   | MISC. BUILDING REPAIRS - DPW             | 182.70           |
|            |      |       |        |                                   |                                          | <u>225.05</u>    |
| 09/07/2022 | POOL | 79704 | MISC   | SEVAN JOHNSON                     | DUMP PERMIT REFUND                       | 18.00            |
| 09/07/2022 | POOL | 79705 | 3810   | SHRADER TIRE & OIL CO             | ITB 21/22-13 TIRES FOR FIRE LADDER TRUCK | 2,176.00         |
| 09/07/2022 | POOL | 79706 | 3911   | SITEONE LANDSCAPE SUPPLY, LLC     | PARTS AND SUPPLIES                       | 12.01            |
| 09/07/2022 | POOL | 79707 | 4114   | SOLUTIONS INTERNATIONAL, INC.     | INSTALL/REPAIR KEYLESS ENTRY SYSTEM AT O | 2,197.63         |
| 09/07/2022 | POOL | 79708 | 1104   | STATE OF MICHIGAN                 | LIVESCAN USAGE 07/1/2022 TO 06/30/2023   | 43.25            |
| 09/07/2022 | POOL | 79709 | 1104   | STATE OF MICHIGAN                 | SEX OFFENDER REG ENDING DATE 8/31/22     | 30.00            |
| 09/07/2022 | POOL | 79710 | 1127   | STATE OF MICHIGAN                 | MICHIGAN NOTARY SERVICE                  | 10.00            |
| 09/07/2022 | POOL | 79711 | MISC   | STATE OF MICHIGAN                 | DISBURSE 2022 C.T. FOR AUGUST 1-15, 2022 | 75,915.29        |
| 09/07/2022 | POOL | 79712 | 3890   | STATION AUTOMATION, INC           | SOLE SOURCE PSTRAX 09/22 TO 09/23        | 4,593.19         |
| 09/07/2022 | POOL | 79713 | 3600   | STORMWIND LLC                     | STORMWIND TRAINING (18 MONTHS) 9/22 - 3/ | 3,270.00         |
| 09/07/2022 | POOL | 79714 | 0203   | SUBURBAN CALCIUM CHLORIDE SALES   | ITB 18-19/24 - 22/23 INVERTED DUST CONTR | 1,400.00         |
|            |      |       |        |                                   | ITB 18-19/24 - 22/23 INVERTED DUST CONTR | 1,400.00         |
|            |      |       |        |                                   |                                          | <u>2,800.00</u>  |
| 09/07/2022 | POOL | 79715 | 3617   | SUBURBAN OCCUPATIONAL HEALTH      | NEW HIRE DRUG SCREEN AND PHYSICAL        | 112.00           |
|            |      |       |        |                                   | RETURN TO WORK SCREENING                 | 56.00            |
|            |      |       |        |                                   |                                          | <u>168.00</u>    |
| 09/07/2022 | POOL | 79716 | 4034   | SUPERIOR MEDICAL WASTE DISPOSAL   | MEDICAL WASTE DISPOSAL CONTRACT FY 22/23 | 180.00           |
| 09/07/2022 | POOL | 79717 | 3057   | THE ACCUMED GROUP                 | JULY 2022 EMS/FIRE SERVICES              | 3,564.33         |
| 09/07/2022 | POOL | 79718 | 1739   | THE LIBRARY NETWORK               | ROMS #22, CIRCUIT SPEED, FIBER COST, INT | 1,539.30         |
| 09/07/2022 | POOL | 79719 | 0250   | VERMEER OF MICHIGAN               | REPLACE TEETH ON STUMPER #411            | 1,005.79         |

| Check Date                  | Bank | Check | Vendor | Vendor Name                      | Description                              | Amount              |
|-----------------------------|------|-------|--------|----------------------------------|------------------------------------------|---------------------|
| 09/07/2022                  | POOL | 79720 | 0659   | WASTE MANAGEMENT                 | 6-99272-72005, 7/1/22 - 7/31/22          | 95,654.16           |
| 09/07/2022                  | POOL | 79721 | 0106   | WAYNE COUNTY                     | SEPTEMBER 2022 FIXED SEWAGE CUST #500373 | 37,387.00           |
| 09/07/2022                  | POOL | 79722 | 0657   | WAYNE COUNTY                     | TRAFFIC SIGNAL MAINTENANCE 07/22         | 5,020.27            |
|                             |      |       |        |                                  | TRAFFIC SIGNAL ENERGY 07/22              | 1,091.01            |
|                             |      |       |        |                                  |                                          | <u>6,111.28</u>     |
| 09/07/2022                  | POOL | 79723 | 0657   | WAYNE COUNTY LAND BANK           | DISBURSE 2022 C.T. FOR AUGUST 1-15, 2022 | 337.47              |
| 09/07/2022                  | POOL | 79724 | 0065   | WAYNE LAWN & GARDEN CENTER, INC. | GROUNDS GRAVELY 457 FUEL TANK            | 369.81              |
|                             |      |       |        |                                  | CREDIT GROUNDS - DPW                     | (213.66)            |
|                             |      |       |        |                                  |                                          | <u>156.15</u>       |
| 09/07/2022                  | POOL | 79725 | 1049   | WEINGARTZ SUPPLY CO. , INC.      | WINDOW AND SEAL REPLACEMENT FOR 455 - GI | 956.82              |
| 09/07/2022                  | POOL | 79726 | 0809   | WEST METRO DOOR INC.             | MISC MAINT & BLDG SUPPLIES - DPW         | 555.00              |
| 09/07/2022                  | POOL | 79727 | 0601   | WEX BANK                         | ACCT 0462-00-398910-0 FUEL COSTS AUGUST  | 28,352.49           |
| 09/07/2022                  | POOL | 79728 | 1871   | WITMER ASSOCIATES, INC.          | MISC FIREFIGHTER PPE ITEMS               | 533.64              |
|                             |      |       |        |                                  | MISC FIREFIGHTER PPE ITEMS               | 39.05               |
|                             |      |       |        |                                  |                                          | <u>572.69</u>       |
| 09/07/2022                  | POOL | 79729 | 0885   | WOOD HAROLD - KATHY              | 2022 SUM TAX REFUND 80 032 01 0009 300,  | 49.19               |
| 09/07/2022                  | POOL | 79730 | 2945   | ZONES, LLC                       | REPLACEMENT CHARGERS FOR CITY COUNCIL LA | 130.00              |
|                             |      |       |        |                                  | LENOVO LAPTOP AND MICROSOFT MPSA FOR ISI | 315.00              |
|                             |      |       |        |                                  | REPLACEMENT UPS BATTERY FOR 9-1-1 SYSTEM | 660.00              |
|                             |      |       |        |                                  |                                          | <u>1,105.00</u>     |
| POOL TOTALS:                |      |       |        |                                  |                                          |                     |
| Total of 195 Checks:        |      |       |        |                                  |                                          | 1,857,052.27        |
| Less 2 Void Checks:         |      |       |        |                                  |                                          | 0.00                |
| Total of 193 Disbursements: |      |       |        |                                  |                                          | <u>1,857,052.27</u> |

| Account # | Name                | Address            | Expense Account # | Invoice Number  | Month | Amount due |
|-----------|---------------------|--------------------|-------------------|-----------------|-------|------------|
| RG-226659 | 34th District Court | 11131 WAYNE ROAD   | 101-265-920.000   | 3552820         | July  | 22.20      |
| RG-226660 | 34th District Court | 11131 WAYNE ROAD   | 101-265-920.000   | 3552820         | July  | 55.39      |
| RG-203275 | Fire Sta#3          | 6900 WAYNE RD      | 205-336-920.000   | 3552820         | July  | -          |
| RG-203283 | Fire Sta#4          | 28777 EUREKA RD    | 205-336-920.000   | 3552820         | July  | 22.20      |
| RG-203282 | Senior Ctr.         | 36525 BIBBINS ST   | 101-752-920.000   | 3552820         | July  | 43.02      |
| RG-203281 | Police Dept.        | 11165 OLIVE ST     | 205-301-920.000   | 3552820         | July  | 8.13       |
| RG-111907 | City Hall           | 11111 WAYNE RD     | 101-265-920.000   | 3552820         | July  | 16.60      |
| RG-203280 | Fire Sta#2          | 7221 MIDDLEBELT RD | 205-336-920.000   | 3552820         | July  | 6.44       |
| RG-203279 | Library             | 11121 WAYNE RD     | 271-790-920.000   | 3552820         | July  | 28.11      |
| RG-203278 | RAC                 | 35765 NORTHLINE RD | RAC               | 3552820         | July  | 3,124.57   |
| RG-203289 | D.P.W.              | 12600 WAYNE RD     | 101-441-920.000   | 3552820         | July  | 22.20      |
| RG-203277 | Fire Sta#1          | 37230 NORTHLINE RD | 205-336-920.000   | 3552820         | July  | 3.39       |
| RG-203276 | Cemetery            | 10210 Shook Road   | 101-265-920.000   | 3552820         | July  | -          |
| RG-203287 | Old animal shelter  | 35257 GODDARD RD   | 101-265-920.000   | 3552820         | July  | 20.50      |
| RG-203285 | Animal Shelt.       | 12300 WAYNE RD     | 101-430-920.000   | 3552820         | July  | 35.41      |
| RG-203288 | Hist. PK. School    | 11120 HUNT ST      | 101-265-920.000   | 3552820         | July  | -          |
| RG-203284 | Kingsley H.         | 11147 HUNT ST      | 101-265-920.000   | 3552820         | July  | -          |
| RG-203286 | DDA/Chamber         | 11189 SHOOK RD     | 295-728-920.000   | 3552820         | July  | -          |
| RG-245547 | New 34th District   | 11129 Wayne Road   | 101-265-920.000   | 3552820         | July  | 818.24     |
|           |                     |                    |                   | Bill Total      |       | 4,226.40   |
|           |                     |                    |                   | Total minus RAC |       | 1,101.83   |



# *City of Romulus*

## *Communication*

Council Meeting Held:  
Item No. 12

**September 12, 2022**

**Councilperson Abdo:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Barden:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Roscoe:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Talley:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Wadsworth:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Webb:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Williams:** \_\_\_\_\_

\_\_\_\_\_



# City of Romulus

## Adjournment

Council Meeting Held:

**September 12, 2022**

Item No. 13

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

*Moved by:*      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Seconded by:*      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Ayes:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Nays:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

*Abstain:*      All      Abdo      Barden      Roscoe      Talley      Wadsworth      Webb      Williams

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED