



**CITY OF ROMULUS – CITY COUNCIL  
REGULAR MEETING AGENDA  
July 28, 2025  
7:30 PM**

Members of the public can view the Regular City Council Meetings live via the Romulus Public Access Channel 12 and YouTube at [www.youtube.com/cityofromulus](http://www.youtube.com/cityofromulus). Public comments can also be emailed to [publiccomment@romulusgov.com](mailto:publiccomment@romulusgov.com)

**Pledge of Allegiance**

**Roll Call**

- 1. Agenda**
  - A. Approval of Agenda
- 2. Minutes**
  - A. Approval of Minutes from the Regular Meeting held on July 14, 2025, at 7:30 p.m.
  - B. Approval of the Minutes from the Special Meeting - Public Hearing held on July 14, 2025, at 6:45 pm to hear objections and/or comments to the Application for Commercial Facilities Exemption Certificate filed by Detroit Airport Hotel Limited Partnership III (8500 Wickham Rd)
- 3. Petitioner**
- 4. Chairperson's Report, John Barden, Mayor Pro-Tem**
  - A. Approval of the Chairperson's Report
- 5. Mayor's Report – Robert A. McCraight, Mayor**
  - A. Downtown Activities Street Closures - August 1, 2025
  - B. No Fee Permit for Elmer Johnson's Park/First Baptist Church Annual Family and Fun Day
  - C. Nesting Agreement with Romulus Community Schools
  - D. Piggyback OMNIA Partners Zones Contract - Purchase a Dell VxRail Server
  - E. Piggyback on Omnia Partners Contract for Playground Equipment and Installation from GameTime - Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park
  - F. Request for Change Order #1 to Omnia Partners Contract to GameTime for Playground Equipment at MaryAnn Banks Park
  - G. Introduction of Budget Amendment 25/26-1
- 6. Clerk's Report – Ellen L. Craig-Bragg, Clerk**
  - A. Approval of Honorary Street Sign Recipient.
  - B. Request for Study Session for Quarterly Investment Report on August 11, 2025 @ 6:45 pm.
- 7. Treasurer's Report – Stacy Paige, Treasurer**
- 8. Public Comment** - Citizens are to limit their comments to three (3) minutes. All citizens wishing to speak will be heard.
- 9. Unfinished Business**
- 10. New Business**
- 11. Warrant**
  - A. Approval of Warrant # 25-14 for checks presented in the amount of \$1,427,638.72
- 12. Communication**
- 13. Adjournment**



### **RULES REGARDING THE PUBLIC ADDRESSING A CITY MEETING**

Any member of the public shall have the right to address the City Council, Board or Commission on any item on the agenda under the following conditions:

1. Individuals requesting to address City Council, a Board or Commission on an agenda item or under public comment must fill out a “*Request to Address*” card provided – listing name, address, phone number and agenda item on which comments are desired to be made and present it to the Clerk or recording secretary.
2. When the agenda item is reached, the clerk or recording secretary shall call upon the person or persons who filed the request to speak. A member of the public shall not be permitted to enter into debate with a petitioner.
3. Individuals that would like to address City Council under the public comment portion of the agenda, must raise their hand and when recognized by the chair, the person shall approach the microphone and state their name and address.
4. Remarks shall be limited to three (3) minutes, subject to being extended an additional three (3) minutes by consent of the chair. There shall be no personal attacks. Remarks shall not contain any profanity, racial, ethnic, religious, sexual or national origin slurs or overtones. Anyone making such remarks shall lose his/her right to address the City Council, Board or Commission.
5. No person shall be permitted to address the group on any item more than once at any one meeting without the approval of a majority of the quorum present.
6. All of the foregoing does not apply to a person previously granted a hearing at the meeting in question.
7. This rule does not permit members of the public to join in debate or discussion with petitioners, members of the body or with other members of the public present at such meeting.
8. Once a motion is on the floor, discussion from the public shall no longer be permitted on that agenda item.
9. The public may make a request to the Chairperson of the Council on a form provided by the Clerk, to be added to the agenda of a future Council meeting to address a subject that Council would have authority to address. If the Chairperson denies the request, the request may be made to the entire Council under the Public Comment section of the Council’s agenda. If the request is granted by a majority of the Council, it will be added as an agenda item at the next regular meeting of the Council.

*The meeting will be held in the City Council Chambers, Romulus City Hall, 11111 South Wayne Road, Romulus, MI 48174. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA), is asked to contact the Clerk’s Office (734-942-7540) 48 hours prior to the meeting – the staff will be pleased to make the necessary arrangements.*



# City of Romulus

## Agenda

Council Meeting Held: **July 28, 2025**

Item No. 1A.

General Description: Approval of Agenda

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# City of Romulus

## Minutes

Council Meeting Held: **July 28, 2025**

Item No. 2A.

General Description: Approval of Minutes from the Regular Meeting held on July 14, 2025, at 7:30 p.m.

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



## MINUTES OF THE REGULAR ROMULUS CITY COUNCIL MEETING

July 14, 2025

Romulus City Hall Council Chambers, 11111 Wayne Rd, Romulus, MI 48174

### Pledge of Allegiance

The meeting was called to order at 7:30 p.m. by Mayor Pro Tem, John Barden.

### Roll Call

**Present:** Kathy Abdo, John Barden, Harry Crout, David Jones, Celeste Roscoe, Tina Talley, William Wadsworth

**Absent / Excused:** None

### Administrative Officials in Attendance:

Robert McCraight, Mayor

Ellen L. Craig-Bragg, Clerk

### Administrative Staff in Attendance:

Julie Wojtylko - Chief of Staff; Stephen Hitchcock - City Attorney; D'Sjonaun Hockenhull - Deputy Clerk;

Kevin Krause - Director of Community Safety & Development; Roberto Scappaticci - Director of Public Services.

### 1. Agenda

- A. Moved by **Tina Talley**, seconded by **David Jones**, to approve the Agenda.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

### 2. Minutes

- A. **Res. 25-192** Moved by **Kathy Abdo**, seconded by **Celeste Roscoe** to approve the Minutes from the Regular Meeting held on Monday, June 23, 2025, at 7:30 p.m.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley

Nays - None

**Abstain** - Wadsworth

**Motion Carried Unanimously**

- B. **Res. 25-193** Moved by **Celeste Roscoe**, seconded by **Tina Talley**, to approve the Minutes from the Special Meeting - Study Session held on Monday, June 23, 2025, at 6:00 p.m. for a follow-up presentation from the Romulus Community Schools on their Building and Site Bond Proposal.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley

Nays - None

**Abstain** - Wadsworth

**Motion Carried Unanimously**

### 3. Petitioner – None

**4. Chairperson's Report, John Barden, Mayor Pro-Tem**

**Res. 25-194** Moved by **Harry Crout**, seconded by **William Wadsworth**, to adopt a memorial resolution for John Clark.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**Res. 25-195** Moved by **Harry Crout**, seconded by **William Wadsworth**, to adopt a memorial resolution for Chuck Lindenmuth.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**A.** Moved by **Celeste Roscoe**, seconded by **Tina Talley**, to accept the Chairperson's Report.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**5. Mayor's Report – Robert A. McCraight, Mayor**

**Res. 25-196** Moved by **William Wadsworth**, seconded by **Celeste Roscoe**, to adopt a memorial resolution for Luke Joyce.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- Vanessa Toliver announced upcoming community events through a video presentation.

**A. Res. 25-197** Moved by **William Wadsworth**, seconded by **Kathy Abdo**, to approve and concur with the administration to appoint Jeanine Barron to the Cemetery Board of Trustees with a term to expire November 1, 2026.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**B. Res. 25-198** Moved by **Celeste Roscoe**, seconded by **Harry Crout** to approve and to concur with the administration and authorize the Mayor and Clerk to enter into the attached agreement between the City of Romulus and the State of Michigan for the resurfacing of Ozga Road between Huron River Drive and Wick Roads at a cost of \$222,819.00.

**Roll Call Vote: Ayes** - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- C. **Res. 25-199** Moved by **Celeste Roscoe**, seconded by **Tina Talley** to approve and concur with the administration and consent to piggyback on the MiDeal Contract #071B7700178 MiDeal Special #0073-4WDL with Todd Wenzel Chevrolet for the purchase of one (1) 2024 GMC Sierra 1500 Double Cab 4x4 Pickup Truck with a spray on bedliner and rustproof undercoating at a total cost of \$44,539.00 for the Department of Public Works.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth  
Nays - None  
**Motion Carried Unanimously**

- D. **Res. 25-200** Moved by **Celeste Roscoe**, seconded by **Tina Talley** to approve and concur with the administration and adopt the attached Resolution to Oppose Renewal and Expansion of Wayne Disposal, Inc. License with Michigan Department of Environmental Great Lakes & Energy.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth  
Nays - None  
**Motion Carried Unanimously**

- E. **Res. 25-201** Moved by **Celeste Roscoe**, seconded by **Tina Talley**, to approve and concur with the administration and adopt the resolution in opposition to Senate Bill 319.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth  
Nays - None  
**Motion Carried Unanimously**

## 6. Clerk's Report – Ellen L. Craig-Bragg, Clerk

- A. **Res. 25-202** Moved by **William Wadsworth**, seconded by **Harry Crout**, to approve the second reading and final adoption of budget amendment 24/25-19 in the amount of \$134,570.00 to recover health insurance rate increase, dental insurance, and staffing changes for FY 24/25. This amendment was introduced at the 6/23/25 Council Meeting.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth  
Nays - None  
**Motion Carried Unanimously**

- B. **Res. 25-203** Moved by **Tina Talley**, seconded by **David Jones**, to approve a Special Meeting - 30-minute Study Session Request for Monday, August 11, 2025, at 6:00 p.m. to discuss and finalize a council vacancy procedure/policy.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth  
Nays - None  
**Motion Carried Unanimously**

**Res. 25-204** Moved by **Tina Talley**, seconded by **David Jones** to approve and schedule a public hearing, in accordance with Chapter 14 - Section 14.2 of the Romulus City Charter, for Monday, August 25, 2025, at 6:45 p.m. to hear comments or objections to the street vacation of Cypress Road located north of Ecorse Rd and west of Metroplex drive.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth  
Nays - None  
**Motion Carried Unanimously**

- C. **Res. 25-205** Moved by **Celeste Roscoe**, seconded by **William Wadsworth**, to approve the Application for Commercial Facilities Exemption Certificate for Detroit Airport Hotel Limited Partnership III (8500 Wickham Road).

**Roll Call Vote:** Ayes - Barden, Jones, Roscoe, Talley, Wadsworth

Nays – Abdo, Crout

**Motion Carried**

**Res. 25-206** Moved by **Celeste Roscoe**, seconded by **Tina Talley**, to approve an exemption, under Public Act 255 of 1978, of the Application for Commercial Facilities Certificate beginning January 1, 2026, for Detroit Airport Hotel Limited Partnership III (8500 Wickham Road) for **(7) seven years**.

**Roll Call Vote:** Ayes - Barden, Jones, Roscoe, Talley, Wadsworth

Nays – Abdo, Crout

**Motion Carried**

**7. Treasurer’s Report – Stacy Paige, Treasurer**

**8. Public Comment**

- A resident commented on the study session scheduled to discuss procedures to fill the vacant council seats. The resident also commented on the Commercial Facilities Exemption approved for Detroit Airport Hotel Limited Partnership III, (8500 Wickham Road).
- A resident commented on the overgrown foliage and weeds on her property.

**9. Unfinished Business**

- Councilman Wadsworth asked for an update on the Veterans' Memorial Monument.

**10. New Business**

**11. Warrant**

- A. **Res. 25-207** Moved by **Kathy Abdo**, seconded by **Harry Crout** for Approval of Warrant #25-13 for checks presented in the amount of \$3,171,748.80.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**12. Communication**

Councilwoman Talley commented on past and upcoming community events.

**13. Adjournment**

Moved by **William Wadsworth**, seconded by **Celeste Roscoe** to adjourn the meeting at 8:28 pm.

**Roll Call Vote:** Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

I, Ellen L. Craig-Bragg, Clerk for the City of Romulus, Michigan, do hereby certify the foregoing to be a true copy of the minutes of the regular meeting of the Romulus City Council held on July 14, 2025.



Ellen L. Craig-Bragg, City Clerk,  
City of Romulus, Michigan





# City of Romulus

## Minutes

Council Meeting Held: **July 28, 2025**

Item No. 2B.

General Description: Approval of the Minutes from the Special Meeting - Public Hearing held on July 14, 2025, at 6:45 pm to hear objections and/or comments to the Application for Commercial Facilities Exemption Certificate filed by Detroit Airport Hotel Limited Partnership III (8500 Wickham Rd)

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



**MINUTES OF THE ROMULUS CITY COUNCIL SPECIAL MEETING – PUBLIC HEARING  
July 14, 2025**

Romulus City Hall Council Chambers, 11111 Wayne Rd, Romulus, MI 48174

Mayor Pro Tem John Barden called the meeting to order at 6:45 p.m.

**1. Roll Call**

**Present:** Kathy Abdo, John Barden, Harry Crout, David Jones, Celeste Roscoe, Tina Talley, William Wadsworth

**Absent / Excused:**

**Administrative Officials in Attendance:**

Robert McCraight, Mayor

**Administrative Staff in Attendance:**

Julie Wojtylko - Chief of Staff; Stephen Hitchcock - City Attorney; Kevin Krause - Director of Community Safety and Development; D'Sjonaun Hockenhull - Deputy Clerk

- 2.** Moved by **Tina Talley**, seconded by **David Jones** to accept the Special Meeting - Public Hearing Agenda as presented.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**3. Public Hearing Discussion: Application for Commercial Facilities Exemption Certificate – Detroit Airport Hotel Limited Partnership III (8500 Wickham Rd.)**

Director Krause facilitated the discussion, providing a summary of the events preceding the public hearing and articulating its purpose. The applicant is agreeable to a seven-year tax exemption. Director Krause concurred with the applicant's stipulation that, should the Council approve the commercial facilities exemption certificate application, the certificate's issue date be set on or after January 1, 2026.

**4. Public Comment - None**

- 5.** Moved by **William Wadsworth**, seconded by **Celeste Roscoe** to adjourn the Public Hearing at 6:53 p.m.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

I, Ellen L. Craig-Bragg, Clerk for the City of Romulus, Michigan do hereby certify the foregoing to be a true copy of the minutes of the Special Meeting – Public Hearing of the Romulus City Council held on July 14, 2025

Ellen L. Craig-Bragg, City Clerk  
City of Romulus, Michigan



# *City of Romulus*

## *Petitioner*

Council Meeting Held:

**July 28, 2025**

Item No. 3

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# City of Romulus

## Chairperson's Report, John Barden, Mayor Pro-Tem

Council Meeting Held: **July 28, 2025**

Item No. 4A.

General Description: Approval of the Chairperson's Report

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: **July 28, 2025**

Item No. 5A.

General Description: Downtown Activities Street Closures - August 1, 2025

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Downtown Activities Street Closures – August 1, 2025  
**DATE:** July 15, 2025

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I concur with Jerry Frayer, DDA Director and respectfully request that City Council authorize a no fee permit for all August 1, 2025 Sounds in R- District activities and authorization for the closure of Hunt Street beginning at Bibbins Street and ending at the entrance of the Post Office from 6:00 p.m. to 10:00 p.m. and a road closure of Goddard Road between Shook Road and Sterling Street beginning at 9:00 p.m. and ending at 12:00 a.m. August 2<sup>nd</sup> to ensure the safety of all participants for the after party event planned for Eagle Alley.

Motion by \_\_\_\_\_ supported by \_\_\_\_\_ to concur with the administration and authorize no fee permit for all August 1, 2025 Sounds in R- District activities and authorization for the closure of Hunt Street beginning at Bibbins Street and ending at the entrance of the Post Office from 6:00 p.m. to 10:00 p.m. and a road closure of Goddard Road between Shook Road and Sterling Street beginning at 9:00 p.m. and ending at 12:00 a.m. August 2<sup>nd</sup> to ensure the safety of all participants for the after party event planned for Eagle Alley.

# Memo

**To:** Mayor Robert A. McCraight and Honorable City Council  
**From:** Jerry Frayer, Downtown Development Authority Director  
**Subject:** Downtown Activities and Street Closures  
**Date:** July 14<sup>th</sup>, 2025

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I am respectfully requesting that the Council authorize a no-fee permit for the following downtown activities on the day of Friday, August 1<sup>st</sup>, 2025.

The closure of Hunt Street begins at Bibbins Street, ending at the entrance of the Post Office on Hunt Street, beginning at 6:00 p.m. on Friday August 1<sup>st</sup>, 2025, and re-opening at 10:00 p.m. for the Sounds in R-District.

After Sounds in R-District, I request the closure of Goddard Road beginning at Shook Road and ending at Sterling Street beginning at 9:00 p.m. on Friday August 1<sup>st</sup>, 2025, and re-opening at 12:00 a.m. Saturday, August 2<sup>nd</sup>, 2025, for the after-party events planned for Eagle Alley activities.

I will be available at the council meeting for questions.



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: **July 28, 2025**

Item No. 5B.

General Description: No Fee Permit for Elmer Johnson's Park/First Baptist Church Annual Family and Fun Day

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** No Fee Permit for Elmer Johnson's Park/First Baptist Church Annual Family and Fun day  
**DATE:** July 15, 2025

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I concur with the request of Colleen Dumas, Recreation Director, and respectfully request that City Council authorize a no fee permit for the use of the Elmer Johnson's Park pavilion on August 9, 2025 for First Baptist Church Annual Family and Fun Day.

Please note, the services are open to the community to come and fellowship.

Motion by \_\_\_\_\_ supported by \_\_\_\_\_ to concur with the administration and authorize a no fee permit for the use of the Elmer Johnson's Park pavilion on August 9, 2025 for First Baptist Church Annual Family and Fun Day.

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INTEROFFICE MEMORANDUM

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**TO:** Mayor Robert A. McCraight  
**FROM:** Colleen Dumas, Recreation Department Director  
Community Services Department  
**SUBJECT:** No Fee Permit for Elmer Johnson's Park/First Baptist Church  
Annual Family and Fun day.  
**DATE:** JULY 9, 2025

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First Baptist Church in Romulus has requested a no fee permit to use the Elmer Johnson's Park pavilion on August 9, 2025, for their Annual Family and Fun Day picnic. The picnic is open to the Community to come and fellowship.

Should you concur, I respectfully request you forward this document to City Council for approval on July 28, 2025.

If I can provide any further information, please do not hesitate to contact me.

C Julie Wojtylko, Chief of Staff

Mike Laskaska, Director of Communication and Community Services

# FIRST BAPTIST CHURCH

7/11/2025

11412 Delano St., Romulus, Michigan 48174  
www.fbc-romulus.org  
Rev. Carl Threat, Jr., Pastor  
Willie Cofield, Chairman of the Deacon Board

Serving the Romulus Community and its citizens for 98 years.

City of Romulus  
Parks and Recreation  
11111 Wayne Road  
Romulus, MI 48174

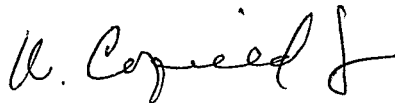
Greetings:

First Baptist Church and Community members are confirming the earlier request for the generous use of the pavilion and grill at Elmer Johnson Park on Ozga Road on Saturday, August 9, 2025, during the parks hours of operation. We also request, a waiver for all fees associated with the use of the pavilion during the FBC Family and Community Picnic.

As we prepare to recognize our centennial year in May of 2027, we know that working together is the only way we can be a community.

Thank you again and remember our doors are always open and welcome you. May God continue to greatly bless and keep you and all our families.

Yours in Christ,



Deacon Willie Cofield  
Chairman of the Deacon Board

WC: ica



# *City of Romulus*

## *Mayor's Report – Robert A. McCraight, Mayor*

Council Meeting Held: **July 28, 2025**

Item No. 5C.

General Description: Nesting Agreement with Romulus Community Schools

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Nesting Agreement with Romulus Community Schools  
**DATE:** July 23, 2025

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I concur with the recommendation of Roberto Scappaticci, Director of Public Services and Public Works, and legal counsel, and respectfully request City Council adopt a resolution authorizing the Mayor and Clerk to enter into the attached Nesting Agreement with Romulus Community Schools to meet requirements of the State of Michigan MS4 permit regarding storm water standards.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and authorize the Mayor and Clerk to enter into the attached Nesting Agreement with Romulus Community Schools to meet requirements of the State of Michigan MS4 permit regarding storm water standards.

**CITY OF ROMULUS**  
**DEPARTMENT OF PUBLIC WORKS**

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**Interoffice Memorandum**

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**TO:** Honorable City Council

**FROM:** Don Straub, Deputy Director of Department of Public Works

**CC:** Mayor Robert A. McCraith  
Roberto Scappaticci, Director, Public Services and Public Works

**DATE:** July 23<sup>rd</sup>, 2025

**SUBJECT:** Nesting Agreement with Romulus Community Schools

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Dear Honorable City Council,

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At this time, the DPW is requesting approval to enter into a nesting agreement with Romulus Community Schools to meet the requirements of the State of Michigan MS4 permit regarding storm water standards.

City Attorney, Steve Hitchcock has reviewed and approved this agreement.

If you should have any questions regarding this matter please feel free to contact me at 734-955-8755 or [dstraub@romulusgov.com](mailto:dstraub@romulusgov.com).

Sincerely,



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Donald J. Straub, Deputy Director of Public Works

s:\public works\administrative\admin documents\2025 memos\memo to council nesting agreement ms4.docx

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## AGREEMENT

THIS AGREEMENT made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025 between the City of Romulus, Michigan, a Michigan municipal corporation, whose address is 11111 Wayne Road, Romulus, Michigan 48174 ("City") and the Romulus Community School District, a Michigan public school district, whose address is 36540 Grant Road, Romulus, Michigan, 48174 ("Schools").

### Recitals

1. The City and Schools are subject to the requirements of the Phase II Storm Water Regulations (the "Phase II Regulations"), 33 USC 1251, *et. seq.*, published by the United States Environmental Protection Agency ("EPA") in the Federal Register on December 8, 1999.

2. The City has applied for Reissuance of its National Pollutant Discharge Elimination System ("NPDES Permit" or "Permit") Municipal Separate Storm Sewer System (MS4) Permit Subject to Watershed Plan Requirements (MI0060033).

3. At the request of the Schools, the City is also applying to cover the Schools which lie within the jurisdictional limits of the City under the City's permit as allowed in the Phase II Regulations and the NPDES Permit.

4. The Phase II Regulations and the NPDES Permit impose certain requirements on the City and Schools that must be satisfied.

5. The Schools' Board and the City Council have approved the City to provide coverage for the Schools under the NPDES Permit to enable the City and the Schools to comply with the requirements of the Phase II Regulations, the NPDES Permit and to engage in other storm water management activities related thereto.

6. The City and the Schools agree to cooperate and actively participate in the activities necessary to enable the City and the Schools to comply with the Phase II Regulations and the NPDES Permit.

7. The City and the Schools are authorized to enter into an Agreement through the duration of the current NPDES Permit No. MI0060033.

8. In order to provide permit coverage, it is necessary that the City and the Schools enter into this Agreement.

THEREFORE, in consideration of the premises and the covenants of each other and fully incorporating the above Recitals into the Agreement by reference, the parties hereto agree as follows:

**I. GENERAL PERMIT COMPLIANCE**

**A. City**

The City agrees to:

1. Prepare and submit the permit application and required attachments.
2. Be responsible for the general administration of the permit related compliance program including maintenance of records, permit compliance tracking, and submittal of required plans, reports, and related correspondence.
3. Provide access to all correspondence and records related to the permit to the Schools.
4. Advise the Schools of any permit compliance issues or actions.
5. Hold meetings with the Schools to provide updates on compliance and storm water management related issues.
6. Be responsible for the primary implementation of minimum measures, Storm Water Management Plan, Watershed Management Plan, etc., within the City and Schools.
7. Attend and actively participate in watershed planning efforts.
8. Represent the Schools in watershed planning efforts.
9. Engage such consultants, assistants, attorneys, employees, and resources as may be necessary to provide the services necessary to maintain compliance with the Permit.



**B. Schools**

The Schools agree to:

1. Provide needed information to the City as may be requested including drawings, plans, reviews, reports, and notices of problems/spills/violations necessary to apply for and maintain compliance with the Permit.
2. Name a storm water management contact person.
3. Approve and agree that the City shall provide such services hereunder as are necessary to assist in complying with the permit application requirements, the NPDES Permit, the Certificate of Coverage ("COC"), and in all other related storm water management activities.
4. Participate in sub-watershed planning and implementation activities, as requested.
5. Provide reasonable cooperation, information and assistance to the City in complying with and implementing all aspects of the NPDES Permit and Phase II Stormwater Regulations including but not limited to Illicit Discharge Elimination Plans, Public Education and Participation Plans and Construction of Storm Water Controls.
6. Fully comply with all requirements of and activities resulting from the NPDES Permit.
7. Provide to the City full and complete access, upon reasonable notice, to the Schools' storm water facilities for inspections and maintenance required by the Permit.
8. Take all other action as may be reasonably requested by the City to meet compliance of the NPDES Permit.

**II. COST SHARE**

**A. City**

The City agrees to:

1. Provide NPDES Permit coverage to the Schools at no cost to the Schools except as provided in Section IIB below; provided further, however, if the Schools fail to timely implement improvements

required by the NPDES Permit, the City will make those corrections in order to maintain compliance with the NPDES Permit and will charge the Schools for those improvements by submitting an invoice to the Schools, which shall represent the actual cost incurred by the City.

2. Accept responsibility for costs of addressing permit non-compliance issues that are unrelated to the actions of the Schools.

## **B. Schools**

The Schools agree to:

1. Implement and promptly pay all actual costs associated with changes required to their stormwater facilities as a result of the NPDES Permit and permit inspections by the City. Failure to make these corrections by the Schools shall trigger the City's rights as stated above in Section IIA1 to make the corrections and charge the Schools, which charge the Schools shall pay promptly to the City upon receipt of an invoice.
2. Provide reasonable assistance, including manpower and resources, to comply with the NPDES Permit and implement stormwater management.
3. Reimburse the City for all other actual costs that are incurred in addressing permit non-compliance issues that are solely the result of actions by the Schools.
4. Pay all actual costs associated with testing and inspection of the Schools' stormwater and related facilities.

## **III. GENERAL AGREEMENT TERMS AND CONDITIONS**

A. In the event that any one or more of the provisions of this Agreement shall, for any reason, be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provisions hereof, but this Agreement shall be construed as if such invalid, illegal, or unenforceable provision had never been contained herein.

B. The Agreement shall become effective after approval by the governing bodies of the City and Schools and execution by the authorized officials of the parties. This Agreement shall continue throughout the duration of the current NPDES Permit No. MI0060033 and will be reentered upon each reissuance of the Permit.

C. If the City or the Schools are unable or unwilling to comply with the Agreement, then upon written notice from either party to the other, the parties shall engage in good faith informal negotiations for a period of thirty (30) days in an attempt to resolve their differences. If the informal negotiations do not resolve the differences, then the Agreement can be terminated by any party with a thirty (30) day written notice. If the Agreement is terminated the City will notify in writing, the Schools that they will have to apply for a permit, and the State of Michigan Department of Environment, Great Lakes, and Energy (EGLE) of the termination of the Agreement. In the event that either the City or the Schools should terminate this Agreement for any reason the City shall provide to the School District, at no cost or expense, any and all studies, reports, tests, evaluations or surveys as well as any other data compiled by the City pursuant to this Agreement.

D. Modifications, amendments or waivers of any provisions of this Agreement may be made only by the written mutual consent of the parties.

E. The parties, as required by law, shall not discriminate against a person to be served, an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges or employment, or a matter directly or indirectly related to employment because of race, color, religion, national origin, age, sex, disability that is unrelated to the individuals ability to perform the duties of a particular job or position, height, weight, marital status, political affiliation or beliefs.

The parties shall adhere to all applicable Federal, State and local laws, ordinances, rules and regulations prohibiting discrimination, including, but not limited to, the following:

- A. The Elliott-Larsen Civil Rights Act, 1976 PA 453, as amended.
- B. The Persons with Disabilities Civil Rights Act, 1976 PA 220, as amended.
- C. Section 504 of the Federal Rehabilitation Act of 1973, P.C. 93-112, 87 Stat 394, as amended, and promulgated thereunder.
- D. The Americans with Disabilities Act of 1990, P.C. 101-336, 104 Stat 328 (42 USCA S12101 *et seq*), as amended, and regulations promulgated thereunder.

**IN WITNESS WHEREOF**, The parties hereto have caused this Agreement to be executed and delivered by their respective duly authorized officers, all as of the day and year first above written.

Witnesseth:

City of Romulus ("City")

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

Its: Mayor

("Schools")

Romulus Community School District

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

Its: Superintendent



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: **July 28, 2025**

Item No. 5D.

General Description: Piggyback OMNIA Partners Zones Contract - Purchase a Dell VxRail Server

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Piggyback OMNIA Partners Zones Contract 01-152 to Purchase  
a Dell VxRail Server  
**DATE:** July 18, 2025

---

I concur with the recommendation of Stephen Dudek, Technology Services Director, and Christina Parker, Purchasing Director, and respectfully request Council's authorization to piggyback on the Omnia Partners Contract 01-152 to purchase a replacement Dell VxRail Server from Zones Inc. for a total cost of \$175,775.00, which will include three years of support for both hardware and software.

Gary Harris, Deputy Finance Director, has verified that funds for the purchase are currently available in the Technology Services, Capital Outlay, Machinery & Equipment Expense account #664-228-971.138.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and consent to piggyback on the Omnia Partners Contract 01-152 to purchase a replacement Dell VxRail Server from Zones Inc. for a total cost of \$175,775.00, which will include three years of support for both hardware and software.



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# MEMORANDUM

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**DATE:** July 18, 2025  
**TO:** Mayor Robert A. McCraight  
**FROM:** Christina Parker, Purchasing Director  
**SUBJECT:** Piggyback on OMNIA Partners Zones Contract 01-152 to Purchase a Dell VxRail Server

---

Technology Services Director, Steve Dudek, has requested to piggyback on OMNIA Partners Contract 01-152 to purchase a replacement Dell VxRail Virtual Server Infrastructure hardware and software used by the City of Romulus from Zones, Inc. This server runs critical services such as the Mitel phone system, emails, files, print services and many other applications.

Please be informed that the requirement of the City of Romulus Purchasing Ordinance to solicit competitive bids for this purchase is exempt under the exception to competition clause allowing piggybacking on a contract solicited and awarded by another agency and as further outlined in subsection 39-11(d)(10) of the ordinance:

"The city's procurement by competitively sealed bids shall be waived and the city may piggyback on an existing extendable contract, where the materials, services or goods in combination with services are purchased from a state or local governmental agency's bid that has been sufficiently advertised and was the subject of sealed bids so that in the opinion of the purchasing director or their designee the procedure meets the intent of competitive sealed bidding under this chapter."

OMNIA Partners Sector is a nationally approved cooperative purchasing organization for the public sector. All cooperative purchasing contracts available through OMNIA Partners, Public Sector are competitively solicited and publicly awarded by the lead agency using applicable procurement. This competitively bid OMNIA contract for Technology Solutions, Products, & Services was awarded to Zones, LLC December 1, 2022 and will expire November 30, 2030. Purchases of products on this contract will grant the city a discounted percentage off the list price. The prices offered under this national extendable contract are significantly lower priced than we could obtain on our own.

It is the recommendation of myself and Technology Services Director Steve Dudek to proceed with this purchase. If you concur, please request Council's permission to piggyback on the OMNIA Partners Contract 01-152 for the purchase of a replacement Dell VxRail Server from Zones Inc. for a total cost of \$175,775.00. This purchase will include three years of support for both hardware and software.

Gary Harris, Deputy Finance Director, has verified that funds for this purpose are currently available in the Technology Services, Capital Outlay, Machinery & Equipment Expense Account (664-228-971.138).

If I can be of any further assistance to you regarding this matter, please contact me.

*Christina Parker*

Christina Parker  
Purchasing Director

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INTEROFFICE MEMORANDUM

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**TO:** Christina Parker, Purchasing Director  
**FROM:** Stephen E. Dudek, Technology Services Director  
**SUBJECT:** Request for Purchase of Dell VxRail Virtual Server  
Infrastructure  
**DATE:** July 18, 2025

---

I am requesting to get the Council Approval for the replacement of our Dell VxRail virtual server infrastructure.

The Dell VxRail product consists of both hardware and software to run the virtual server environment for the City of Romulus, and runs critical services such as the Mitel phone system, email, file and print services, and many other software applications.

The total cost of both hardware and software would be \$175,775.00, and includes three years of support for both..

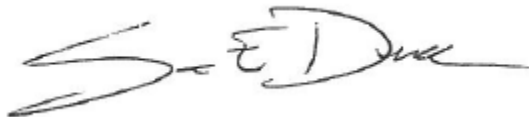
We would be piggybacking off of the Omnia Partners contract 01-152-Zones with Zones, Inc. for the purchase of these items.

The moneys have been budgeted and approved in the several accounts for various departments budgeted under Capital Outlay – Machinery & Equipment.

If you concur with my recommendation, please present to City Council for their approval.

If you require any additional information, please do not hesitate to contact me.

Thank you,

A handwritten signature in black ink, appearing to read 'S-E Dudek', with a stylized flourish at the end.

Stephen E. Dudek  
Technology Services Director  
City of Romulus





07/16/2025

Bill To :  
CITY OF ROMULUS  
11111 WAYNE ROAD  
ROMULUS,MI 481743403  
Phone : (734) 942-7540

Ship To:  
STEPHEN DUDEK  
CITY OF ROMULUS  
11111 WAYNE RD  
ROMULUS,MI,48174-1472,USA

Account#0071291249  
Quote :K3169382  
PO# :

Software prices subject to change

Hardware quotes are valid for 7 business days

Memory Prices are valid for 24 hours only, call for verification

REMIT PAYMENT TO:  
ZONES LLC  
PO Box 737040  
DALLAS TX 75373-7040

PLEASE SEND PURCHASE  
ORDERS DIRECTLY TO YOUR  
ZONES LLC ACCOUNT MANAGER  
VIA FAX OR EMAIL

Kyle Stapleton  
AE, Field  
Phone 12532886354  
Fax:(253) 205-3862

Email:kyle.stapleton@zones.com

| Item #        | Qty. | Mfr.Name    | Description   | Manufacturers Part # | Unit Price     | Total          |
|---------------|------|-------------|---------------|----------------------|----------------|----------------|
| 301862704-COR | 1    | DELL PUBLIC | VxRail VE-660 | SWS16069601-V0       | USD 175,775.00 | USD 175,775.00 |

ASK US ABOUT  
Installation Services  
On-site Technical Services and Hourly Service Rates  
Remote Help Desk and Remote Network OS Support

Sub-Total: USD 175,775.00  
Estimated Sales Tax: USD 0.00  
Shipping: USD 0.00  
Grand Total: USD 175,775.00

Visit us on the web:<http://www.zones.com>

Numerous Financing & Leasing Options Available

ZONES LLC  
1102 15th Street S.W., Suite 102  
Auburn, USA 98001  
Phone: (800) 419-9663



CERTIFIED  
as an NMBC  
MINORITY BUSINESS  
ENTERPRISE  
by the NMSDC

IN THE EVENT THAT YOU HAVE AN AGREEMENT ("AGREEMENT") IN PLACE WITH ZONES, LLC, THAT GOVERNS THE SALE ASSOCIATED HEREWITH, SUCH AGREEMENT SHALL GOVERN; OTHERWISE THE TERMS AND CONDITIONS OF SALE SET FORTH ON THE WEB PAGE LINKED AT [WWW.ZONES.COM/TERMSOFSALE](http://WWW.ZONES.COM/TERMSOFSALE) ("TERMS AND CONDITIONS"), SHALL GOVERN. ZONES EXPRESSLY LIMITS THE TERMS AND CONDITIONS OF THIS SALE TO SUCH AGREEMENT OR THE TERMS AND CONDITIONS, AS APPLICABLE, AND ZONES EXPRESSLY OBJECTS TO, DISCLAIMS, AND REJECTS ANY DIFFERENT OR ADDITIONAL TERMS SET.

WE APPRECIATE THIS OPPORTUNITY TO EARN YOUR BUSINESS, AND LOOK FORWARD TO SERVING YOU SOON! THANK YOU!

## Dudek, Stephen

**From:** Kyle Stapleton <kyle.stapleton@zones.com>  
**Sent:** Wednesday, July 16, 2025 12:48 PM  
**To:** Dudek, Stephen  
**Subject:** VxRail Refresh  
**Attachments:** Zones\_Quote\_K3169382\_VxRail VE-660 Refresh.pdf

Hi Steve,

Please see attachment for pricing and below for BOM on the VxRail VE-660.

| Line | Item Number          | Description                                                                                   | Supplier | Qty Quoted |  |
|------|----------------------|-----------------------------------------------------------------------------------------------|----------|------------|--|
|      | <b>VxRail VE-660</b> |                                                                                               |          |            |  |
| 1    | 210-BHBH             | VxRail VE-660                                                                                 | DELL     | 3          |  |
| 2    | 329-BDWH             | PSNT Info                                                                                     | DELL     | 3          |  |
| 3    | 329-BJSM             | VxRail VE-660 Branding                                                                        | DELL     | 3          |  |
| 4    | 379-BFFX             | VxRail Hybrid                                                                                 | DELL     | 3          |  |
| 5    | 379-BENB             | vSAN Node                                                                                     | DELL     | 3          |  |
| 6    | 384-BDXD             | VxRail VE-660 Firmware Lock                                                                   | DELL     | 3          |  |
| 7    | 634-CVZD             | VxRail Software 8.0.300 Factory Install                                                       | DELL     | 3          |  |
| 8    | 634-BSJZ             | VxRail VMware Subscription or BYOS from Broadcom - Approval Required                          | DELL     | 3          |  |
| 9    | 379-BEWY             | Informational Purposes Only                                                                   | DELL     | 3          |  |
| 10   | 321-BKCY             | 2.5" Chassis with up to 10 HDDs (SAS/SATA) including max of 4 Universal Drives, 1 CPU, PERC11 | DELL     | 3          |  |
| 11   | 379-BDSR             | No GPU Enablement                                                                             | DELL     | 3          |  |
| 12   | 325-BFGZ             | VxRail 1U Bezel                                                                               | DELL     | 3          |  |
| 13   | 338-CHSR             | Intel Xeon Gold 5418Y 2G, 24C/48T, 16GT/s, 45M Cache, Turbo, HT (185W) DDR5-4400              | DELL     | 3          |  |
| 14   | 374-BBBX             | No Additional Processor                                                                       | DELL     | 3          |  |
| 15   | 370-BBRX             | 5600MT/s RDIMMs                                                                               | DELL     | 3          |  |
| 16   | 330-BCKG             | HCI, 660 Riser Config 4, Low Profile, 2x8 LP Slots (Gen5) + 1x16 LP Slot (Gen4), 1CPU         | DELL     | 3          |  |
| 17   | 540-BCOC             | Broadcom 57414 Dual Port 10/25GbE SFP28, OCP NIC 3.0                                          | DELL     | 3          |  |
| 18   | 540-BDKD             | Broadcom 5720 Dual Port 1GbE LOM                                                              | DELL     | 3          |  |
| 19   | 461-AAIG             | Trusted Platform Module 2.0 V6                                                                | DELL     | 3          |  |
| 20   | 770-BDMT             | Cable Management Arm                                                                          | DELL     | 3          |  |
| 21   | 770-BECD             | ReadyRails Sliding Rails (A15)                                                                | DELL     | 3          |  |
| 22   | 450-AKLF             | Dual, Redundant(1+1), Hot-Plug Power Supply, 1100W MM(100-240Vac) Titanium                    | DELL     | 3          |  |
| 23   | 379-BEWY             | Informational Purposes Only                                                                   | DELL     | 3          |  |
| 24   | 343-BBUB             | PowerEdge R660 CE, CCC Marking                                                                | DELL     | 3          |  |
| 25   | 340-DLFT             | VE-660 Shipping, DAO                                                                          | DELL     | 3          |  |
| 26   | 340-DBYC             | PowerEdge R660 Shipping Material, 10x2.5", 8x2.5" Smart Flow or 16xEDSFF                      | DELL     | 3          |  |
| 27   | 379-BEID             | 10x2.5 Front Storage                                                                          | DELL     | 3          |  |
| 28   | 329-BKBP             | Motherboard MLK supports ALL CPUs and is required for CPUs 250W and above                     | DELL     | 3          |  |

|    |          |                                                                                                                                               |      |    |  |
|----|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|------|----|--|
| 29 | 412-ABCH | Standard Heatsink for 1 CPU configuration (CPU less than or equal to 185W)                                                                    | DELL | 3  |  |
| 30 | 370-AAIP | Performance Optimized                                                                                                                         | DELL | 3  |  |
| 31 | 780-BCQQ | C35, No RAID, VxRail                                                                                                                          | DELL | 3  |  |
| 32 | 405-AAXY | Dell HBA355i Controller Front                                                                                                                 | DELL | 3  |  |
| 33 | 750-ADRI | Front PERC Mechanical Parts, rear load                                                                                                        | DELL | 3  |  |
| 34 | 403-BCRZ | BOSS-N1 controller card + with 2 M.2 960GB (RAID 1)                                                                                           | DELL | 3  |  |
| 35 | 470-AFMG | BOSS Cables and Bracket for R660                                                                                                              | DELL | 3  |  |
| 36 | 528-CTIC | iDRAC9, Enterprise 16G                                                                                                                        | DELL | 3  |  |
| 37 | 379-BCQY | iDRAC Group Manager, Disabled                                                                                                                 | DELL | 3  |  |
| 38 | 379-BCSG | iDRAC, Legacy Password                                                                                                                        | DELL | 3  |  |
| 39 | 379-BCRB | DHCP with Zero Touch Configuration                                                                                                            | DELL | 3  |  |
| 40 | 750-ADST | 4 Standard Fans for 2 CPU                                                                                                                     | DELL | 3  |  |
| 41 | 350-BBXM | No Quick Sync                                                                                                                                 | DELL | 3  |  |
| 42 | 631-AACK | No Systems Documentation, No OpenManage DVD Kit                                                                                               | DELL | 3  |  |
| 43 | 387-BBEY | No Energy Star                                                                                                                                | DELL | 3  |  |
| 44 | 800-BBDM | UEFI BIOS Boot Mode with GPT Partition                                                                                                        | DELL | 3  |  |
| 45 | 800-BBZH | Enable UEFI Secure Boot                                                                                                                       | DELL | 3  |  |
| 46 | 350-BCRJ | VE-660 Luggage Tag                                                                                                                            | DELL | 3  |  |
| 47 | 817-BBBP | None Required                                                                                                                                 | DELL | 3  |  |
| 48 | 800-BBQV | Informational Purposes Only                                                                                                                   | DELL | 3  |  |
| 49 | 896-2494 | Dell Hardware Limited Warranty                                                                                                                | DELL | 3  |  |
| 50 | 896-2732 | ProSupport Plus Mission Critical 4-Hour 7x24 Onsite Service with Emergency Dispatch 3 Years                                                   | DELL | 3  |  |
| 51 | 896-2747 | Prosupport Plus Mission Critical 7x24 Technical Support and Assistance 3 Years                                                                | DELL | 3  |  |
| 52 | 951-2015 | Thank you for choosing Dell ProSupport Plus. For tech support, visit <a href="http://www.dell.com/contactdell">//www.dell.com/contactdell</a> | DELL | 3  |  |
| 53 | 379-BEWY | Informational Purposes Only                                                                                                                   | DELL | 3  |  |
| 54 | 713-2270 | 36 Months ProSupport Plus VxRail VMware Cloud Foundation Sub Sftwr Spt-Contract                                                               | DELL | 3  |  |
| 55 | 715-0367 | 36 Months ProSupport Plus VMware vDefend Distributed Firewall Add-On Sub Sftwr Spt-Contract                                                   | DELL | 3  |  |
| 56 | 892-4677 | ProDeploy Plus Dell EMC VxRail                                                                                                                | DELL | 3  |  |
| 57 | 874-0462 | ProDeploy Plus Add-On STIG Security Hardening for VxRail                                                                                      | DELL | 3  |  |
| 58 | 370-BCFS | 32GB RDIMM, 5600MT/s, Dual Rank - HCI                                                                                                         | DELL | 24 |  |
| 59 | 345-BEPV | 800GB SSD SAS, Mixed Use, up to 24Gbps 512e 2.5 Hot Plug, AG Drive, 3DWPD                                                                     | DELL | 6  |  |
| 60 | 161-BCBX | 2.4TB Hard Drive SAS ISE 12Gbps 10K 512e 2.5in Hot-Plug                                                                                       | DELL | 24 |  |
| 61 | 540-BDGV | Broadcom 57414 Dual Port 10/25GbE SFP28 Adapter, PCIe Low Profile, V2                                                                         | DELL | 3  |  |
| 62 | 450-AALV | Power Cord - C13, 3M, 125V, 15A (North America, Guam, North Marianas, Philippines, Samoa, Vietnam)                                            | DELL | 6  |  |
| 63 | 492-BBDI | C13 to C14, PDU Style, 12 AMP, 6.5 Feet (2m) Power Cord, North America                                                                        | DELL | 6  |  |
| 64 | 470-AAGP | Dell Networking, Cable, SFP+ to SFP+, 10GbE, Copper Twinax Direct Attach Cable, 3 Meter                                                       | DELL | 12 |  |
| 65 | 153-BGGY | VxRail VMware Cloud Foundation (VCF), 3Yrs Subscription per Core                                                                              | DELL | 72 |  |
| 66 | 155-BCZK | VxRail VMware vDefend Firewall (Bundle), 3Yrs Subscription                                                                                    | DELL | 72 |  |
| 67 | 634-CDJL | VxRail HCI System Software, 16G                                                                                                               | DELL | 3  |  |
| 68 | 634-BSKO | VxRail HCI System Software, Capacity Drive, 2.4TB                                                                                             | DELL | 24 |  |

|    |                                                |                                                                                          |      |    |  |
|----|------------------------------------------------|------------------------------------------------------------------------------------------|------|----|--|
| 69 | 634-CDJC                                       | VxRail HCI System Software Memory, 32GB, 16G                                             | DELL | 24 |  |
| 70 | 823-4168                                       | Customer Provided, vSAN, ELA                                                             | DELL | 3  |  |
| 71 | 713-2262                                       | 36 Months ProSupport Plus VxRail VMware Cloud Foundation Sub Sftwr Spt-Maint             | DELL | 72 |  |
| 72 | 715-0379                                       | 36 Months ProSupport Plus VMware vDefend Distributed Firewall Add-On Sub Sftwr Spt-Maint | DELL | 72 |  |
|    | <b>RecoverPoint<br/>for VMs for<br/>VxRail</b> |                                                                                          |      |    |  |
| 73 | 210-ARZC                                       | Recover Point for Virtual Machine                                                        | DELL | 3  |  |
| 74 | 865-3492                                       | 3 Years ProSupport Plus RecoverPoint for Virtual Machines Sftwr Spt-Contract             | DELL | 3  |  |
| 75 | 900-9997                                       | On-Site Installation Declined                                                            | DELL | 3  |  |
| 76 | 626-BBBG                                       | Storage Software Info                                                                    | DELL | 3  |  |
| 77 | 142-BBNV                                       | HCIA RecoverPoint for VMs for 1 node                                                     | DELL | 3  |  |

Let us know if there are any questions.

Have a safe and healthy day.

Thanks,

Kyle

**KYLE P. STAPLETON**

Field Account Executive – Public Sector | Zones, LLC

W: 253-288-6354

C: 708-806-0226

[Kyle.Stapleton@zones.com](mailto:Kyle.Stapleton@zones.com) | [zones.com](https://zones.com)

**ZONES<sup>®</sup>**





## FUNDS VERIFICATION FORM

**DEPARTMENT:** Technology Services

**FUND NAME:** Technology Services Fund, Capital Outlay –  
Machinery & Equipment

**ACCOUNT NUMBER/S:** 664-228-971.138

**PURPOSE FOR REQUEST:** Replacement hardware and software  
for Dell VxRail Virtual Server Infrastructure.

**AMOUNT OF EXPENDITURE:** \$175,775.00

**SIGNATURE OF DEPARTMENT HEAD:**

**FUNDS CURRENTLY AVAILABLE:** \$277,940.00

**FINANCE DEPARTMENT APPROVAL:**

**DATE:** 07-18-2025



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: **July 28, 2025**

Item No. 5E.

General Description: Piggyback on Omnia Partners Contract for Playground Equipment and Installation from GameTime - Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Piggyback on Omnia Partners Contract #2017001134 for  
Playground Equipment and Installation from GameTime for  
Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park  
**DATE:** July 23, 2025

---

I concur with the recommendation of Colleen Dumas, Parks and Recreation Director and Christina Parker, Purchasing Director, and respectfully request Council's authorization to piggyback on the Omnia Partners Contract #2017001134 for the purchase and installation of playground equipment from GameTime for Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park at a total cost of \$26,361.98. The funds used for this purchase are provided from a grant awarded September 25, 2023, from Wayne County.

Gary Harris, Deputy Finance Director, has verified that funds for the purchase are currently available in the General Fund, Recreation Department, Capital Outlay Expense account #101-751-970.000.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and consent to piggyback on the Omnia Partners Contract #2017001134 for the purchase and installation of playground equipment from GameTime for Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park at a total cost of \$26,361.98. The funds used for this purchase are provided from a grant awarded September 25, 2023, from Wayne County.



# MEMORANDUM

**DATE:** July 23, 2025  
**TO:** Mayor Robert A. McCraight  
**FROM:** Christina Parker, Purchasing Director  
**SUBJECT:** Piggyback on Omnia Partners Contract #2017001134 for Playground Equipment and Installation from GameTime for Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park

Please be advised that the City is not required to solicit competitive bids for this purchase under the exception to competition clause of the Romulus Purchasing Ordinance which allows for the piggybacking on a contract solicited and awarded by another agency and as further outlined in subsection 39-11 (d)(10) of the Ordinance:

"The city's procurement by competitive sealed bids shall be waived and the city may piggyback on an existing extendable contract, where the materials, services or goods in combination with services are purchased from a state or local governmental agency's bid that has been sufficiently advertised and was the subject of sealed bids so that in the opinion of the purchasing director or their designee the procedure meets the intent of competitive sealed bidding under this chapter."

Director of Parks and Recreation, Collen Dumas is requesting Council's permission to purchase playground equipment for Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park by piggybacking on an Omnia Partners Contract that was awarded to GameTime (c/o Sinclair Recreation) via contract #2017001134.

Omnia Partners Public Sector is a nationally approved cooperative purchasing organization for the public sector. All cooperative purchasing contracts available through Omnia Partners, Public Sector are competitively solicited and publicly awarded by a lead agency using applicable procurement laws and regulations.

The City of Charlotte, NC acted as the host agency for this Omnia Partners solicitation that resulted in a five (5) year contract (July 1, 2017 through June 30, 2022 with an option to renew for two (2) additional two-year periods through June 30, 2026, currently renewed through June 30, 2026) being awarded to GameTime (c/o Sinclair Recreation). The pricing submitted was per the contract and I am confident that the pricing obtained meets the intent of the competitive sealed bidding requirement of our ordinance.

It is the recommendation of myself and Parks and Recreation Director Colleen Dumas to proceed with the purchase. If you concur, please request Council's permission to piggyback on the Omnia Partners Contract #2017001134 for the purchase and installation of playground equipment GameTime for Elmer Johnson Park, St. John's Lodge Park, and Oakbrook Park for a total cost of \$26,361.98 (refer to the attached Quote # 106112-01-03). The funds used for this purchase are provided from a grant awarded September 25, 2023 by city council via resolution 23-252 from Wayne County.

Gary Harris, Deputy Financial Services Director, has verified that funds for this purpose are currently available in the General Fund, Recreation Department, Capital Outlay Expense Account (101-751-971.000).

*Christina Parker*

Christina Parker  
Purchasing Director



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INTEROFFICE MEMORANDUM

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TO: Christina Parker, Purchasing Director  
FROM: Colleen Dumas, Director of Parks and Recreation  
SUBJECT: Request to piggyback on Onmia Partners contract for purchase and installation of playground equipment at Elmer Johnson Park, St. John's Lodge Park and Oakbrook Park.  
DATE: July 22, 2025

---

The Recreation Department is requesting to piggyback on Omnia Partners contract for purchase and installation of playground equipment at Elmer Johnson's Park, St. John's Lodge #44 and Oakbrook Park.

We are requesting to receive City Council approval to proceed with this purchase in the amount of \$26,361.98.

Funds for this purchase are budgeted in account #101-751-971.000 Capital Outlay. These funds will be reimbursed at the conclusion of the project as part of the Wayne County Parks Millage fund grant.

Thank you.

Colleen Dumas

Cc: Mike Laskaska



GameTime c/o Sinclair Recreation  
 176 E Lakewood Blvd  
 Holland, MI 49424  
 Ph: 800-444-4954  
 Fax: 616-392-8634

03/18/2025  
 Quote #  
 106112-01-03

## Swing Frames-2025

CITY OF ROMULUS  
 Attn: Diane Scarborough  
 11111 Wayne Road  
 Romulus, MI 48174  
 United States  
 Phone: 734-955-4132  
 dscarborough@romulusgov.com

Ship to Zip 48380

| Quantity                    | Part #  | Description                                                                                                                                                                                                                                                                                                                                                                                                                 | Unit Price       | Amount             |
|-----------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|
| 3                           | 18826   | GameTime - Primetime Swing 3 1/2" X 8'<br>[Basic:_____]                                                                                                                                                                                                                                                                                                                                                                     | \$1,952.00       | \$5,856.00         |
| 3                           | 18827   | GameTime - Primetime Swing Add A Bay 3 1/2" X 8'<br>[Basic:_____]                                                                                                                                                                                                                                                                                                                                                           | \$1,208.00       | \$3,624.00         |
| 9                           | 8906    | GameTime - Super Seat 2 3-1/2"(8906)                                                                                                                                                                                                                                                                                                                                                                                        | \$457.00         | \$4,113.00         |
| 3                           | 8696    | GameTime - Encl Seat 3 1/2"(8696)                                                                                                                                                                                                                                                                                                                                                                                           | \$495.00         | \$1,485.00         |
| 1                           | INSTALL | GameTime - Installation of three two bay swing frames at three separate park locations-<br>Does NOT include removal of existing swing frames<br>Does NOT include site prep, new safety surfacing or new border containment.<br>Installation into existing play areas after existing swing frames are removed by the owner. Owner<br>needs to validate they have the existing use zones to accommodate the new swing frames. | \$10,950.00      | \$10,950.00        |
| Contract: OMNIA #2017001134 |         |                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Sub Total</b> | \$26,028.00        |
|                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Discount</b>  | (\$1,180.08)       |
|                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Freight</b>   | \$1,514.06         |
|                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Total</b>     | <b>\$26,361.98</b> |



## FUNDS VERIFICATION FORM

|                                             |                                                                                                             |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b><u>DEPARTMENT:</u></b>                   | Recreation                                                                                                  |
| <b><u>FUND NAME:</u></b>                    | Capital Outlay                                                                                              |
| <b><u>ACCOUNT NUMBER/S:</u></b>             | 101-751-971.000                                                                                             |
| <b><u>PURPOSE FOR REQUEST:</u></b>          | Purchase of playground equipment for Elmer Johnson's Park, Oakbrook Park, and St. John's Park #44           |
| <b><u>AMOUNT OF EXPENDITURE:</u></b>        | 26,361.98                                                                                                   |
| <b><u>SIGNATURE OF DEPARTMENT HEAD:</u></b> | <div>Colleen Dumas</div> <div>Digitally signed by Colleen Dumas<br/>Date: 2025.07.22 14:04:02 -04'00'</div> |
| <b><u>FUNDS CURRENTLY AVAILABLE:</u></b>    | 31,766.00                                                                                                   |
| <b><u>FINANCE DEPARTMENT APPROVAL:</u></b>  | <div>Gary Harris</div> <div>Digitally signed by Gary Harris<br/>Date: 2025.07.22 16:22:36 -04'00'</div>     |
| <b><u>DATE:</u></b>                         | 7/22/2025                                                                                                   |



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: **July 28, 2025**

Item No. 5F.

General Description: Request for Change Order #1 to Omnia Partners Contract to GameTime for Playground Equipment at Mary Ann Banks Park

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Request for Change Order #1 to Omnia Partners Contract #2017001134 to GameTime for Playground Safety Equipment at Mary Ann Banks Park  
**DATE:** July 22, 2025

---

I concur with the recommendation of Mike Laskaska, Communications & Community Services Director, and respectfully request Council approve Change Order #1 Omnia Partners contract #2017001134 to GameTime for purchase and installation of additional safety playcurbs and wood fiber cushion surfacing at Mary Ann Banks Park in the amount of \$8,150.00.

Gary Harris, Deputy Finance Director, has verified funds for this acquisition have been budgeted for and are available in the Capital Outlay account #101-751-971.000.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and approve Change Order #1 Omnia Partners contract #2017001134 to GameTime for purchase and installation of additional safety playcurbs and wood fiber cushion surfacing at Mary Ann Banks Park in the amount of \$8,150.00.

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INTEROFFICE MEMORANDUM

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**TO:** Robert A. McCraight, Mayor  
**FROM:** Mike Laskaska, Director of Communication and Community Services  
**SUBJECT:** Request for change order to Omnia Partners contract #2017001134 to GameTime for playground safety equipment at Mary Ann Banks Park.  
**DATE:** July 21, 2025

---

The Recreation Department is requesting a changer order to Omnia Partners contract #2017001134 to GameTime for purchase and installation of additional safety playcurbs and wood fiber cushion surfacing at Mary Ann Banks Park.

Upon your concurrence, we are requesting to receive City Council approval to proceed with a change order in the amount of \$8,150.00.

Funds for this purchase are budgeted for fiscal year 25/26 account #101-751-971.000 Capital Outlay. Please reference the attached funds verification form signed by the Finance Department.

Thank you.

Mike Laskaska

Cc: Colleen Dumas



176 E. Lakewood Blvd  
Holland, MI 49424  
Ph: 800-444-4954 | Fax: 616-392-8634

07/11/2025  
Quote #  
107448-02-01

## Mary Ann Banks - Playcurbs and EWF

CITY OF ROMULUS  
Attn: Mike Laskaska  
11111 Wayne Road  
Romulus, MI 48174  
United States  
Phone: 734-955-4504  
mlaskaska@romulusgov.com

Ship to Zip 48842

| Quantity | Part #        | Description                                                                    | Unit Price               | Amount            |
|----------|---------------|--------------------------------------------------------------------------------|--------------------------|-------------------|
| 1        | INSTALL       | Installation - Installation of Playcurbs                                       | \$1,200.00               | \$1,200.00        |
| 100      | EWf           | GT-Impax - Cubic yards of engineered wood fiber surfacing, blown in            | \$34.00                  | \$3,400.00        |
| 100      | APS-Border12" | Action Play Systems - 12" APS Playground border with surfacing guide and spike | \$28.00                  | \$2,800.00        |
|          |               |                                                                                | <b>Sub Total</b>         | \$7,400.00        |
|          |               |                                                                                | <b>Estimated Freight</b> | \$750.00          |
|          |               |                                                                                | <b>Total</b>             | <b>\$8,150.00</b> |

This quotation is subject to policies in the current GameTime Playground Catalog and the following terms and conditions. Our quotation is based on shipment of all items at one time to a single destination, unless noted, and changes are subject to price adjustment. Purchases to be supported by your written purchase order made out to GAMETIME C/O SINCLAIR RECREATION. **A 2.5% PROCESSING FEE WILL BE ADDED TO ALL ORDERS PAID VIA CREDIT CARD.**

Pricing: f.o.b. factory, firm for 30 days from date of quotation unless otherwise noted on quotation. Sales tax will be added at time of invoicing unless a tax exemption certificate is provided at time of order entry.

Payment terms: Net 30 days for tax supported governmental agencies. A 1.5% per month finance charge will be imposed on all past due accounts. Equipment shall be invoiced separately from other services and shall be payable in advance of those services and project completion. Retainage not accepted.

Shipment: Order shall ship within 6-8 weeks after GameTime's receipt and acceptance of your purchase order, color selections, approved submittals, and receipt of deposit, if required.

Installation: Shall be by a Certified GameTime Installer. Customer shall be responsible for scheduling coordination and site preparation. Site should be level and permit installation equipment access. Purchaser shall be responsible for unknown conditions such as buried utilities, tree stumps, bedrock or any concealed materials or conditions that may result in additional labor or material costs. Payment terms for installation is Net 10 Days.

**NOTE:** PRICING **DOES NOT** INCLUDE ANY DAVIS BACON OR PREVAILING WAGE RATES UNLESS SPECIFICALLY IDENTIFIED ABOVE IN QUOTE. THERE WILL BE A BACKCHARGE FOR THE INSTALLATION TO BE DONE THROUGH FELT, PEASTONE, SURFACING, OR WOODCHIPS, UNLESS SPECIFICALLY LISTED IN ABOVE QUOTE.

Exclusions: Unless specifically included, this quotation excludes all site work and landscaping; removal of existing equipment; acceptance of equipment and off-loading; storage of goods prior to installation; equipment assembly and installation; safety surfacing; borders, drainage provisions, or any local/municipal permits or paperwork that may be required.



176 E. Lakewood Blvd  
Holland, MI 49424  
Ph: 800-444-4954 | Fax: 616-392-8634

07/11/2025  
Quote #  
107448-02-01

## Mary Ann Banks - Playcurbs and EWF

### Acceptance of quotation:

Accepted By (printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Facsimile: \_\_\_\_\_

Email: \_\_\_\_\_

P.O. No: \_\_\_\_\_

**Please make P.O.s out to Sinclair Recreation**

Date: \_\_\_\_\_

Phone: \_\_\_\_\_

Purchase Amount: \$8,150.00

### REQUIRED ORDER INFORMATION:

Bill To: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Tel: \_\_\_\_\_

(For Accounts Payable)

Email: \_\_\_\_\_

Ship To: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Tel: \_\_\_\_\_

(To call before delivery)

Email: \_\_\_\_\_

COLOR SELECTIONS: \_\_\_\_\_

SALES TAX EXEMPTION CERTIFICATE #: \_\_\_\_\_ (PLEASE PROVIDE A COPY OF CERTIFICATE)

NOTE: IF INSTALLATION IS BEING QUOTED, THERE WILL BE A BACKCHARGE FOR THE INSTALLATION TO BE DONE THROUGH FELT, PEASTONE, SURFACING, OR WOODCHIPS. PRICING VALID FOR 30 DAYS FROM THE DATE OF QUOTATION UNLESS OTHERWISE NOTED. ANY MODIFICATIONS TO AN ACCEPTED QUOTATION MUST BE DOCUMENTED IN WRITING OR WITH A NEW OR SEPARATE QUOTE. VERBAL MODIFICATIONS TO PREVIOUSLY SIGNED QUOTES WILL NOT BE ACCEPTED.





## FUNDS VERIFICATION FORM

**DEPARTMENT:** Recreation

**FUND NAME:** Capital Outlay

**ACCOUNT NUMBER/S:** 101-751-971.000

**PURPOSE FOR REQUEST:**

Purchase and installation of Playcurb and wood fiber for Mary Ann Banks Park

**AMOUNT OF EXPENDITURE:**

\$8,150.00

**SIGNATURE OF DEPARTMENT HEAD:**

**FUNDS CURRENTLY AVAILABLE:** \$32,185.40 FY25/26

**FINANCE DEPARTMENT APPROVAL:**

**DATE:**

7/22/2025



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: **July 28, 2025**

Item No. 5G.

General Description: Introduction of Budget Amendment 25/26-1

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Introduction of Budget Amendment 25/26-1  
**DATE:** July 17, 2025

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I am hereby requesting introduction of Budget Amendment 25/26-1 to cover costs associated with the purchase of a mobile LED screen trailer.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_ to concur with the administration and introduce Budget Amendment 25/26-1 to cover costs associated with the purchase of a mobile LED screen trailer.

# Memorandum

To: Maria Farris, Finance Director

From: Mike Laskaska, Director of Communication and Community Services

Date: July 17, 2025

Re: Budget Amendment 25.26-1

---

Attached please find a request for a budget amendment to cover cost associated with the purchase of a battery powered mobile LED screen trailer to be added to the agenda for the July 28, 2025, City Council meeting.

This budget amendment is to transfer funds from PEG Fee Fund Balance 211-000-376.000 to Capital Outlay 211-000-971.000 in the amount of \$180,000.00

If you should have any additional questions, please feel free to reach out.

|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|-------------------|
| <b>BUDGET AMENDMENT FORM</b>                                                                                                                                                                                                                                                                                   |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
| <b>INCREASE</b>                                                                                                                                                                                                                                                                                                |                   | <b>DECREASE</b>                 |                   |
| Account Number<br>/Name                                                                                                                                                                                                                                                                                        | Amount            | Account Number<br>/Name         | Amount            |
| 211-000-971.000<br>Capital Outlay                                                                                                                                                                                                                                                                              | \$ 180,000        | 211-000-376.000<br>Fund Balance | \$ 180,000        |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
|                                                                                                                                                                                                                                                                                                                |                   |                                 |                   |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                   | <b>\$ 180,000</b> | <b>TOTAL</b>                    | <b>\$ 180,000</b> |
| <b>PURPOSE:</b><br><br><div style="text-align: center; margin-top: 20px;">Battery powered mobile LED screen trailer</div>                                                                                                                                                                                      |                   |                                 |                   |
| <b>DATE:</b> <u>7/17/2025</u><br><br><b>Department Head Signature:</b>  <u>MEF 7/17/2025</u><br><br><b>Mayor's Authorization:</b>  _____ |                   |                                 |                   |

THIS FORM IS TO BE USED WHEN THE TOTAL AMOUNT OF EXPENDITURES WITHIN A DEPARTMENT  
 IS REQUESTED TO BE INCREASED. IT REQUIRES PRIOR APPROVAL FROM THE MAYOR AND THE  
 FINANCE DEPARTMENT WILL DETERMINE IF THE FUNDS ARE AVAILABLE EITHER FROM  
 FUND BALANCE/RETAINED EARNINGS OR YOU MAY ALSO REQUEST FUNDS TO BE TRANSFERRED  
 FROM ANOTHER ONE OF YOUR DEPARTMENTAL BUDGETS. THIS REQUEST REQUIRES COUNCIL APPROVAL.

# Memorandum

To: Mayor Robert A. McCraight

From: Maria Farris, Finance Director

Date: July 17, 2025

Re: Budget Amendment 25/26-1

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Attached please find a copy of the requested Budget Amendment 25/26-1 to be added to the agenda for the July 28, 2025, City Council meeting.

This budget amendment is to increase capital outlay (211-000-971.000) in the amount of \$180,000 to purchase a battery powered mobile LED screen trailer. Also, use peg fund balance (211-000-376.000) in the amount of \$180,000.

If you should have any additional questions, please feel free to contact me or Gary Harris.

## MEMORANDUM

**TO:** Mayor Robert A. McCraight  
**FROM:** Finance Department  
**DATE:** 7/17/2025 MEF  
**SUBJECT:** Budget Amendment 25/26-1

| <u>FUND/DEPT.</u><br><u>ACCOUNT NO.</u> | <u>ACCOUNT NAME</u>     | <u>CURRENT</u><br><u>BALANCE</u> | <u>AMENDMENT</u> | <u>AMENDED</u><br><u>BUDGET</u> |
|-----------------------------------------|-------------------------|----------------------------------|------------------|---------------------------------|
| <b>211-000 Cable</b>                    |                         |                                  |                  |                                 |
| <b><u>Expense</u></b>                   |                         |                                  |                  |                                 |
| 211-000-971.000                         | Capital Outlay          | -                                | 180,000          | 180,000                         |
| <b><u>Fund Balance</u></b>              |                         |                                  |                  |                                 |
| 211-000-376.000                         | Fund Balance / PEG Fees | 1,265,442                        | 180,000          | 1,085,442                       |

To cover costs associated with the purchase of a cable mobile LED screen trailer



# City of Romulus

## Clerk's Report – Ellen L. Craig-Bragg, Clerk

Council Meeting Held: **July 28, 2025**

Item No. 6A.

General Description: Approval of Honorary Street Sign Recipient.

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED





# MEMORANDUM

To: Honorable City Council

From: Ellen L. Craig-Bragg, City Clerk

Cc: D'Sjonaun Hockenhull, Deputy City Clerk

Date: July 21, 2025

Re: Approval of 2025 Honorary Street Sign Designation Applications

---

During the 2025 application period, the Clerk's Office received two applications for Honorary Street Signs. In alignment with the Honorary Street Sign Policy, as amended by the City Council on April 28, 2025 (Res. 25-134), the Honorary Street Sign Review Committee convened on July 1, 2025, to evaluate both submissions.

One application did not meet the established minimum criteria and requirements of the policy and was subsequently disqualified.

The City Council is respectfully requested to concur with the recommendation of the Honorary Street Sign Review Committee and grant approval for the Honorary Street Sign application honoring Theresa Chadwick for the 2025 calendar year.

---

**City of Romulus**  
**Honorary Street Sign Review Committee**  
**Meeting Minutes**

**Tuesday, July 1, 2025 – 2:30 p.m.**  
Romulus City Hall – Council Chambers

---

**1. Call to Order**

The meeting was called to order at **2:37 p.m.**

---

**2. Roll Call**

**Present:**

- Ellen Craig-Bragg – Clerk’s Office
  - Julie Wojtylko – Mayor’s Office
  - Steve Hitchcock – City Attorney
  - Roger Salwa – Police Department
  - Don Straub / Bobbie Marcel – Department of Public Works
- 

**3. Approval of Agenda**

**Motion** by Salwa, **Seconded** by Wojtylko, to approve the agenda.

**Motion carried unanimously.**

---

**4. Discussion: Review of 2025 Honorary Street Sign Dedication Applications**

The committee reviewed, discussed, and scored two applications:

- **Theresa Chadwick** – The committee agreed that she meets the minimum criteria and recommended her for approval.
  - **Jacquelyn Kafiesh** – The committee determined that her contributions, while notable, were made solely through her employment at the airport, which is its own municipality despite being located in Romulus. Additionally, the requested location for the sign is on county road property, which falls outside city jurisdiction. The committee recommended notifying her daughter of the outcome and inviting her to reapply next year with additional supporting information of contributions within the City of Romulus.
-

## 5. Public Comment

None.

---

## 6. Action: Recommendation to City Council

**Motion** by Salwa, **Seconded** by Straub, to recommend to the Romulus City Council that **Theresa Chadwick** be approved for an honorary street sign for the **2025 calendar year**.

**Motion carried unanimously.**

---

## 7. Adjournment

**Motion** by Salwa, **seconded** by Straub to adjourn the meeting.

The meeting was adjourned at **3:20 p.m.**

---

Minutes submitted by E. Bragg, Clerk

| Criterion                                                      | Clerk | Mayor's Office | City Atty. | P.D. | DPW |           |
|----------------------------------------------------------------|-------|----------------|------------|------|-----|-----------|
| Name of Honoree: <u>Jacqueline Kaifesh</u>                     |       |                |            |      |     | Score 0-5 |
| Demonstrable and significant positive impact on the community. | 0     | 0              | 0          | 0    | 0   | 0         |
| Contribution to the cultural vitality of the community.        | 0     | 0              | 0          | 0    | 0   | 0         |
| Contribution to the economic vitality of the community.        | 0     | 0              | 0          | 0    | 0   | 0         |
| Contribution to the educational vitality of the community.     | 0     | 0              | 0          | 0    | 0   | 0         |
| Contribution to the intellectual vitality of the community.    | 0     | 0              | 0          | 0    | 0   | 0         |
| Contribution to the political vitality of the community.       | 0     | 0              | 0          | 1    | 0   | 1         |
| Contribution to the scientific vitality of the community.      | 0     | 0              | 0          | 0    | 0   | 0         |
| Extraordinary contribution in the service of humanity.         | 0     | 0              | 0          | 0    | 0   | 0         |

| Application Completeness and Quality (Scoring 0-2 points per criterion) |   |   |   |   |   |   |
|-------------------------------------------------------------------------|---|---|---|---|---|---|
| Clarity and coherence of the narrative detailing contributions.         | 1 | 0 | 0 | 0 | 0 | 1 |
| Quality and relevance of supporting documentation                       | 1 | 0 | 0 | 0 | 0 | 1 |
| OVERALL TOTAL SCORE:                                                    | 2 | 0 | 0 | 1 | 0 | 3 |

## Honorary Street Sign Review Scorecard

| Criterion                                                               |       |                |            |      |     | Total<br>Score |
|-------------------------------------------------------------------------|-------|----------------|------------|------|-----|----------------|
|                                                                         | Clerk | Mayor's Office | City Atty. | P.D. | DPW |                |
| Name of Honoree: <u>Theresa Chadwick</u> Score 0-5                      |       |                |            |      |     |                |
| Demonstrable and significant positive impact on the community.          | 3     | 5              | 3          | 3    | 3   | 17             |
| Contribution to the cultural vitality of the community.                 | 4     | 4              | 3          | 4    | 3   | 18             |
| Contribution to the economic vitality of the community.                 | 3     | 4              | 4          | 3    | 3   | 17             |
| Contribution to the educational vitality of the community.              | 4     | 5              | 4          | 4    | 4   | 21             |
| Contribution to the intellectual vitality of the community.             | 3     | 0              | 4          | 3    | 3   | 13             |
| Contribution to the political vitality of the community.                | 0     | 0              | 0          | 0    | 0   | 0              |
| Contribution to the scientific vitality of the community.               | 0     | 0              | 0          | 2    | 0   | 2              |
| Extraordinary contribution in the service of humanity.                  | 3     | 5              | 3          | 3    | 2   | 16             |
| Application Completeness and Quality (Scoring 0-2 points per criterion) |       |                |            |      |     |                |
| Clarity and coherence of the narrative detailing contributions.         | 2     | 2              | 2          | 2    | 2   | 10             |
| Quality and relevance of supporting documentation                       | 2     | 2              | 2          | 2    | 2   | 10             |
| OVERALL TOTAL SCORE:                                                    | 24    | 27             | 25         | 26   | 22  | 124            |

**Honorary Street Naming Dedication Application - Submission #5018**

**Date Submitted: 5/19/2025**

**1. APPLICANT INFORMATION**

**Name\***

Merel

**Email\***

merelwade@yahoo.com

**Address\***

6330 Dexter Street

**City\***

Romulus

**State\***

Michigan

**Zip Code\***

48174

---

**2. HONORARY NAME REQUEST**

**Name of Honoree (Complete Legal Name)**

**First Name\***

Theresa Ann

**Last Name\***

Chadwick

**Honoree's Date of Birth\***

5/19/2025

**Years Honoree has resided in Romulus\***

over 40 years

Must be a minimum of 30 years total

**List the City address(es) the honoree has resided:\***

11090 Delano Street

**Location of Proposed Sign\***

Bibbins and Delano

MUST BE A CITY/LOCAL STREET WHERE THE HONOREE LIVED

**Alternate Location of Proposed Sign\***

Goddard and Delano

MUST BE A CITY/LOCAL STREET

**Honoree's Form of Identification\***

IMG.jpeg

Please include a form of identification that positively **identifies the honoree** (*including but not limited to a Driver's License, State Identification Card, Passport, Death Certificate, Birth Certificate, etc.*)

**I-CHAT Criminal Background Check Report \***

Theresa Criminal file.pdf

Please upload the I-CHAT report for the potential honoree. Reports can be purchased for **\$10.00** by clicking on the link below:

<https://apps.michigan.gov/>

---

**3. HONOREE'S CONTRIBUTION**

Please check all that apply to the honoree and include a brief explanation for each applicable criteria. Please also include proof and/or documentation supporting the explanation (including but not limited to newspaper article(s), resolution(s), commendation(s), statement(s) from eyewitness(es) or beneficiaries of the honoree's contributions or actions, etc.

**Significant Contribution to the City\***

Theresa Ann Chadwick was a Romulus resident for over 40 years, living on Delano Street. She was an active member at the First Baptist Church in Romulus for over 40 years. She was a president of the nurses guile and she participated in various church activities. She was also active in the Romulus Senior Center, organizing the Black History Month Activities. She enjoyed going on the trips that the center provided.

If this section does not apply to the nominee, please type "**does not apply.**"

**Historical Impact or Service to the City and/or ties to the City\***

She was honored in the Romulus Roman Newspaper for her famous 7-up cake recipe. She shared several of her most prized recipes in the article such as her sweet potato cake and her homemade cornbread recipe.

If this section does not apply to the nominee, please type "**does not apply.**"

### Humanitarian Efforts or other\*

Theresa Ann started off as a janitor for the Romulus School System, and worked her way to become the head cook at the Romulus Senior High School. She was well liked by the students. She made sure that no student ever went hungry, paying for their lunches out of her own pocket. She always had a listening ear, and gave words of encouragement to every student that she encountered. Her home was always an open door for anyone needing a hot meal or place to come and relax. She was the first person to lend a helping hand to anyone in need. She will always be remembered for her kind and generous spirit. Her motto was " Always treat people the way you want to be treated". Her work ethic, integrity, and compassion for others will always be her legacy.

If this section does not apply to the nominee, please type "**does not apply.**"

### Supporting Documentation\*

IMG.jpeg

Upload any documents to support the above information including but not limited to newspaper article(s), resolution(s), commendation(s), statement(s) from eyewitness(es) or beneficiaries of the honoree's contributions or actions, etc.

---

### 3. SUBMIT APPLICATION AND FEE

#### Payment Options

A **\$100.00 application fee** is required. This fee includes:

1. \$50.00 administrative review cost (*nonrefundable*)
2. \$50.00 sign fabrication cost (*refundable if the application is denied or disqualified*)

#### Payments can be made:

1. Check (Make payable to "City of Romulus")
2. Cash at the Treasurer's Office
3. Online by [clicking here](#)

**Please note that applications are not considered received until the \$100.00 application fee is paid.**



**Acknowledgement\***

☒ I acknowledge

By signing this application:

- I acknowledge that the information contained in this application and any supporting documentation are true and accurate according to the best of my knowledge.

I acknowledge that this application contains:

- \$100.00 fee (make checks payable to "City of Romulus")
- A form of identification that positively identifies the honoree (Examples: Drivers License, State ID Card, Passport, Death Certificate, Birth Certificate, other form of governmental I.D.)
- Proof of honoree's contribution to the City.
- I-CHAT criminal background check report of the honoree.

I acknowledge that any false information or lack of documents supporting the honoree's work/actions can disqualify this application.

**Electronic Signature Agreement\***

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

☒ I agree.

**Electronic Signature\***

**Date\***

Merel Wade

5/19/2025

# Creative 'cakery'

## Baker's secret is a cake walk

By BOB DENYS  
ANP Staff Writer

Gone are the days of 10-gallon pots, stainless steel sinks and butcher block counters for Theresa Chadwick. After 18 years in the Romulus School District, she retired five years ago as assistant head cook.

But she still cooks, and for that, many friends and family members are grateful. They can recall with mouth watering delight, her many delicious meals. There have been plenty of them.

Born in Birmingham, Ala., when she was five years old she moved to the Eastern Market area of Detroit to live with her aunt and uncle. Today, she is the mother of nine children and grandmother to 13. Burl, her husband of 39 years, is her staunchest critic and most ardent fan both in and out of the kitchen.

"I've been cooking and taking care of house since I was 10 years old. I've done so many different jobs. But I've always cooked," said Chadwick.

Of her nine children, five have gone to college. And one son, Harold, studied at Eastern Michigan University where he earned three culinary arts degrees.

"I guess it runs in the family. My aunt started me out. She made do something until it was right. She always cooked from scratch, nothing instant. She saved everything and could make a meal from nothing.

"My girls never wanted to cook. But my son Harold always did. When he studied in school he'd come home and say the teacher told them to do it this way. I told him, at home you do it my way. He's into all this fancy gourmet stuff. I just like good old-fashioned soul food," she stated.

And if cooking skill runs in the family, Chadwick's mother who operated Mrs. Dillar's Restaurant near John R and Brush streets in Detroit also deserves

en. "They save time, but something about them doesn't seem right," she concluded.

The following cake recipes are just some of her favorite treats.

minutes. Pour in tube or loaf pan. Bake 40-50 minutes in preheated 325 degrees oven.

some credit, Chadwick noted.

The Delano Street resident for 34 years has not always cooked for a living. She has worked for most of her adult life taking time "to drop a baby and go back to work." She previously worked as a licensed nurse's aide at several local hospitals including Herman Keifer, Fairview, Veterans and Burton.

Since retirement, she has traveled around the world visiting Western Europe and most recently the Caribbean Islands. "We've been all over. I pick up recipes wherever I go. I've got some good German recipes and a great recipe for banana bread from Jamaica. I'm anxious to go on another cruise," she added.

Chadwick noted she cooks lots of fresh vegetables, many of them from their backyard garden. In years past, they'd buy a side of meat for the freezer. "I can't help it, they eat good around here. I like to watch people eat," she said.

And one more thing, Chadwick reminds, don't expect to find a microwave, a TV dinner or any instant foods in her kitchen.



# City of Romulus

## Clerk's Report – Ellen L. Craig-Bragg, Clerk

Council Meeting Held: **July 28, 2025**

Item No. 6 B.

General Description: Request for Study Session for Quarterly Investment Report on August 11, 2025 @ 6:45 pm.

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

## Administrative Officials

Robert McCraight, Mayor

Ellen L. Craig-Bragg, City Clerk

Stacy Paige, City Treasurer

## City Council

John Barden, Mayor Pro Tem

Tina Talley, Councilwoman

William Wadsworth, Councilman

Celeste Roscoe, Councilwoman

Kathleen Abdo, Councilwoman

Harry Crout, Councilman

David Jones, Councilman

*City of Romulus*

11111 Wayne Road

Romulus, MI 48174

(734) 942-7500

[www.romulusgov.com](http://www.romulusgov.com)



## CITY COUNCIL AGENDA ITEM REQUEST FORM

Submitted to: Choose an item

Date Submitted:

Submitted by:

Department:

Council Meeting of:

### TITLE/DESCRIPTION OF ITEM

### ACTION REQUESTED

|                    |                          |                          |                          |
|--------------------|--------------------------|--------------------------|--------------------------|
| Contract/Agreement | <input type="checkbox"/> | New/Amended Ordinance    | <input type="checkbox"/> |
| Bid/Piggyback      | <input type="checkbox"/> | Public Hearing Request   | <input type="checkbox"/> |
| Budget Amendment   | <input type="checkbox"/> | Resolution               | <input type="checkbox"/> |
| Board Appointment  | <input type="checkbox"/> | Rezoning                 | <input type="checkbox"/> |
| Fee Waiver         | <input type="checkbox"/> | Special Meeting Request  | <input type="checkbox"/> |
| Other              | <input type="checkbox"/> | Special Land Use Request | <input type="checkbox"/> |

### RECOMMENDED RESOLUTION/ACTION

### OFFICE USE ONLY

Approved for Council Agenda: ☐

AGENDA ITEM # .

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INTEROFFICE MEMORANDUM

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**TO:** ELLEN CRAIG-BRAGG, CITY CLERK  
**FROM:** STACY PAIGE, CITY TREASURER  
**SUBJECT:** REQUEST FOR STUDY SESSION  
**DATE:** JULY 17, 2025

---

I am respectfully requesting a Study Session with the Romulus City Council for the purpose of discussing our quarterly investment report ending March 31, 2025.

Mrs. Gray Lepley from PFM will be presenting the quarterly report to City Council. Questions are encouraged as Mrs. Lepley is very knowledgeable and can help us with more details and understanding of the City investments.

I will need 30 minutes and I have confirmed availability on Monday, August 11, 2025 from 6:45 pm to 7:30 p.m.

Thank you for your consideration.



# *City of Romulus*

## *Treasurer's Report*

Council Meeting Held:

**July 28, 2025**

Item No. 7.

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

|                 |     |      |        |       |       |        |        |           |
|-----------------|-----|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Public Comment*

Council Meeting Held:

**July 28, 2025**

Item No. 8.

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Unfinished Business*

Council Meeting Held:

**July 28, 2025**

Item No. 9.

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED





# *City of Romulus*

## *New Business*

Council Meeting Held:  
Item No. 10.

**July 28, 2025**

**General Description:** \_\_\_\_\_  
\_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Warrant*

Council Meeting Held: **July 28, 2025**

Item No.11 A.

General Description: Approval of Warrant # 25-14 for checks presented in the amount of \$1,427,638.72

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# CITY OF ROMULUS WARRANT REGISTER SUMMARY

Council Meeting Date: July 28, 2025  
Warrant Number: 25-14

TOTAL WARRANT REGISTER

**\$1,427,638.72**

| P.O.# | CHECK # | PAYEE | AMOUNT |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |
|       |         |       |        |

TOTAL DELETIONS

TOTAL ADJUSTED WARRANT (IF ANY DELETIONS)

REWARRANTED ITEMS: (not included in above totals)

| P.O.# | CHECK # | PAYEE | AMOUNT |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |
|       |         |       |        |

\_\_\_\_\_  
COUNCIL AUTHORIZATION

\_\_\_\_\_  
DATE

The obligations of transfer of funds described on the attached warrant register including the required interfund advances have been authorized by the Council. We hereby authorize the Treasurer of the City of Romulus to disburse funds as listed in payment thereof with the exception of deleted items listed above.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK

7/23/2025

**CHECK DISBURSEMENT REPORT FOR CITY OF ROMULUS**  
**CHECK DATE FROM 07/10/25 - 07/23/25**

| Fund               |                                   | Amount                |
|--------------------|-----------------------------------|-----------------------|
| Total for fund 101 | General Fund                      | \$195,328.33          |
| Total for fund 202 | Major Street Fund                 | \$4,324.26            |
| Total for fund 203 | Local Street Fund                 | \$82,300.26           |
| Total for fund 205 | Public Safety Fund                | \$47,112.08           |
| Total for fund 211 | Cable TV                          | \$543.48              |
| Total for fund 218 | Merriman Rd. Spec. Assess         | \$2,940.03            |
| Total for fund 225 | Community Employee Activity Fund  | \$3,594.09            |
| Total for fund 226 | Garbage & Rubbish Collection Fund | \$104,297.21          |
| Total for fund 245 | Oakwood SAD                       | \$115.19              |
| Total for fund 247 | Tax Increment Finance Authority   | \$66,592.18           |
| Total for fund 248 | Downtown Development Authority    | \$49,826.49           |
| Total for fund 260 | Michigan Indigent Defense Fund    | \$3,395.70            |
| Total for fund 261 | 911 Service Fund                  | \$52,276.95           |
| Total for fund 265 | Drug Law Enforcement - Federal    | \$433.32              |
| Total for fund 266 | Law Enforcement-Federal           | \$17,727.00           |
| Total for fund 271 | Library Fund                      | \$6,808.14            |
| Total for fund 403 | Vining Road Exten. - Ecorse Const | \$388.71              |
| Total for fund 592 | Water & Sewer Fund                | \$493,328.78          |
| Total for fund 661 | Motor Vehicle                     | \$166,154.38          |
| Total for fund 664 | Technology Services               | \$42,055.43           |
| Total for fund 676 | Retiree's Ins. Benefits           | \$8,575.34            |
| Total for fund 677 | Prop & Liability Ins Fund         | \$9,443.64            |
| Total for fund 701 | Revolving Fund                    | \$2,533.00            |
| Total for fund 702 | General Tax Fund                  | \$6,825.00            |
| Total for fund 704 | Imprest Payroll Fund              | \$33,990.97           |
| Total for fund 705 | Delq. Pers. Prop. Fund            | \$26,728.76           |
| TOTAL - ALL FUNDS  |                                   | <b>\$1,427,638.72</b> |

07/23/2025

**CHECK REGISTER FOR CITY OF ROMULUS**  
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| Check Date            | Bank | Check   | Vendor | Vendor Name                        | Description                              | Amount           |
|-----------------------|------|---------|--------|------------------------------------|------------------------------------------|------------------|
| Bank POOL POOLED CASH |      |         |        |                                    |                                          |                  |
| 07/11/2025            | POOL | 89864   | 0006   | CHARISE HINTON                     | UB refund for account: 024213            | 597.60           |
| 07/11/2025            | POOL | 89865   | 0670   | VERIZON WIRELESS                   | 342127256-00001 JUNE 25 - JUL 25 ALL DEP | 3,924.47         |
| 07/11/2025            | POOL | 89866   | 0601   | WEX BANK                           | INVERTED PO FY 24/25 ACCT 0462-00-398910 | 20,009.93        |
| 07/15/2025            | POOL | 89867   | 4034   | SUPERIOR MEDICAL WASTE DISPOSAL    | MEDICAL WASTE DISPOSAL CONTRACT FY 24/25 | 180.00           |
| 07/23/2025            | POOL | 2141(E) | 0017   | BLUE CARE NETWORK                  | JULY 2025 HEALTH INSURANCE               | 33,990.97        |
| 07/23/2025            | POOL | 2142(E) | 1468   | CITY OF ROMULUS                    | 37200 GODDARD WATER BILL, 6/1/25-6/30/25 | 37.92            |
| 07/23/2025            | POOL | 2143(E) | 1468   | CITY OF ROMULUS                    | MERRIMAN SAD 2 WATER BILL, 6/1/25-6/30/2 | 1,766.55         |
| 07/23/2025            | POOL | 2144(E) | 1468   | CITY OF ROMULUS                    | MERRIMAN SAD 1 WATER BILL, 6/1/25-6/30/2 | 428.79           |
| 07/23/2025            | POOL | 2145(E) | 1468   | CITY OF ROMULUS                    | 9755 OZGA WATER BILL, 6/1/25-6/30/25     | 37.92            |
| 07/23/2025            | POOL | 2146(E) | 1468   | CITY OF ROMULUS                    | 11129 WAYNE, NEW 34TH DIST. COURT 6/1/25 | 327.48           |
| 07/23/2025            | POOL | 2147(E) | 2965   | CLEAR RATE COMMUNICATIONS, INC.    | ACCOUNT # 4876633 7/21/25-8/20/25        | 6,989.39         |
| 07/23/2025            | POOL | 2148(E) | 0581   | COMERICA COMM. CARD SERV.          | J. WOJTYLKO COMERICA CARD PURCHASES FOR  | 259.60           |
|                       |      |         |        |                                    | ROBERT MCCRAIGHT COMERICA CARD PURCHASES | 139.05           |
|                       |      |         |        |                                    | ROBERT PFANNES COMERICA CARD PURCHASES F | 90.93            |
|                       |      |         |        |                                    | INVERTED CREDIT CARD PO ATLISSIAN JIRA S | 969.50           |
|                       |      |         |        |                                    | GARY HARRIS COMERICA CARD PURCHASES FOR  | 5,140.85         |
|                       |      |         |        |                                    | 10X10 CUSTOM CANOPY TENT                 | 1,180.90         |
|                       |      |         |        |                                    | NICOLE HARRIS COMERICA CARD PURCHASES FO | 380.13           |
|                       |      |         |        |                                    | JEFF KEMP COMERICA CARD PURCHASES FOR JU | 983.40           |
|                       |      |         |        |                                    | LICENSE FOR JUNE MOVIE IN THE PARK SONIC | 510.00           |
|                       |      |         |        |                                    | MIKE LASKASKA COMERICA CARD PURCHASES FO | 24.00            |
|                       |      |         |        |                                    | PATTY BRADEN COMERICA CARD PURCHASES FOR | 959.23           |
|                       |      |         |        |                                    | 2025 MAMC HOTEL RESERVATIONS FOR ELLEN B | 1,648.08         |
|                       |      |         |        |                                    | ELLEN CRAIG-BRAGG COMERICA CARD PURCHASE | 504.75           |
|                       |      |         |        |                                    |                                          | <u>12,790.42</u> |
| 07/23/2025            | POOL | 2149(E) | 0012   | DTE ENERGY                         | 38205 BARTH - EMERGENCY SIREN 6/3/25-7/2 | 29.37            |
|                       |      |         |        |                                    | OAKWOOD STORM SEWER PUMP STATION - 15409 | 115.19           |
|                       |      |         |        |                                    | 6900 WAYNE - FIRE STATION #3 6/3/25-7/2/ | 68.84            |
|                       |      |         |        |                                    | 7506 MERRIMAN - LANDSCAPING SERVICE PERI | 192.74           |
|                       |      |         |        |                                    | 7219 MIDDLEBELT - FIRE #2 6/4/25-7/3/25  | 594.69           |
|                       |      |         |        |                                    | 6241 DEXTER - BOICE PARK 6/5/25-7/7/25   | 43.32            |
|                       |      |         |        |                                    | 11189 SHOOK - CHAMBER BLDG 6/5/25-7/7/25 | 545.12           |
|                       |      |         |        |                                    | 9755 OZGA - ELMER JOHNSON PARK 6/5/25-7/ | 79.49            |
|                       |      |         |        |                                    | 11120 HUNT - SCHOOL HOUSE @ HISTORICAL P | 85.96            |
|                       |      |         |        |                                    | 10202 SHOOK RD - CEMETERY - 6/5/25-7/7/  | 34.11            |
|                       |      |         |        |                                    | 12055 WAYNE - BIRD HOUSE 6/5/25-7/7/25   | 10.59            |
|                       |      |         |        |                                    | 11147 HUNT - HISTORICAL PAVILLION - 6/5  | 137.31           |
|                       |      |         |        |                                    | 12300 WAYNE - ANIMAL SHELTER 6/5/25-7/7/ | 1,113.20         |
|                       |      |         |        |                                    | 16869 BRANDT - CREEKSIDE PUMP STATION 6/ | 62.18            |
|                       |      |         |        |                                    | VINING RD HOT BOX - 34155 GODDARD - 6/5/ | 129.88           |
|                       |      |         |        |                                    | 37230 NORTHLINE- FS #1 6/5/25-7/7/25     | 60.35            |
|                       |      |         |        |                                    | 6061 COLUMBUS - FERNANDEZ PARK 6/10/25-7 | 17.65            |
|                       |      |         |        |                                    | 38834 HURON RIVER DR - WATER PUMP 6/7/25 | 75.72            |
|                       |      |         |        |                                    | 12600 WAYNE - DPW - 6/13/25-7/14/25      | 3,006.44         |
|                       |      |         |        |                                    | 7690 WAYNE WATER PUMP, 6/17/25-7/16/25   | 85.91            |
|                       |      |         |        |                                    | 10942 WAYNE - WELCOME TO ROMULUS SIGN 6/ | 19.98            |
|                       |      |         |        |                                    | WELCOME TO ROMULUS SIGN 6/13/25-7/14/25  | 35.35            |
|                       |      |         |        |                                    | 35257 GODDARD - AMBULANCE BUILDING - 6/1 | 60.34            |
|                       |      |         |        |                                    | 28777 EUREKA - FS #4, - 6/13/25-7/14/25  | 1,401.62         |
|                       |      |         |        |                                    | 11165 OLIVE - POLICE STATION - 6/13/25-7 | 3,869.23         |
|                       |      |         |        |                                    | 36525 BIBBINS - SR CTR - 6/13/25-7/14/25 | 2,582.33         |
|                       |      |         |        |                                    |                                          | <u>14,456.91</u> |
| 07/23/2025            | POOL | 2150(E) | 0012   | DTE ENERGY                         | 29800 SUPERIOR HOT BOX JUNE 2025         | 39.21            |
| 07/23/2025            | POOL | 2151(E) | 0012   | DTE ENERGY                         | 12600 WAYNE RD POLEBARN 6/4/25-7/7/25    | 28.11            |
| 07/23/2025            | POOL | 2152(E) | 0012   | DTE ENERGY                         | 31558 GODDARD - WATER PUMP 6/5/25-7/7/25 | 1,361.66         |
| 07/23/2025            | POOL | 2153(E) | 0891   | HOME DEPOT                         | GARDEN ROCKS, CAULK                      | 98.38            |
| 07/23/2025            | POOL | 2154(E) | 3992   | INVOICE CLOUD INC.                 | INVERTED PO FOR MONTHLY FEES FOR CREDIT  | 563.00           |
| 07/23/2025            | POOL | 2155(E) | 3740   | NAVIA BENEFIT SOLUTIONS - LOCKBOX  | NAVIA FOR JUNE 2025                      | 200.00           |
| 07/23/2025            | POOL | 2156(E) | 4326   | TELNET WORLDWIDE, INC              | DIGITAL E-FAX BUNDLE JULY 2025           | 73.78            |
| 07/23/2025            | POOL | 89868   | 2981   | ACTRON SECURITY ALARM SYSTEMS. INC | INSTALLING A NEC 75 INCH COMMERCIAL GRAD | 7,666.80         |
| 07/23/2025            | POOL | 89869   | 2942   | AIRGAS, INC.                       | 24/25 BLANKET PO FOR AIRGAS INC - FOR OX | 80.74            |
|                       |      |         |        |                                    | 25/26 BLANKET PO AIRGAS INC - FOR OXYGEN | 20.61            |
|                       |      |         |        |                                    |                                          | <u>101.35</u>    |
| 07/23/2025            | POOL | 89870   | MISC   | ALICIA HIGINS                      | REFUND SENIOR ROOM RENTAL 7/13/25        | 100.00           |
| 07/23/2025            | POOL | 89871   | 3336   | ALLIE BROTHERS, INC                | W.C.R.P.A UNIFORM ITEMS FOR LOGAN NORTHR | 838.12           |
|                       |      |         |        |                                    | W.C.R.P.A UNIFORM ITEMS FOR JAKE WOLOK   | 843.13           |
|                       |      |         |        |                                    | W.C.R.P.A UNIFORM ITEMS FOR SAMANTHA BAR | 843.13           |

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|------------|------|-------|--------|-------------------------------------|------------------------------------------|-----------|
|            |      |       |        |                                     |                                          | 2,524.38  |
| 07/23/2025 | POOL | 89872 | 1567   | ALPHA PSYCHOLOGICAL SERVICES, PC    | NEW HIRE PSYCOLOGICAL EXAMINATION        | 795.00    |
| 07/23/2025 | POOL | 89873 | 2804   | AMAZON CAPITAL SERVICES             | SCOTCH BOOK TAPE                         | 123.80    |
|            |      |       |        |                                     | DVD CASE, WINTERS RISE                   | 205.91    |
|            |      |       |        |                                     | SPIES LIKE US, VIOLIN STAND HOOK HOLDER  | 100.40    |
|            |      |       |        |                                     | 3D PRINTER HEATED BED COVER              | 8.41      |
|            |      |       |        |                                     | XBOX GAMES                               | 61.00     |
|            |      |       |        |                                     | PORTABLE CORNHOLE                        | 26.99     |
|            |      |       |        |                                     | VIOLIN BOOKS                             | 23.95     |
|            |      |       |        |                                     | BANDAGES, BOOKS                          | 195.31    |
|            |      |       |        |                                     |                                          | 745.77    |
| 07/23/2025 | POOL | 89874 | 4027   | AMAZON CAPITAL SERVICES             | OFFICE & ELECTIONS SUPPLIES              | 71.65     |
|            |      |       |        |                                     | MISC SUPPLIES FOR COMMAND & DISPATCH     | 12.94     |
|            |      |       |        |                                     | MISC SUPPLIES FOR PATROL & ISB           | 251.69    |
|            |      |       |        |                                     | MISC SUPPLIES FOR COMMAND & DISPATCH     | 188.73    |
|            |      |       |        |                                     | QINYOUNG DOG WASTE STATION               | 795.36    |
|            |      |       |        |                                     | DIVIDERS FOR MASTER PLAN UPDATE - PLANNI | 52.19     |
|            |      |       |        |                                     | OFFICE SUPPLIES STOCK ORDER - PLANNING D | 44.96     |
|            |      |       |        |                                     | OFFICE SUPPLIES DPW                      | 197.48    |
|            |      |       |        |                                     | SUPPLIES FOR THE BAKER TILLY HOUSING STU | 59.27     |
|            |      |       |        |                                     | HYDRANT METER ASSEMBLIES                 | (215.99)  |
|            |      |       |        |                                     |                                          | 1,458.28  |
| 07/23/2025 | POOL | 89875 | MISC   | AMERICAN TRADEMARK CONSTRUCTION SER | HYDRANT METER#23930110 DEPOSIT REF       | 2,784.62  |
| 07/23/2025 | POOL | 89876 | MISC   | ANDREW BUDAI                        | PARK RENTAL DEPOSIT 87030417             | 50.00     |
| 07/23/2025 | POOL | 89877 | 4442   | ANGELA MARIE HARRISON LLC           | STATE OF THE CITY DESSERTS               | 197.76    |
| 07/23/2025 | POOL | 89878 | MISC   | ANN SZLINIS                         | ANN SZLINIS - AUG 2025 RETIREE HEALTHCAR | 353.23    |
| 07/23/2025 | POOL | 89879 | 0040   | APEX SOFTWARE                       | ANNUAL SOFTWARE MAINTENANCE FOR APEX SKE | 780.00    |
| 07/23/2025 | POOL | 89880 | 4484   | ARROWHEAD UPFITTERS, INC.           | ITB 23/24-15 UPFITTING (1) 2024 OR 2025  | 22,897.00 |
|            |      |       |        |                                     | ITB 23/24-15 UPFITTING (4) POLICE INTERC | 17,617.00 |
|            |      |       |        |                                     | ITB 23/24-15 UPFITTING (4) POLICE INTERC | 110.00    |
|            |      |       |        |                                     |                                          | 40,624.00 |
| 07/23/2025 | POOL | 89881 | 0529   | ASSOCIATED NEWSPAPERS OF MICHIGAN   | ITB 22/23-11 ASSOC. NEWS 7/1/24 TO 12/31 | 147.73    |
|            |      |       |        |                                     | ITB 22/23-11 ASSOC. NEWS 7/1/24 TO 12/31 | 299.73    |
|            |      |       |        |                                     | ITB 22/23-11 ASSOC. NEWS 7/1/24 TO 12/31 | 35.63     |
|            |      |       |        |                                     | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 35.63     |
|            |      |       |        |                                     | ITB 22/23-11 ASSOC. NEWS 7/1/24 TO 12/31 | 940.50    |
|            |      |       |        |                                     | ITB 22/23-11 ASSOC. NEWS 7/1/24 TO 12/31 | 105.57    |
|            |      |       |        |                                     |                                          | 1,564.79  |
| 07/23/2025 | POOL | 89882 | 1081   | ATCHINSON FORD SALES, INC.          | REPAIR PARTS FOR TRUCK # 203             | 254.48    |
| 07/23/2025 | POOL | 89883 | 3649   | AUTO VALUE OF ROMULUS               | 24/25 BLANKET PO FOR MISC MECHANIC PURCH | 424.16    |
| 07/23/2025 | POOL | 89884 | 4153   | BACK IN THE DAY BAND                | LARRY LEE BAND PERFORMANCE 8-8-25        | 3,500.00  |
| 07/23/2025 | POOL | 89885 | 1683   | BAKER & TAYLOR                      | ACCOUNT # 251637 L154147 2 B00000        | 143.60    |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 289.31    |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 143.90    |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 51.92     |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 135.08    |
|            |      |       |        |                                     |                                          | 763.81    |
| 07/23/2025 | POOL | 89886 | MISC   | BLUE STAR INC.                      | REF HYDRANT METER#70041852               | 2,882.20  |
| 07/23/2025 | POOL | 89887 | 0064   | BOUND TREE MEDICAL LLC              | 25/26 BLANKET PO - MEDICAL SUPPLIES AND  | 382.99    |
|            |      |       |        |                                     | 25/26 BLANKET PO - MEDICAL SUPPLIES AND  | 365.49    |
|            |      |       |        |                                     |                                          | 748.48    |
| 07/23/2025 | POOL | 89888 | 2956   | BSB COMMUNICATIONS, INC.            | ORDINANCE DESK PHONE UPGRADE             | 466.20    |
| 07/23/2025 | POOL | 89889 | 4315   | BUBBIE'S PIZZA & CATERING           | EMPLOYEE APPRECIATION LUNCH - HIBACHI    | 3,363.75  |
|            |      |       |        |                                     | LUNCH FOR JULY 2025 TIFA MEETING         | 205.00    |
|            |      |       |        |                                     |                                          | 3,568.75  |
| 07/23/2025 | POOL | 89890 | 4420   | C & S CONSTRUCTION MANAGEMENT       | RFP 24/25 -02 36539 GODDARD ALLEY PARK   | 9,893.70  |
|            |      |       |        |                                     | RFP 24/25 -02 36539 GODDARD ALLEY PARK   | 13,796.15 |

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|------------|------|-------|--------|-------------------------------------|------------------------------------------|------------|
|            |      |       |        |                                     |                                          | 23,689.85  |
| 07/23/2025 | POOL | 89891 | 3705   | CABLING AND MORE                    | DJ SERVICES - EMPLOYEE APPRECIATION PICN | 150.00     |
| 07/23/2025 | POOL | 89892 | 3148   | CADILLAC ASPHALT LLC                | ITB 21/22-10 UPM COLD PATCH FOR 24/25 FY | 4,438.00   |
| 07/23/2025 | POOL | 89893 | 1270   | CARLISLE WORTMAN ASSOCIATES         | GENERAL CONSULTATION JUNE 25             | 1,330.00   |
| 07/23/2025 | POOL | 89894 | 4551   | CHRISTOPHER R. SHEMKE               | MIDC PROGRAM SERVICE CHRISTOPHER SHEMKE  | 94.50      |
|            |      |       |        |                                     | MIDC PROGRAM SERVICE CHRISTOPHER SHEMKE  | 252.00     |
|            |      |       |        |                                     |                                          | 346.50     |
| 07/23/2025 | POOL | 89895 | 1172   | CITY OF ROMULUS                     | 2025 SUMMER TAXES 11189 SHOOK 36539 GODD | 105.64     |
|            |      |       |        |                                     | 2025 SUMMER TAXES 11189 SHOOK 36539 GODD | 1,075.81   |
|            |      |       |        |                                     | 2025 SUMMER TAXES 11189 SHOOK 36539 GODD | 3,860.22   |
|            |      |       |        |                                     | 11120 HUNT SUMMER 2025 SUMMER TAXES      | 15,086.65  |
|            |      |       |        |                                     | HANNAN 2025 SUMMER TAXES                 | 8,130.54   |
|            |      |       |        |                                     | 11111 WAYNE 2025 SUMMER TAXES            | 3,139.55   |
|            |      |       |        |                                     | 35425 ECORSE 2025 SUMMER TAXES           | 388.71     |
|            |      |       |        |                                     | VAN BORN 2025 SUMMER TAXES               | 2,547.77   |
|            |      |       |        |                                     | VAN BORN 2025 SUMMER TAXES               | 7,801.17   |
|            |      |       |        |                                     |                                          | 42,136.06  |
| 07/23/2025 | POOL | 89896 | 3709   | CIVICPLUS, INC.                     | RFP 19/20-04 CIVICPLUS - NEXTREQUEST ANN | 7,300.00   |
|            |      |       |        |                                     | CODIFICATION - ORDBANK SUBSCRIPTION      | 3,371.34   |
|            |      |       |        |                                     |                                          | 10,671.34  |
| 07/23/2025 | POOL | 89897 | 4128   | COMMAND LLC                         | L1 STRUCTURAL TESTING AND ANNUAL INSPECT | 725.00     |
| 07/23/2025 | POOL | 89898 | 4215   | COMMERCIAL REAL ESTATE EXCHANGE, IN | MONTHLY REAL ESTATE CONSULTING FY 24/25  | 139.00     |
| 07/23/2025 | POOL | 89899 | 3386   | CONSTELLATION NEWENERGY             | CITY GAS BILLS 7/18/25                   | 2,761.19   |
| 07/23/2025 | POOL | 89900 | 1550   | CQC INC                             | RFP 24/25-07 MAINTENANCE ON SAD IRRIGATI | 516.60     |
| 07/23/2025 | POOL | 89901 | 0006   | CYPRESS PROPERTIES LLC              | UB refund for account: 026359            | 220.00     |
| 07/23/2025 | POOL | 89902 | 0006   | CYPRESS PROPERTIES LLC              | UB refund for account: 026358            | 280.00     |
| 07/23/2025 | POOL | 89903 | 4044   | DETROIT METRO AIRPORT CENTER LLC    | 12 MOS RECORDS STORAGE LEASE - 7/1/24 TO | 3,326.38   |
|            |      |       |        |                                     | 12 MOS LEASE: 07/2025 - 06/2026 - RECORD | 1,663.19   |
|            |      |       |        |                                     |                                          | 4,989.57   |
| 07/23/2025 | POOL | 89904 | 4238   | DJ'S LANDSCAPE MANAGEMENT           | ITB 22/23-19 CEMETERY LAWN MAINTENANCE 2 | 5,000.00   |
| 07/23/2025 | POOL | 89905 | 4026   | DOCUSIGN, INC.                      | ANNUAL BUSINESS ENVELOPE SUBSCRIPTION    | 2,760.00   |
| 07/23/2025 | POOL | 89906 | 3495   | DOMINION VOTING SYSTEMS, INC.       | INVOICE FOR SHIPPING COSTS & CODING FOR  | 1,402.27   |
| 07/23/2025 | POOL | 89907 | 3253   | DORRIS BENNETT                      | JULY 2025 RETIREE HEALTH INS REIMBURSEME | 466.37     |
| 07/23/2025 | POOL | 89908 | 2594   | DOWNRIVER UTILITY WASTEWATER AUTHOR | JULY 2025 EXCESS FLOW                    | 245,036.20 |
| 07/23/2025 | POOL | 89909 | 4418   | DU-ALL CLEANING, INC.               | ITB 23/24-14DEEP CLEANING FOR CITY BUILD | 5,327.73   |
| 07/23/2025 | POOL | 89910 | 3209   | DUNBAR FAYTH                        | BD BOND REFUND 15746 SPRINGHILL          | 400.00     |
| 07/23/2025 | POOL | 89911 | 3611   | EAGLE ENGRAVING, INC.               | SERVICE AWARDS FOR SIMKO & LITOGOT       | 1,099.95   |
| 07/23/2025 | POOL | 89912 | 1677   | FAMILY HEATING CO INC               | 37133 GODDARD HVAC REPAIR BAD CAPACITOR  | 169.95     |
|            |      |       |        |                                     | 36542 GODDARD SERVICE CALL HVAC NOT WORK | 119.95     |
|            |      |       |        |                                     |                                          | 289.90     |
| 07/23/2025 | POOL | 89913 | 2735   | FIFER INVESTIGATIONS, LLC           | NEW HIRE BACKGROUND INVESTIGATION        | 950.00     |
| 07/23/2025 | POOL | 89914 | 3997   | FIRE CATT LLC                       | ANNUAL FIRE LADDER & HOSE TESTING        | 4,157.75   |
| 07/23/2025 | POOL | 89915 | 3053   | FIRST CHOICE COFFEE SERVICES        | 25/26 BLANKET PO FOR WATER PURIFIER AT P | 65.95      |
| 07/23/2025 | POOL | 89916 | 3209   | FOUNDATION SYSTEMS OF MICHIGAN      | BD PAYMENT REFUND 6352 CARNEGIE          | 525.00     |
| 07/23/2025 | POOL | 89917 | 0893   | FRIGID FLUID CO.                    | TEMP GRAVE MARKERS                       | 669.66     |
| 07/23/2025 | POOL | 89918 | 0951   | GANDOL INC                          | CLERKS STORAGE ROOM- CHANGE OUT BROKEN D | 1,584.91   |
| 07/23/2025 | POOL | 89919 | 0128   | GIARMARCO, MULLINS, & HORTON, PC    | 70085-013B ECON DEVELOPMENT JUNE 25      | 320.00     |
| 07/23/2025 | POOL | 89920 | 0128   | GIARMARCO, MULLINS, & HORTON, PC    | 70085-004B GENERAL JUNE 25               | 14,866.00  |
|            |      |       |        |                                     | 70085-005B HR JUNE 25                    | 368.00     |
|            |      |       |        |                                     | 70085-068B LIBRARY JUNE 25               | 96.00      |
|            |      |       |        |                                     | 70085-000B DOWNRIVER SEWER JUNE 25       | 1,056.00   |
|            |      |       |        |                                     | 70085-081B CAMPBELL INC - LAWSUIT JUNE 2 | 956.60     |
|            |      |       |        |                                     | 70085-006B LEGAL SERVICES POLICE DEPT JU | 128.00     |
|            |      |       |        |                                     |                                          | 17,470.60  |
| 07/23/2025 | POOL | 89921 | 0128   | GIARMARCO, MULLINS, & HORTON, PC    | 70085-015B PLANNING JUNE 25              | 504.00     |
| 07/23/2025 | POOL | 89922 | 2625   | GLG PRINT                           | MAILING INSERTS TO GO WITH WATER BILL FO | 150.96     |
|            |      |       |        |                                     | COR ITB 21/22-11 25/26WATER BILL PRINTIN | 2,155.00   |
|            |      |       |        |                                     |                                          | 2,305.96   |

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| 07/23/2025 | POOL | 89923 | 4307   | GRECO LAW PLLC                      | LEGAL SERVICES FOR JUNE 2025             | 8,844.74        |
| 07/23/2025 | POOL | 89924 | 1420   | HYDROCORP, INC.                     | 24/25 INVERTED PO - ITB 17/18-25 COMMER  | 6,805.00        |
| 07/23/2025 | POOL | 89925 | 4206   | IMAGE PRINTING                      | BLDG DEPT MAILING ENVELOPES 5000 QTY     | 395.00          |
| 07/23/2025 | POOL | 89926 | 4457   | INTECH SOFTWARE SOLUTIONS, INC.     | MODUS ELECTION SOFTWARE SUBSCRIPTION     | 4,040.00        |
| 07/23/2025 | POOL | 89927 | 0137   | JACK DEMMER FORD                    | ACCIDENT REPAIR - POLICE VEHICLE #R41    | 7,884.20        |
| 07/23/2025 | POOL | 89928 | 1896   | JAM BEST ONE FLEET SERVICE          | LOW STOCK POLICE TIRES                   | 777.48          |
|            |      |       |        |                                     | ITB 21/22-13 TRANSIT VAN TIRES - LOW STO | 715.92          |
|            |      |       |        |                                     | FIRE RESCUE VEHICLES                     | 279.14          |
|            |      |       |        |                                     |                                          | <u>1,772.54</u> |
| 07/23/2025 | POOL | 89929 | MISC   | JAMES ELSWICK                       | PARK RENTAL DEPOSIT 85877767             | 50.00           |
| 07/23/2025 | POOL | 89930 | 4131   | JENNIFER KRAFT                      | POP A CARD FOR PATRIOTS DAY ON 7/19/2025 | 85.00           |
| 07/23/2025 | POOL | 89931 | MISC   | JOHN SMITH                          | PARK RENTAL DEPOSIT 89724424             | 50.00           |
| 07/23/2025 | POOL | 89932 | 0108   | K & K MAINTENANCE SUPPLY INC.       | SOAP FOR CLEANING ANIMAL SHELTER         | 795.00          |
| 07/23/2025 | POOL | 89933 | MISC   | KARLA VANASSCH                      | REFUND SENIOR ROOM RENTAL 7/20/25        | 100.00          |
| 07/23/2025 | POOL | 89934 | 4234   | KEY AWARDS & ENGRAVING              | 4X8 GOLD SUBLIMATED PLATE                | 45.75           |
| 07/23/2025 | POOL | 89935 | 3072   | KIMBALL MIDWEST                     | NEEDED SHOP SUPPLIES                     | 412.79          |
| 07/23/2025 | POOL | 89936 | MISC   | LA-TORIA TRIPLETT                   | PARK RENTAL DEPOSIT 85879306             | 50.00           |
| 07/23/2025 | POOL | 89937 | 3775   | LAW OFFICE OF DANIEL A. BITAR, PLLC | MIDC PROGRAM SERVICE DANIEL BITAR        | 3,049.20        |
| 07/23/2025 | POOL | 89938 | 3209   | LEE, ERMA JEAN                      | BD BOND REFUND 28541 LEROY               | 1,000.00        |
| 07/23/2025 | POOL | 89939 | 0120   | LIBRARY DESIGN ASSOCIATES, INC.     | RE-SPACE SHELVING AISLES IN THE YOUTH AR | 2,570.00        |
| 07/23/2025 | POOL | 89940 | 0212   | LOWER HURON CHEM & SUPPLY CO., INC. | 24/25 BLANKET PO FOR MISC CLEANING SUPP. | 34.05           |
|            |      |       |        |                                     | 24/25 BLANKET PO FOR MISC CLEANING SUPP. | 51.60           |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC CLEANING SUPP. | 148.48          |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC CLEANING SUPP. | 81.56           |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC CLEANING SUPP. | 81.56           |
|            |      |       |        |                                     |                                          | <u>397.25</u>   |
| 07/23/2025 | POOL | 89941 | 3620   | MARCO TECHNOLOGIES, LLC             | CONTRACT BASE RATE FOR 07/2025 - 12/2025 | 2,662.90        |
|            |      |       |        |                                     | CONTRACT BASE RATE FOR 07/2025 - 12/2025 | 108.91          |
|            |      |       |        |                                     |                                          | <u>2,771.81</u> |
| 07/23/2025 | POOL | 89942 | 3328   | MARY OAKLEY                         | JAN-JUN 2025 RETIREE HEALTH REIMBURSEMEN | 2,068.92        |
| 07/23/2025 | POOL | 89943 | 2666   | MAURER'S TEXTILE RENTAL SERVICES    | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 28.62           |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 1.57            |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 25.54           |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 140.44          |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 25.54           |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 28.62           |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 1.57            |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 140.44          |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 140.44          |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 1.57            |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 28.62           |
|            |      |       |        |                                     | 24/25 INVERTED PO FOR EMPLOYEE UNIFORM E | 25.54           |
|            |      |       |        |                                     |                                          | <u>588.51</u>   |
| 07/23/2025 | POOL | 89944 | 3355   | MEI TOTAL ELEVATOR SOLUTIONS        | CITY HALL - SAFETY TEST FOR ELEVATOR     | 1,281.63        |
| 07/23/2025 | POOL | 89945 | 0088   | MESSENGER PRINTING SERVICE INC.     | TEMPORARY POLLING LOCATION CHANGE NOTICE | 278.00          |
|            |      |       |        |                                     | #10 POLICE DEPT. ENVELOPES               | 207.50          |
|            |      |       |        |                                     |                                          | <u>485.50</u>   |
| 07/23/2025 | POOL | 89946 | 3988   | METRO ALARM SYSTEMS LLC             | ANNUAL FIRE ALARM TESTING                | 365.00          |
|            |      |       |        |                                     | ANNUAL FIRE ALARM TESTING                | 405.00          |
|            |      |       |        |                                     | CITY HALL - BI-ANNUAL MONITORING FOR THE | 233.94          |
|            |      |       |        |                                     | ANNUAL FIRE ALARM TESTING                | 311.00          |
|            |      |       |        |                                     | ANNUAL FIRE ALARM INSPECTION LIBRARY     | 395.88          |
|            |      |       |        |                                     | FIRE MONITORING SERVICES & ANNUAL FIRE I | 98.97           |
|            |      |       |        |                                     |                                          | <u>1,809.79</u> |
| 07/23/2025 | POOL | 89947 | 0398   | MICH ASSOC OF CHIEFS OF POLICE      | ACCREDITED AGENCY C/NO CALEA - CONTINUAT | 1,000.00        |
| 07/23/2025 | POOL | 89948 | 0427   | MIDWEST TAPE                        | CUSTOMER # 2000005771 BOOKS              | 26.99           |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 26.99           |
|            |      |       |        |                                     |                                          | <u>53.98</u>    |



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| 07/23/2025 | POOL | 89949 | 1327   | MML LIABILITY AND PROPERTY POOL  | CLAIM DEDUCTIBLE - JACQUELINE ROUSER           | 9,443.64          |
| 07/23/2025 | POOL | 89950 | 4318   | MOBILE COMMUNICATION AMERICA INC | PIGGYBACK ON MIDEAL CONTRACT#19000000154       | 41,737.25         |
| 07/23/2025 | POOL | 89951 | 2619   | MOTOROLA SOLUTIONS, INC.         | PIGGYBACK ON MIDEAL CONTRACT#19000000154       | 607.14            |
| 07/23/2025 | POOL | 89952 | MISC   | NATASHA LITTELL                  | REFUND SENIOR ROOM RENTAL 7/12/25              | 100.00            |
| 07/23/2025 | POOL | 89953 | 3480   | NEW ENGLAND MFG. COMPANY         | US VETERAN FLAG HOLDERS AND RODS               | 1,167.85          |
| 07/23/2025 | POOL | 89954 | 1153   | NORTH BROTHERS FORD              | REPAIRS TO SENIOR CENTER VAN 2024 FORD T       | 3,280.15          |
| 07/23/2025 | POOL | 89955 | 0442   | NORTHSIDE TRUE VALUE HARDWARE    | 24/25 BLANKET PO FOR MISC BUILDING MAINT       | 16.18             |
| 07/23/2025 | POOL | 89956 | 3041   | NORTHSTAR MAT SERVICES, INC.     | ACCOUNT # 1862-11121                           | 53.68             |
| 07/23/2025 | POOL | 89957 | 3917   | NYE UNIFORM CO                   | ITB 23/24-12 INVERTED FIREFIGHTER UNIFORM      | 560.47            |
|            |      |       |        |                                  | ITB 23/24-12 INVERTED FIREFIGHTER UNIFORM      | 475.48            |
|            |      |       |        |                                  | ITB 23/24-12 INVERTED FIREFIGHTER UNIFORM      | 282.95            |
|            |      |       |        |                                  | ITB 23/24-12 INVERTED FIREFIGHTER UNIFORM      | 344.97            |
|            |      |       |        |                                  | ITB 23/24-12 INVERTED FIREFIGHTER UNIFORM      | 188.49            |
|            |      |       |        |                                  |                                                | <u>1,852.36</u>   |
| 07/23/2025 | POOL | 89958 | 2088   | OAKLAND COUNTY                   | 24/25 INVERTED PO - OAKLAND COUNTY (QUARTERLY) | 1,862.25          |
|            |      |       |        |                                  | 24/25 INVERTED PO - OAKLAND COUNTY (QUARTERLY) | 921.00            |
|            |      |       |        |                                  | 25/26 QUARTERLY CLEMIS MEMBERSHIP, PART        | 9,208.79          |
|            |      |       |        |                                  |                                                | <u>11,992.04</u>  |
| 07/23/2025 | POOL | 89959 | 4316   | OCCMED CONNECT                   | DRUG SCREEN                                    | 65.00             |
| 07/23/2025 | POOL | 89960 | 0744   | OFFICE DEPOT, INC.               | OFFICE SUPPLIES                                | 13.04             |
|            |      |       |        |                                  | OFFICE SUPPLIES                                | 125.68            |
|            |      |       |        |                                  |                                                | <u>138.72</u>     |
| 07/23/2025 | POOL | 89961 | 0736   | ORCHARD, HILTZ & MCCLIMMENT      | ROM TRADE CENTER ESCROW                        | 5,747.00          |
|            |      |       |        |                                  | FAIRWAYS AT GATEWAY                            | 538.00            |
|            |      |       |        |                                  | SHEETZ II                                      | 602.00            |
|            |      |       |        |                                  | SELF STORAGE ESCROW                            | 1,752.00          |
|            |      |       |        |                                  | SMITH BUILDING 3 ESCROW                        | 215.00            |
|            |      |       |        |                                  | SMITH RD BLDG A&B ESCROW                       | 473.00            |
|            |      |       |        |                                  | DTE REMOTE VALVE                               | 3,306.00          |
|            |      |       |        |                                  | SHEETZ II                                      | 8,499.00          |
|            |      |       |        |                                  | WAYNE ROAD SIDEWALK INSPECTION                 | 6,072.25          |
|            |      |       |        |                                  | 2025 HMA PAVING PROGRAM                        | 5,933.50          |
|            |      |       |        |                                  | 2025 HMA PAVING PROGRAM                        | 21,330.75         |
|            |      |       |        |                                  | 2025 HMA PAVING PROGRAM                        | 43,327.75         |
|            |      |       |        |                                  | 2025 HMA PROJECT DESIGN                        | 937.50            |
|            |      |       |        |                                  | 2025 HMA PROJECT DESIGN                        | 6,645.00          |
|            |      |       |        |                                  | VINING WATER MAIN EASEMENTS - OLD VINING       | 1,057.50          |
|            |      |       |        |                                  | VINING WATER MAIN EASEMENTS - OLD VINING       | 870.00            |
|            |      |       |        |                                  | INKSTER AND ECORSE ROAD WATER MAIN PROJECT     | 12,444.00         |
|            |      |       |        |                                  | EPA STAG GRANT                                 | 6,796.25          |
|            |      |       |        |                                  | EPA STAG GRANT                                 | 17,774.75         |
|            |      |       |        |                                  | BEVERLY RD SIDEWALK - TAPS(TRANSPORTATION)     | 1,047.50          |
|            |      |       |        |                                  | BEVERLY RD SIDEWALK - TAPS(TRANSPORTATION)     | 2,995.00          |
|            |      |       |        |                                  | BEVERLY RD SIDEWALK - TAPS(TRANSPORTATION)     | 2,305.00          |
|            |      |       |        |                                  | 2025 SANITARY SEWER REPAIRS                    | 2,289.75          |
|            |      |       |        |                                  | 2025 SANITARY SEWER REPAIRS                    | 5,297.00          |
|            |      |       |        |                                  | 2025 SANITARY SEWER REPAIRS                    | 5,544.00          |
|            |      |       |        |                                  | INKSTER ROAD WATER MAIN REPLACEMENT DESIGN     | 815.00            |
|            |      |       |        |                                  | PASER DATA COLLECTION AND ANALYSIS - ROADWAY   | 2,527.50          |
|            |      |       |        |                                  | PASER DATA COLLECTION AND ANALYSIS - ROADWAY   | 327.50            |
|            |      |       |        |                                  | DWAM GRANT DESIGN/ENGINEERING SERVICES         | 35,587.75         |
|            |      |       |        |                                  | STARTLE WEST PROPERTIES                        | 688.00            |
|            |      |       |        |                                  | GEM SEAL                                       | 172.00            |
|            |      |       |        |                                  | HEROUX DEVELOPMENT                             | 467.50            |
|            |      |       |        |                                  | CADRE GAS                                      | 2,080.00          |
|            |      |       |        |                                  | HURON AUTO SALES                               | 1,399.00          |
|            |      |       |        |                                  | DTW BLOCK 4 BURTON DR                          | 2,169.00          |
|            |      |       |        |                                  | FY 24/25 GENERAL SERVICES MAY 2025             | 5,446.00          |
|            |      |       |        |                                  | ITB 23/24-16 SMITH ROAD WATER MAIN REPLACEMENT | 730.00            |
|            |      |       |        |                                  | ITB 23/24-16 SMITH ROAD WATER MAIN REPLACEMENT | 4,422.50          |
|            |      |       |        |                                  | ITB 23/24-16 SMITH ROAD WATER MAIN REPLACEMENT | 9,820.50          |
|            |      |       |        |                                  | NORTHLINE ROAD REHAB- CONSTRUCTION ENGINEERING | 1,854.50          |
|            |      |       |        |                                  | NORTHLINE ROAD REHAB- CONSTRUCTION ENGINEERING | 827.50            |
|            |      |       |        |                                  | FINAL DESIGN ENGINEERING SERVICES FOR 1-2025   | 17,078.00         |
|            |      |       |        |                                  | FINAL DESIGN ENGINEERING SERVICES FOR 1-2025   | 18,602.00         |
|            |      |       |        |                                  | FINAL DESIGN ENGINEERING SERVICES FOR 1-2025   | 5,683.00          |
|            |      |       |        |                                  |                                                | <u>274,496.75</u> |
| 07/23/2025 | POOL | 89962 | 0736   | VOID                             |                                                |                   |

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| 07/23/2025 | POOL | 89963 | 0266   | OSBORNE CONCRETE COMPANY INC.    | RESTORATION ON BURNING TREE               | 1,998.75         |
| 07/23/2025 | POOL | 89964 | 1131   | OUTDOOR EXPERTS, INC             | JUNE 2025 WEED CUTTING COR ITB 20/21-12   | 6,557.95         |
|            |      |       |        |                                  | JUNE 2025 WEED CUTTING COR ITB 20/21-12   | 183.53           |
|            |      |       |        |                                  | FIELD CUTTING CITY PROPERTIES - JUNE 20   | 1,057.57         |
|            |      |       |        |                                  |                                           | <u>7,799.05</u>  |
| 07/23/2025 | POOL | 89965 | 2139   | PAMAR ENTERPRISES INC            | ITB 24/25-09 INKSTER & ECORSE WATERMAIN   | 76,140.00        |
| 07/23/2025 | POOL | 89966 | 0984   | PARKWAY SERVICES, INC.           | 25/26 JUNE-DEC INVERTED PO FOR PORTA JOH  | 120.00           |
| 07/23/2025 | POOL | 89967 | 2291   | PEGGY SLATER                     | APR - JUN 2025 PRESCRIPTION REIMBURSEMENT | 20.00            |
| 07/23/2025 | POOL | 89968 | 3636   | POWERDMS, INC                    | ANNUAL CLOUD BASE SOFTWARE SERVICE FOR    | 3,386.70         |
| 07/23/2025 | POOL | 89969 | 4231   | PREMIER GROUP ASSOCIATES, LC     | MONTHLY MAINTENANCE FOR GODDARD/HISTORIC  | 1,593.33         |
|            |      |       |        |                                  | ITB 23/24-10 MARY ANN BANKS PARK DNR GRA  | 21,682.85        |
|            |      |       |        |                                  |                                           | <u>23,276.18</u> |
| 07/23/2025 | POOL | 89970 | 3959   | PRETTY FACE CLEANING SERVICES    | GROWTH WORKS 34TH DISTRICT COURT          | 200.00           |
|            |      |       |        |                                  | GROWTH WORKS 34TH DISTRICT COURT          | 100.00           |
|            |      |       |        |                                  | FY 25/26 BLANKET PO 11189 SHOOK RD CLEAN  | 150.00           |
|            |      |       |        |                                  |                                           | <u>450.00</u>    |
| 07/23/2025 | POOL | 89971 | 1576   | PRINTING SYSTEMS, INC.           | 25/26 BLANKET PO - ELECTION SUPPLIES      | 299.65           |
| 07/23/2025 | POOL | 89972 | 3209   | REESE DUMAS                      | BD BOND REFUND 34560 JULIE                | 1,083.00         |
| 07/23/2025 | POOL | 89973 | 0688   | REY-MART ASPHALTING CO.          | ASHPHALT REPAIRS AT MULTIPLE LOCATIONS    | 1,875.00         |
|            |      |       |        |                                  | ASHPHALT REPAIRS AT MULTIPLE LOCATIONS    | 1,875.00         |
|            |      |       |        |                                  | ASHPHALT REPAIRS AT MULTIPLE LOCATIONS    | 1,875.00         |
|            |      |       |        |                                  | ASHPHALT REPAIRS AT MULTIPLE LOCATIONS    | 2,782.68         |
|            |      |       |        |                                  | ASHPHALT REPAIRS AT MULTIPLE LOCATIONS    | 2,786.34         |
|            |      |       |        |                                  |                                           | <u>11,194.02</u> |
| 07/23/2025 | POOL | 89974 | 1952   | ITTER GIS, INC.                  | 24/25 INVERTED- GIS SUPPORT SERVICES 7/0  | 2,018.75         |
| 07/23/2025 | POOL | 89975 | MISC   | ROBERT BINGHAM                   | PARK RENTAL DEPOSIT 86729864              | 50.00            |
| 07/23/2025 | POOL | 89976 | 4492   | ROCK SOLID HOME SERVICES         | PAINTING OF ANIMAL SHELTER GARAGE         | 2,500.00         |
| 07/23/2025 | POOL | 89977 | 0681   | ROMULUS COMMUNITY SCHOOLS        | DELINQUENT PERSONAL PROPERTY DISBURSEMENT | 11,624.21        |
| 07/23/2025 | POOL | 89978 | MISC   | SARAH TERREAU                    | ANIMAL BOND SPAY / NEUTER REFUND 10/15/2  | 50.00            |
| 07/23/2025 | POOL | 89979 | 3209   | SELF CARE THERAPY CLINIC         | BD PAYMENT REFUND 13739 SOUTH HURON RIVE  | 375.00           |
| 07/23/2025 | POOL | 89980 | 0204   | SERVICE ELECTRIC SUPPLY INC      | 24/25 BLANKET PO FOR - MISC. BUILDING RE  | 40.60            |
| 07/23/2025 | POOL | 89981 | MISC   | SHEENA CAMPBELL                  | REFUND YOUTH FOOTBALL                     | 70.00            |
| 07/23/2025 | POOL | 89982 | 3237   | SMART                            | SMART BUS 37010 - REIMBURSE SMART FOR LA  | 503.39           |
| 07/23/2025 | POOL | 89983 | 4040   | STAPLES                          | ELECTION SUPPLIES - PAPER MATE FLAIR PE   | 97.11            |
|            |      |       |        |                                  | COPY PAPER, 8.5X11 20LBS                  | 265.93           |
|            |      |       |        |                                  |                                           | <u>363.04</u>    |
| 07/23/2025 | POOL | 89984 | 1127   | STATE OF MICHIGAN                | WAYNE ROAD SIDEWALK PROJECT               | 10,678.11        |
| 07/23/2025 | POOL | 89985 | 0503   | STERICYCLE, INC.                 | 24/25 BLANKET PO FOR REMOVAL OF MEDICAL   | 24.46            |
|            |      |       |        |                                  | 24/25 BLANKET PO FOR REMOVAL OF MEDICAL   | 24.46            |
|            |      |       |        |                                  | 25/26 BLANKET PO STERICYCLE SHARPS PICK   | 23.78            |
|            |      |       |        |                                  | 25/26 BLANKET PO FOR REMOVAL OF MEDICAL   | 24.46            |
|            |      |       |        |                                  |                                           | <u>97.16</u>     |
| 07/23/2025 | POOL | 89986 | 4075   | STRYKER SALES, LLC               | SOLE SOURCE - 5 YEAR PROCARE SERVICES CO  | 6,461.10         |
| 07/23/2025 | POOL | 89987 | 4034   | SUPERIOR MEDICAL WASTE DISPOSAL  | MEDICAL WASTE DISPOSAL CONTRACT FY 25/26  | 180.00           |
| 07/23/2025 | POOL | 89988 | 3057   | THE ACCUMED GROUP                | C-1659 JUNE 2025 EMS/FIRE SERVICES        | 5,319.87         |
| 07/23/2025 | POOL | 89989 | 0860   | THE SENIOR ALLIANCE INC.         | SENIOR ALLIANCE                           | 2,022.00         |
| 07/23/2025 | POOL | 89990 | 4042   | TRUSTED JOURNEY                  | 25/26 BLANKET PO TRUSTED JOURNEY FOR ANI  | 224.24           |
| 07/23/2025 | POOL | 89991 | 2951   | UNIQUE MANAGEMENT SERVICES, INC. | MAY 25 PLACEMENTS                         | 46.60            |
|            |      |       |        |                                  | JUNE 25 PLACEMENTS                        | 93.20            |
|            |      |       |        |                                  |                                           | <u>139.80</u>    |
| 07/23/2025 | POOL | 89992 | 4433   | UNIVERSAL LAUNDRY MACHINERY      | COMMERCIAL DRYER FOR THE ANIMAL SHELTER   | 6,993.00         |
| 07/23/2025 | POOL | 89993 | MISC   | WARREN JONES                     | PARK RENTAL DEPOSIT 85618246              | 50.00            |
| 07/23/2025 | POOL | 89994 | 0106   | WAYNE COUNTY                     | 500373, JULY 2025 FIXED SEWAGE ROUGE VAL  | 27,188.00        |
| 07/23/2025 | POOL | 89995 | 0657   | WAYNE COUNTY                     | 24/25 INVERTED PO-TRAFFIC SIGNAL MAINTEN  | 992.50           |
| 07/23/2025 | POOL | 89996 | 0936   | WAYNE COUNTY TREASURER           | 4TH QUARTER FY 24/25 TRAILER TAX DISBURS  | 4,545.00         |
| 07/23/2025 | POOL | 89997 | 0936   | WAYNE COUNTY TREASURER           | 4TH QUARTER FY 24/25 TRAILER TAX DISBURS  | 2,280.00         |
| 07/23/2025 | POOL | 89998 | 0936   | WAYNE COUNTY TREASURER           | DELINQUENT PERSONAL PROPERTY DISBURSEMENT | 15,104.55        |
| 07/23/2025 | POOL | 89999 | 0809   | WEST METRO DOOR INC.             | FIRE DEPARTMENT - REPAIR BROKEN DOOR AT   | 900.00           |

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| Check Date                  | Bank | Check | Vendor | Vendor Name                       | Description                              | Amount              |
|-----------------------------|------|-------|--------|-----------------------------------|------------------------------------------|---------------------|
| 07/23/2025                  | POOL | 90000 | 0651   | WM CORPORATE SERVICES, INC        | 24/25 INVERTED PO FOR RESIDENT DUMP PASS | 1,195.40            |
|                             |      |       |        |                                   | 24/25 INVERTED PO FOR RESIDENT DUMP PASS | 842.80              |
|                             |      |       |        |                                   | 24/25 INVERTED PO FOR RESIDENT DUMP PASS | 616.60              |
|                             |      |       |        |                                   |                                          | <u>2,654.80</u>     |
| 07/23/2025                  | POOL | 90001 | 0659   | WM CORPORATE SERVICES, INC        | 24/25 INVERTED PO-RESIDENTIAL TRASH PICK | 99,204.52           |
| 07/23/2025                  | POOL | 90002 | 0659   | WM CORPORATE SERVICES, INC        | 24/25 INVERTED PO FOR DUMPSTER CHARGES   | 745.90              |
| 07/23/2025                  | POOL | 90003 | 0659   | WM CORPORATE SERVICES, INC        | 24/25 INVERTED PO FOR DUMPSTER CHARGES   | 745.90              |
| 07/23/2025                  | POOL | 90004 | 0659   | WM CORPORATE SERVICES, INC        | 24/25 INVERTED PO FOR DUMPSTER CHARGES   | 902.20              |
| 07/23/2025                  | POOL | 90005 | 4549   | WM. MOLNAR ROOFING, INC.          | 34TH COURT - REPAIR ROOF LEAKS           | 360.05              |
| 07/23/2025                  | POOL | 90006 | 2656   | WOLVERINE FREIGHTLINER - WESTSIDE | PIGGYBACK RFP-RH-20-023 - 2026 108SD PLU | 108,589.00          |
| 07/23/2025                  | POOL | 90007 | 3584   | ZOLL MEDICAL CORPORATION          | 1 YEAR PREV MAINT 07/01/2025 TO 06/30/20 | 1,360.00            |
| 07/23/2025                  | POOL | 90008 | 2945   | ZONES, LLC                        | MONTHLY BILLING FOR MICROSOFT OFFICE 365 | 203.40              |
|                             |      |       |        |                                   | ADDITIONAL MEMORY FOR ZABBIX SYSTEM MONI | 992.00              |
|                             |      |       |        |                                   | PIGGYBACK OMNIA PARTNERS - ZONES - DELL  | 24,000.00           |
|                             |      |       |        |                                   | PIGGYBACK OMNIA PARTNERS - ZONES - DELL  | 15,000.00           |
|                             |      |       |        |                                   |                                          | <u>40,195.40</u>    |
| POOL TOTALS:                |      |       |        |                                   |                                          |                     |
| Total of 161 Checks:        |      |       |        |                                   |                                          | 1,427,638.72        |
| Less 1 Void Checks:         |      |       |        |                                   |                                          | 0.00                |
| Total of 160 Disbursements: |      |       |        |                                   |                                          | <u>1,427,638.72</u> |

| Department     | Transactions | Total Amount | Total Fuel Amount | Rebate   | Total Invoice             |
|----------------|--------------|--------------|-------------------|----------|---------------------------|
| ANIMAL CONTROL | 2            | \$102.18     | 129.88            |          |                           |
| Building Dept  | 18           | \$576.09     | 713.87            |          |                           |
| CITY HALL      | 8            | \$280.66     | 341.85            |          |                           |
| DPW            | 118          | \$5,647.38   | 7058.82           |          |                           |
| FIRE           | 70           | \$3,923.91   | 4882              |          |                           |
| Mayor's Office | 3            | \$124.12     | 156.2             |          |                           |
| ORDINANCE      | 3            | \$100.35     | 125.58            |          |                           |
| POLICE         | 413          | \$9,113.93   | 11341.56          |          |                           |
| SENIORS        | 15           | \$594.42     | 752               |          |                           |
|                | 650          | \$20,463.04  | 25501.76          | \$453.11 | <b><u>\$20,009.93</u></b> |

City hall includes employees without a defined department.

5 transactions Kevin Krause, 1 Jerry Frayer, 1 Katrina Basinger, and 1 Roger Kadau.

| <b>DTE</b>                              | 25-Apr      | 25-May      | 25-Jun             |
|-----------------------------------------|-------------|-------------|--------------------|
| CITY HALL - 11111 Wayne                 | \$3,355.50  | \$3,274.97  | <b>\$3,585.90</b>  |
| COURT BUILDING - 11131 Wayne            | \$2,377.48  | \$2,320.41  | <b>\$2,540.73</b>  |
| LIBRARY - 11121 Wayne                   | \$1,053.66  | \$1,028.36  | <b>\$1,126.00</b>  |
| New Court - 11129 Wayne                 | \$4,547.64  | \$4,438.48  | <b>\$4,859.89</b>  |
| <b>Total for all municipal complex:</b> | \$11,334.28 | \$11,062.22 | <b>\$12,112.52</b> |



# *City of Romulus*

## *Communication*

Council Meeting Held:  
Item No. 12

**July 28, 2025**

**Councilperson Abdo:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Barden:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Crout:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Jones:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Roscoe:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Talley:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Wadsworth:** \_\_\_\_\_

\_\_\_\_\_



# *City of Romulus*

## *Adjournment*

Council Meeting Held:

**July 28, 2025**

Item No. 13

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED