



**CITY OF ROMULUS – CITY COUNCIL  
REGULAR MEETING AGENDA  
September 22, 2025  
7:30 PM**

Members of the public can view the Regular City Council Meetings live via the Romulus Public Access Channel 12 and YouTube at [www.youtube.com/cityofromulus](http://www.youtube.com/cityofromulus). Public comments can also be emailed to [publiccomment@romulusgov.com](mailto:publiccomment@romulusgov.com)

**Pledge of Allegiance**

**Roll Call**

**1. Agenda**

- A. Approval of Agenda

**2. Minutes**

- A. Approval of Minutes from the Regular Meeting held on Monday, September 8, 2025, at 7:30 p.m.
- B. There were no special meeting(s) held on Monday, September 8, 2025.**

**3. Petitioner**

- A. Petitioner: Polka Dots - Justin Kuderik     Petition: Special Event Approval and Partial Street Closure Request

**4. Chairperson's Report, John Barden, Mayor Pro-Tem**

- A. Approval of the Chairperson's Report

**5. Mayor's Report – Robert A. McCraight, Mayor**

- A. Historical Commission Re-Appointments and Appointment
- B. Agreement and License for Romulus Athletic Club (Romulus Flyers)
- C. ITB 25/26-05 Large Water Parts - Two Year Contract Pricing for Water Hydrants and Gate Valves
- D. Introduction to Budget Amendment 25/26-5
- E. FYI — Communication from Department of Public Works - RE: Clarification Regarding Purchase of Mobile Column Lifts

**6. Clerk's Report – Ellen L. Craig-Bragg, Clerk**

- A. Resolution setting forth seven (7) days of early voting for the November 4, 2025, City General Election.
- B. Resolution to vacate an alley located in the Buckingham Manor Subdivision.

**7. Treasurer's Report – Stacy Paige, Treasurer**

**8. Public Comment** - Citizens are to limit their comments to three (3) minutes. All citizens wishing to speak will be heard.

**9. Unfinished Business**

**10. New Business**

**11. Warrant**

- A. Approval of Warrant #: 25-18 for checks presented in the amount of \$2,924,629.69

**12. Communication**

**13. Adjournment**



### **RULES REGARDING THE PUBLIC ADDRESSING A CITY MEETING**

Any member of the public shall have the right to address the City Council, Board or Commission on any item on the agenda under the following conditions:

1. Individuals requesting to address City Council, a Board or Commission on an agenda item or under public comment must fill out a “*Request to Address*” card provided – listing name, address, phone number and agenda item on which comments are desired to be made and present it to the Clerk or recording secretary.
2. When the agenda item is reached, the clerk or recording secretary shall call upon the person or persons who filed the request to speak. A member of the public shall not be permitted to enter into debate with a petitioner.
3. Individuals that would like to address City Council under the public comment portion of the agenda, must raise their hand and when recognized by the chair, the person shall approach the microphone and state their name and address.
4. Remarks shall be limited to three (3) minutes, subject to being extended an additional three (3) minutes by consent of the chair. There shall be no personal attacks. Remarks shall not contain any profanity, racial, ethnic, religious, sexual or national origin slurs or overtones. Anyone making such remarks shall lose his/her right to address the City Council, Board or Commission.
5. No person shall be permitted to address the group on any item more than once at any one meeting without the approval of a majority of the quorum present.
6. All of the foregoing does not apply to a person previously granted a hearing at the meeting in question.
7. This rule does not permit members of the public to join in debate or discussion with petitioners, members of the body or with other members of the public present at such meeting.
8. Once a motion is on the floor, discussion from the public shall no longer be permitted on that agenda item.
9. The public may make a request to the Chairperson of the Council on a form provided by the Clerk, to be added to the agenda of a future Council meeting to address a subject that Council would have authority to address. If the Chairperson denies the request, the request may be made to the entire Council under the Public Comment section of the Council’s agenda. If the request is granted by a majority of the Council, it will be added as an agenda item at the next regular meeting of the Council.

*The meeting will be held in the City Council Chambers, Romulus City Hall, 11111 South Wayne Road, Romulus, MI 48174. NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA), is asked to contact the Clerk’s Office (734-942-7540) 48 hours prior to the meeting – the staff will be pleased to make the necessary arrangements.*



# City of Romulus

## Agenda

Council Meeting Held: **September 22, 2025**

Item No. A.

General Description: Approval of Agenda

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**Resolution No.** \_\_\_\_\_

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# City of Romulus

## Minutes

Council Meeting Held: **September 22, 2025**

Item No. **A.**

General Description: Approval of Minutes from the Regular Meeting held on Monday, September 8, 2025, at 7:30 p.m.

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**Resolution No.** \_\_\_\_\_

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



## MINUTES OF THE REGULAR ROMULUS CITY COUNCIL MEETING

September 8, 2025

Romulus City Hall Council Chambers, 11111 Wayne Rd, Romulus, MI 48174

Mayor Pro Tem John Barden called the meeting to order at 7:30 p.m.

### Pledge of Allegiance

### Roll Call

**Present:** Kathy Abdo, John Barden, Harry Crout, David Jones, Celeste Roscoe, Tina Talley, William Wadsworth

**Absent / Excused:**

#### **Administrative Officials in Attendance:**

Robert McCraight, Mayor

Ellen L. Craig-Bragg, Clerk

#### **Administrative Staff in Attendance:**

Stephen Hitchcock - City Attorney; Julie Wojtylko - Chief of Staff; D'Sjonaun Hockenhull - Deputy Clerk; Julie Albert - Director of Assessing & Financial Services; Roberto Scappaticci - Director of Public Services & Public Works; Ken Chapman - Fire Chief; Colleen Dumas - Recreation Director

### 1. Agenda

- A. Moved by **Harry Crout**, seconded by **David Jones** to accept the agenda as presented.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

### 2. Minutes

- A. **Res. #25-262** Moved by **William Wadsworth**, seconded by **David Jones** to approve the Minutes from the Regular Meeting held on Monday, August 25, 2025, at 7:30 p.m.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- B. **Res. #25-263** Moved by **William Wadsworth**, seconded by **Harry Crout** to approve the Minutes from the Special Meeting - Public Hearing held on Monday, August 25, 2025, at 6:45 p.m. to hear comments or objections to a request to vacate Cypress Road in the Metroplex Industrial Park Subdivision No.1.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

### 3. Petitioner

- A. **Res. #25-264** Moved by **William Wadsworth**, seconded by **Harry Crout** to concur with the recommendation of the city's administration departments and adopt a resolution recommending The Trackside Hideaway LLC (36724 Goddard Rd., Romulus, MI 48174) application for a new Class C License be considered for approval by the Michigan Liquor Control Commission pursuant to MCL 436.1501, PA 58 of 1998.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

### 4. Chairperson's Report, John Barden, Mayor Pro-Tem

- Res. #25-265** Moved by **Celeste Roscoe**, seconded by **Harry Crout** to adopt a resolution in recognition of the pastoral anniversary for Elder Nathan and First Lady Margaret Fisher.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- Res. #25-266** Moved by **William Wadsworth**, seconded by **Celeste Roscoe** to adopt a resolution in recognition of George Simko for 55 years of service to the City.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- Res. #25-267** Moved by **Tina Talley**, seconded by **William Wadsworth** to adopt a memorial resolution for the family of Carl Morris.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- Res. #25-268** Moved by **Tina Talley**, seconded by **David Jones** to adopt a memorial resolution for the family of Rev. Edward Thomas.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- A. Moved by **Celeste Roscoe**, seconded by **Tina Talley** to accept the Chairperson's Report.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**5. Mayor's Report – Robert A. McCraight, Mayor**

Chief of Staff, Julie Wojtylko, presented the Mayor's Report.

- A. Res. #25-269** Moved by **Tina Talley**, seconded by **William Wadsworth** to concur with the Administration and authorize the Mayor and Clerk to enter into the Michigan Department of Transportation (MDOT) Contract #25-5425 to receive reimbursement in the amount of \$339,911.16 for the Carbon Reduction Program - streetlight conversion project.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- B. Res. #25-270** Moved by **Tina Talley**, seconded by **David Jones** to concur with the Administration and approve the appointment of Autumn Archery to the Recreation Commission with a term to expire on December 31, 2025.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- C. Res. #25-271** Moved by **Celeste Roscoe**, seconded by **Tina Talley** to concur with the Administration and authorize the Mayor and Clerk to enter into the three-year agreement with OnSolve for the CODE RED Emergency Notification System.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

- D. Res. #25-272** Moved by **Celeste Roscoe**, seconded by **David Jones** to concur with the Administration and consent to piggyback on the Sourcewell Contract #121223-SKI to purchase one (1) set of six (6) 111,000 lb. capacity Mobile Column Lifts from Stertil-Koni USA, Inc., for a total cost of \$89,677.96.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**6. Clerk's Report – Ellen L. Craig-Bragg, Clerk**

Clerk Bragg announced the Mental Health Fun Day on September 13th at the Historical Park.

**7. Treasurer's Report – Stacy Paige, Treasurer**

**8. Public Comment**

Wayne County Sheriff's Office Community Liaison, Stephanie Richards, addressed the City Council to extend support and assistance from the sheriff's office.

A resident inquired about the City's bidding process.

A resident announced a community event.

**9. Unfinished Business**

Councilman Wadsworth advised drivers to slow down on city streets because school is back in session.

**10. New Business – None**

**11. Warrant**

- A. **Res. #25-273** Moved by **Kathy Abdo**, seconded by **Harry Crout** to approve Warrant #: 25-17 for checks presented in the amount of \$2,967,996.77.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

**12. Communication**

Councilwoman Talley commented on previous community events.

**13. Adjournment**

Moved by **William Wadsworth**, seconded by **Celeste Roscoe** to adjourn the meeting at 8:19 p.m.

Roll Call Vote: Ayes - Abdo, Barden, Crout, Jones, Roscoe, Talley, Wadsworth

Nays - None

**Motion Carried Unanimously**

I, Ellen L. Craig-Bragg, Clerk for the City of Romulus, Michigan do hereby certify the foregoing to be a true copy of the minutes of the Regular Meeting of the Romulus City Council held on September 8, 2025.



Ellen L. Craig-Bragg, City Clerk  
City of Romulus, Michigan



# City of Romulus

## Petitioner

Council Meeting Held: **September 22, 2025**

Item No. **A.**

General Description: Petitioner: Polka Dots - Justin Kuderik    Petition: Special Event Approval and Partial Street Closure Request

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**Resolution No.** \_\_\_\_\_

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

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## ***MEMORANDUM***

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**To:** Honorable City Council

**From:** Ellen Craig-Bragg, City Clerk

**Cc:** D’Sjonaun Hockenhull, Deputy City Clerk

**Date:** September 18, 2025

**Re:** Special Event and Road Closure Request

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**Event:** Haunted Night Market

**Organizers:** Polka Dots Décor and More

**Date:** Saturday, October 11, 2025

**Time:** 4:00 p.m. – 8:00 p.m.

**Proposed Location:** Goddard Rd and Ferndale St.

All relevant City Departments have reviewed the special event and road closure request. No objections have been made. Public Safety only request that petitioner maintain a clear travel path of sufficient width to allow a fire engine passage, if needed.

**Recommended Action:**

It is requested that the City Council authorize a no-fee permit for the Haunted Night Market special event scheduled for Saturday, October 11, 2025, at Polka Dots Décor and More from 4:00 p.m. – 8:00 p.m. and approve the partial road closure of Ferndale Street beginning at Goddard Rd. and ending at the entrance of the north-south alley (behind Polka Dots) from 12:00 p.m. (noon) to 10:00 p.m. with a 15 ft clearance for emergency vehicles for the stated event.



## CITY COUNCIL AGENDA REQUEST FORM

Today's Date: 9-15-2025 Proposed Agenda Date: \_\_\_\_\_

Name of person(s) proposing item: Justin Kuderik  
Please Print

Title: Owner

Name of Business / Organization (if applicable) Polka Dots

Address: 37135 Goddard Road

Contact Number: 734-727-6590 Email Address: jdkuderik@gmail.com

Item request is for:

☐ Information Only ☒ Action Item ☐ Discussion/Action ☐ Report ☐ Other

Brief description /summary of the agenda item (as you would like it to appear on the agenda): \_\_\_\_\_

request for road closure

Does the subject concern a City Department? If so, please include name of department: \_\_\_\_\_

October 11, 2025

Does the subject concern a City Ordinance? If so, please include the Ordinance name or number. \_\_\_\_\_

Have you addressed your issue(s) with city/administrative staff? ☒ Yes ☐ No

Desired Outcome: \_\_\_\_\_

**This request must be submitted to the City Clerk no later than the Wednesday prior to the City Council meeting. Council meetings are held on the 1<sup>st</sup>, 2<sup>nd</sup> and 4<sup>th</sup> Mondays at 7:30pm. Items submitted after this deadline, will be scheduled for the following City Council meeting.**

[Signature]  
Signature of person submitting agenda item

9-15-2025  
Date

cc: Mayor  
Mayor Pro Tem  
Chief of Staff



## SPECIAL EVENT APPLICATION

TEMPORARY USE PERMIT REQUIRED BY CITY CODE OF ORDINANCE  
PLEASE CONTACT CLERK'S OFFICE FOR CHARGES PERTAINING TO YOUR EVENT

Please include the following with this application:

- ✓ Copy of State of Michigan License or Permit (If applicable)
- ✓ Copy of Driver's Licenses

### APPLICANT INFORMATION/CONTACT PERSONS

|                            |                           |                |  |
|----------------------------|---------------------------|----------------|--|
| Name of Applicant:         | Justin Kuderik            |                |  |
| Corporation /Other Name:   | Polka Dots                |                |  |
| Applicant Address:         | 37135 Goddard Rd.         | Suite/Apt:     |  |
| Applicant Phone:           | 734-727-6590              | Applicant Fax: |  |
| Applicant E-mail:          | kuderikbrothers@gmail.com |                |  |
| Applicant Mailing Address: | Same as above             |                |  |

### STATE LICENSES / PERMITS REQUIRED FOR YOUR EVENT (IF APPLICABLE, MUST PROVIDE COPY)

Are you required to have a State of Michigan License or Permit for this type of event? \_\_\_\_YES ☒ NO If yes, please describe:

Type of Permit/license: \_\_\_\_\_

Permit/Lic #: \_\_\_\_\_ Date Issued \_\_\_\_\_ Date Expires \_\_\_\_\_

### AFFIDAVIT AND SIGNATURE

(All Owners/Applicants listed must sign this Application)

I (We) Justin Kuderik am making application for this special event and/or am otherwise an authorized representative of said applicant. I (We) authorize the verification of the information provided on this application. I (We) am a citizen of the United States of America and otherwise authorized to do business under the laws of the state of Michigan and the United States of America. I (We) depose and state that all of the information provided in the foregoing application is true to the best of my knowledge, information, and belief.

1. Signature of applicant:

Date: 9/15/2025

2. Signature of applicant:

Date:

### NOTARY ACKNOWLEDGEMENT

STATE OF: Michigan

COUNTY OF: Wayne

On this 15 day of Sept 2025 before me personally appeared Justin Kuderik who being duly sworn, deposes and says that the statements and answers contained therein are true.

5/1/2029  
My Commission Expires

Notary Public, Wayne County, Michigan



ELLEN L. CRAIG-BRAGG  
My Commission Expires  
May 1, 2029  
County of Wayne  
Acting in the County of Wayne



Polka Dots Haunted Night Market

October 11<sup>th</sup> 4pm - 8pm

Road Closure 12pm - 10pm

POLKA DOTS DECOR AND MORE  
PRESENTS

# Haunted NIGHT MARKET

**GATHER YOUR GHOULS AND GOBLINS  
FOR A NIGHT OF THRILLS, SHOPPING,  
HALLOWEEN THEMED VENDORS AND  
ROAMING SCARE ACTORS**

**SATURDAY  
OCTOBER 11 4PM TO 8PM**

**37135 GODDARD ROAD  
ROMULUS, MI 48174**

**WANT TO BE A VENDOR?  
CONTACT JAY OR ANNALYSE  
JAY- 734-727-6590  
ANNALYSE- 313-978-1090**

**WE ARE THE ONLY CONTACTS FOR THIS EVENT  
OR YOU CAN MESSAGE THE POLKA DOT BUSINESS PAGE DIRECTLY**

**POLKADOTS**  
DECOR AND MORE



# *City of Romulus*

## *Chairperson's Report, John Barden, Mayor Pro-Tem*

Council Meeting Held: **September 22, 2025**

Item No. **A.**

General Description: Approval of the Chairperson's Report

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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**MOTION CARRIED  
UNANIMOUSLY**

**MOTION CARRIED**

**MOTION FAILED**



# *City of Romulus*

## *Mayor's Report – Robert A. McCraight, Mayor*

Council Meeting Held: **September 22, 2025**

Item No. A.

General Description: Historical Commission Re-Appointments and Appointment

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# City of Romulus

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Historical Commission Re-Appointments and Appointment  
**DATE:** September 11, 2025

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I am hereby requesting approvals to reappoint Terrell Bird, Sheldon Chandler, William Crane, Mark Lewkowicz, Lucinda Rhoton, and Virgil Varner, to the Historical Commission with terms to expire on December 29, 2029.

Also, I am hereby requesting approval to appoint Hannah Varner to replace the vacant term on the Historical Commission with a term to expire on December 29, 2029.

*Two motions are required:*

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and reappoint Terrell Bird, Sheldon Chandler, William Crane, Mark Lewkowicz, Lucinda Rhoton, Virgil Varner, to the Historical Commission with terms to expire on December 29, 2029.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and appoint Hannah Varner to the Historical Commission with a term to expire on December 29, 2029.



# *City of Romulus*

## *Mayor's Report – Robert A. McCraight, Mayor*

Council Meeting Held: **September 22, 2025**

Item No. B.

General Description: Agreement and License for Romulus Athletic Club (Romulus Flyers)

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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**MOTION CARRIED  
UNANIMOUSLY**

**MOTION CARRIED**

**MOTION FAILED**

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Agreement and License for Romulus Athletic Club - (Romulus Flyers)  
**DATE:** September 11, 2025

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I concur with the recommendation of Colleen Dumas, Recreation Department Director, and at the recommendation of Legal counsel, I respectfully request Council authorize the Mayor and Clerk to enter into the attached agreement with the Romulus Athletic Club to allow the use of Elmer Johnson Park for the purpose of football practice, football games and end of season clean up from October 7, 2025 through November 8, 2025 Tuesdays – Fridays from 4:00 p.m. to 8:30 p.m.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and authorize the Mayor and Clerk to enter into the attached agreement with the Romulus Athletic Club to allow the use of Elmer Johnson Park for the purpose of football practice, football games and end of season clean up from October 7, 2025 through November 8, 2025 Tuesdays – Fridays from 4:00 p.m. to 8:30 p.m.

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INTEROFFICE MEMORANDUM

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**TO:** Mayor Robert A. McCraight  
**FROM:** Colleen Dumas, Recreation Director  
**SUBJECT:** Agreement and License for Romulus Athletic Club – (Romulus Flyers)  
**DATE:** September 4, 2025

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As in past years, Derrick Suddath of the Romulus Flyers has requested to use Elmer Johnson Park for football games and practices.

I have reviewed and received approval of the attached agreement from our legal Counsel Steve Hitchcock. Should you concur, I respectfully request you forward this document to City Council for approval on September 22, 2025. Coach Suddath would like to begin use of Elmer Johnson Park on October 7, 2025 through November 8, 2025, Tuesday – Friday from 4:00pm – 08:30pm.

If I can provide any further information, please do not hesitate to contact me.

Cc: Julie Wojtylko, Chief of Staff

Mike Laskaska, Director of Communication and Community Services

## **AGREEMENT AND LICENSE**

The City of Romulus is a governmental entity with various parks within it. The Romulus Athletic Club (hereinafter called "Athletic") is an association recreation group affiliated with the Michigan Youth Football & Cheer Conference, 6050 Farmington Rd, Westland, Michigan, 48185 represented by Derrick Suddath. Athletic desires to use the facility commonly known as City of Romulus Elmer Johnson Park, located at 9755 Ozga, in the City of Romulus. The City is amenable to allowing such use, as outlined hereinafter, but wishes to have no responsibility of the care and maintenance of the Park except for grass cutting, or be held liable in any way to any third party or others.

It is hereby understood that Athletic shall be allowed the nonexclusive use of the City of Romulus Elmer Johnson Park between the months of October 7, 2025 through November 08, 2025, Tuesday through Thursday, from 4:00 p.m. to 8:30 p.m., for football practices and for football games.

The City makes no representation as to the condition of the grounds, and Athletic agrees to maintain the grounds, including but not limited to any and all marking, dragging/grading and cleanup during the period of October 7, 2025 through November 8, 2025. In addition, Athletic shall be responsible for any electric bills incurred at the park for such 1 month and will use their own Porta-Johns.

For allowing such use and such license by the City, Athletic shall hold harmless and indemnify the City of Romulus, its employees and agents from any and all causes of action in any fashion related to the use of such and agrees to include the City of Romulus as a named insured within its insurance policy for coverage of not less than \$1,000,000 per person/\$1,000,000 per incident for bodily injury, and further has supplied additional coverage through the Downriver Junior Football League.

It is further understood that any improvements to the property or items attached to the property by Athletic shall belong to and be the property of City of Romulus upon the expiration of the term stated heretofore.

Use of Elmer Johnson Park to include Field B to be shared with Recreation Department programs and use of Field A grass area only. Any damages to the grass will be at the expense of the Athletic group and if rain occurs during their practice time, that they will use judgment not to damage the grass.

It is understood that the City of Romulus does not plan to maintain the park in any fashion during this term except for grass cutting.

It is further understood that while underage children shall be using this facility, the City of Romulus is not participating in the supervision of such children, monitoring of their health conditions or selection process or the equipment such children and/or the coaches would use, and as part of the hold harmless portion of this Agreement, Athletic will indemnify the City and hold it harmless from and against any and all claims, actions or causes of action resulting from any and all activities of the children or claims by anyone relative to such activities of whatever nature.

The parties signing hereto acknowledge that they have authority to enter into this Agreement and execute the same on behalf of their respective entities.

It is further understood that this shall be interpreted as if drafted by both parties.

It is further understood that jurisdiction over the subject matter of this Agreement shall be in Michigan.

It is further understood that if any portion of this Agreement is to be invalid, the remainder shall be valid and enforceable.

Executed this \_\_\_\_ day of \_\_\_\_\_ 2025.

ROMULUS ATHLETIC CLUB

Derrick Sudduth 9-4-2025

Derrick Sudduth

Its:

City of Romulus

\_\_\_\_\_  
By: Mayor Robert A. McCraight

Its: Mayor

\_\_\_\_\_  
By: Ellen Craig-Bragg

Its: City Clerk



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/04/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>ESP Insurance Brokerage, LLC<br>101 Creekside Crossing,<br>Ste. 1700-264<br>Brentwood TN 37027 | <b>CONTACT NAME:</b> Joseph Micciche<br><b>PHONE (A/C, No, Ext):</b> (877) 670-2377<br><b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> joe.micciche@espspecialty.com                                                                                                                                                                                                                                                                       |                               |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--------|------------|--------------------------|-------|------------|-----------------------------|-------|------------|--|--|------------|--|--|------------|--|--|------------|--|--|
| <b>INSURED</b><br>MICHIGAN YOUTH FOOTBALL & CHEER CONFERENCE<br>6050 FARMINGTON RD<br>WESTLAND MI 48185           | <table><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A:</td><td>Houston Casualty Company</td><td>42374</td></tr><tr><td>INSURER B:</td><td>Everest Reinsurance Company</td><td>26921</td></tr><tr><td>INSURER C:</td><td></td><td></td></tr><tr><td>INSURER D:</td><td></td><td></td></tr><tr><td>INSURER E:</td><td></td><td></td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></table> | INSURER(S) AFFORDING COVERAGE |  | NAIC # | INSURER A: | Houston Casualty Company | 42374 | INSURER B: | Everest Reinsurance Company | 26921 | INSURER C: |  |  | INSURER D: |  |  | INSURER E: |  |  | INSURER F: |  |  |
| INSURER(S) AFFORDING COVERAGE                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAIC #                        |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER A:                                                                                                        | Houston Casualty Company                                                                                                                                                                                                                                                                                                                                                                                                                   | 42374                         |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER B:                                                                                                        | Everest Reinsurance Company                                                                                                                                                                                                                                                                                                                                                                                                                | 26921                         |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER C:                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER D:                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER E:                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |
| INSURER F:                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |  |        |            |                          |       |            |                             |       |            |  |  |            |  |  |            |  |  |            |  |  |

**COVERAGES****CERTIFICATE NUMBER:** CL2572346782**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                   | ADDL INSD                    | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                              |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|----------------|-------------------------|-------------------------|---------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y                            |          | H25AS00007     | 07/22/2025              | 07/22/2026              | EACH OCCURRENCE \$ 1,000,000                                        |
|          | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000                                                                                                                                                                                                                                                                |                              |          |                |                         |                         |                                                                     |
|          | MED EXP (Any one person) \$ 5,000                                                                                                                                                                                                                                                                                   |                              |          |                |                         |                         |                                                                     |
|          | PERSONAL & ADV INJURY \$ 1,000,000                                                                                                                                                                                                                                                                                  |                              |          |                |                         |                         |                                                                     |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | GENERAL AGGREGATE \$ 5,000,000                                      |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | PRODUCTS - COMP/OP AGG \$ 5,000,000                                 |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | \$                                                                  |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                   |                              |          |                |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$                              |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | BODILY INJURY (Per person) \$                                       |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | BODILY INJURY (Per accident) \$                                     |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | PROPERTY DAMAGE (Per accident) \$                                   |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | \$                                                                  |
|          | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED <input type="checkbox"/> RETENTION \$                                                                                                                                                         |                              |          |                |                         |                         | EACH OCCURRENCE \$                                                  |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | AGGREGATE \$                                                        |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | \$                                                                  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                       | Y/N <input type="checkbox"/> | N/A      |                |                         |                         | PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | E.L. EACH ACCIDENT \$                                               |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                       |
|          |                                                                                                                                                                                                                                                                                                                     |                              |          |                |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                      |
| B        | PARTICIPANTS MEDICAL                                                                                                                                                                                                                                                                                                |                              |          | AHP1200068-251 | 07/22/2025              | 07/22/2026              | SEE REMARKS                                                         |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THE CERTIFICATE HOLDER is added as an additional insured with respects to general liability coverage but only with respect to liability arising out of the operations of the named insureds league.

Sexual Abuse / Molestation limits are as follows: \$1,000,000 EACH OCCURRENCE / \$2,000,000 AGGREGATE

THIS POLICY DOES NOT EXCLUDE CONCUSSIONS

**CERTIFICATE HOLDER****CANCELLATION**ELMER JOHNSON PARK  
9755 OZGA ST

ROMULUS

MI 48174

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/04/2025

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|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>PRODUCER</b><br>ESP Insurance Brokerage, LLC<br>101 Creekside Crossing,<br>Ste. 1700-264<br>Brentwood<br>TN 37027 | <b>CONTACT NAME:</b> Joseph Micciche<br><b>PHONE (A/C, No, Ext):</b> (877) 670-2377<br><b>E-MAIL ADDRESS:</b> joe.micciche@espspecialty.com<br><b>FAX (A/C, No):</b><br><b>INSURER(S) AFFORDING COVERAGE</b><br><b>INSURER A:</b> Houston Casualty Company<br><b>INSURER B:</b> Everest Reinsurance Company<br><b>INSURER C:</b><br><b>INSURER D:</b><br><b>INSURER E:</b><br><b>INSURER F:</b> | <b>NAIC #</b><br>42374<br>26921 |
| <b>INSURED</b><br>MICHIGAN YOUTH FOOTBALL & CHEER CONFERENCE<br>6050 FARMINGTON RD<br>WESTLAND<br>MI 48185           |                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |

**COVERAGES****CERTIFICATE NUMBER:** CL2572346782**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                      | ADDL INSD                         | SUBR WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                   |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | Y                                 |          | H25AS00007     | 07/22/2025              | 07/22/2026              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 5,000,000<br>PRODUCTS - COMP/OP AGG \$ 5,000,000 |
|          |                                                                                                                                                                                                                                                                                                                        |                                   |          |                |                         |                         |                                                                                                                                                                                                                                          |
|          |                                                                                                                                                                                                                                                                                                                        |                                   |          |                |                         |                         |                                                                                                                                                                                                                                          |
|          |                                                                                                                                                                                                                                                                                                                        |                                   |          |                |                         |                         |                                                                                                                                                                                                                                          |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY<br><input type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                |                                   |          |                |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                          |
|          | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br>DED RETENTION \$                                                                                                                                                                                                                                                         |                                   |          |                |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                                       |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                          | Y / N<br><input type="checkbox"/> | N / A    |                |                         |                         | PER STATUTE<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                                                                                                  |
| B        | PARTICIPANTS MEDICAL                                                                                                                                                                                                                                                                                                   |                                   |          | AHP1200068-251 | 07/22/2025              | 07/22/2026              | SEE REMARKS                                                                                                                                                                                                                              |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

THE CERTIFICATE HOLDER is added as an additional insured with respects to general liability coverage but only with respect to liability arising out of the operations of the named insureds league.  
Sexual Abuse / Molestation limits are as follows: \$1,000,000 EACH OCCURRENCE / \$2,000,000 AGGREGATE  
THIS POLICY DOES NOT EXCLUDE CONCUSSIONS

**CERTIFICATE HOLDER****CANCELLATION**

|                                                           |                                                                                                                                                                                                               |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELMER JOHNSON PARK<br>9755 OZGA ST<br>ROMULUS<br>MI 48174 | <b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b><br><b>AUTHORIZED REPRESENTATIVE</b><br> |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_

**ADDITIONAL REMARKS SCHEDULE**

Page \_\_\_\_\_ of \_\_\_\_\_

|                                        |           |                                                             |  |
|----------------------------------------|-----------|-------------------------------------------------------------|--|
| AGENCY<br>ESP Insurance Brokerage, LLC |           | NAMED INSURED<br>MICHIGAN YOUTH FOOTBALL & CHEER CONFERENCE |  |
| POLICY NUMBER                          |           |                                                             |  |
| CARRIER                                | NAIC CODE | EFFECTIVE DATE:                                             |  |

**ADDITIONAL REMARKS****THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** Certificate of Liability Insurance: Remarks**YOUTH FOOTBALL AND OR CHEER PARTICIPANTS MEDICAL COVERAGE**

CARRIER: EVEREST

POLICY NUMBER: AHP1200068-251

Accidental Death, Accidental Dismemberment (AD&amp;D) Benefit: \$10,000 Maximum amount

Accident Medical Expense Benefit: \$250,000

Deductible: \$250 per accident

Dental Maximum: \$250 per tooth/per accident

Incurral Period: within 90 days of the date of the accident causing the Injury

Benefit Payout Period: payable only for such charges incurred within 52 weeks after the date of the accident causing the Injury

**DIRECTORS & OFFICERS - DOES NOT APPLY TO****MEMBER ORGANIZATIONS**

CARRIER: GREAT AMERICAN

Directors &amp; Officers Limit \$1,000,000

Retention \$1,000

Aggregate Limit \$1,000,000



# *City of Romulus*

## *Mayor's Report – Robert A. McCraight, Mayor*

Council Meeting Held: **September 22, 2025**

Item No. C.

General Description: ITB 25/26-05 Large Water Parts - Two Year Contract Pricing for Water Hydrants and Gate Valves

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

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**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** ITB 25/26-05 Large Water Parts -Two Year Contract Pricing for Water Hydrants and Gate Valves  
**DATE:** September 17, 2025

---

I concur with the recommendation of Don Straub, Deputy DPW Director, and Christina Parker, Purchasing Director, and respectfully request Council award ITB 25/26-05 to the lowest and most responsive bidders, Ferguson Enterprise, LLC., and ETNA Supply for two-year contract pricing for large water parts (water hydrant valves and gate valves) for the Department of Public Works.

Maria Farris, Finance Director, has verified funds for this acquisition have been budgeted and are available in the Water Sewer Fund, Water Department, Operating Supplies Expense account #592-591-730.000.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to concur with the administration and award ITB 25/26-05 to the lowest and most responsive bidders, Ferguson Enterprise, LLC., and ETNA Supply for two-year contract pricing for large water parts (water hydrant valves and gate valves) for the Department of Public Works.



# MEMORANDUM

**DATE:** September 16, 2025  
**TO:** Mayor Robert A. McCraight  
**FROM:** Christina Parker, Purchasing Director  
**SUBJECT:** ITB 25/26-05 TWO YEAR CONTRACT PRICING - LARGE WATER PARTS - WATER HYDRANTS & GATE VALVES

Bids were solicited for two-year contract pricing for large water parts (water hydrants and gate valves) for the City of Romulus, Department of Public Works.

In addition to being advertised in the 08/28/2025 issue of The Associated Newspaper Eagle, bid documents were made available to download from the MITN Purchasing Group page of BidNet Direct at [www.mitn.info](http://www.mitn.info). The MITN System notified 197 companies of the bid and of them, 24 companies downloaded the bid specifications and 5 companies were informed by email of the bidding opportunity (See Bidder's list attached).

On 09/11/2025, 3 bids were received and publicly opened.

I concur with the recommendation of Assistant DPW Director, Donald Straub to award the two-year pricing contract to the lowest and most responsive bidders, Ferguson Enterprise, LLC., and ETNA Supply. Awarding to both bidders will increase availability and delivery times, especially during urgent need situations.

Maria Farris, Director of Financial Services, has verified that funds for this acquisition have been budgeted for and are available in the Water Sewer Fund, Water Department, Operating Supplies Expense Account (592-591-730.000).

If I can be of any further assistance to you regarding this matter, please contact me.

*Christina Parker*

Christina Parker,  
Purchasing Director



# *City of Romulus*

## *Mayor's Report – Robert A. McCraight, Mayor*

Council Meeting Held: **September 22, 2025**

Item No. D.

General Description: Introduction to Budget Amendment 25/26-5

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# *City of Romulus*

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## INTEROFFICE MEMORANDUM

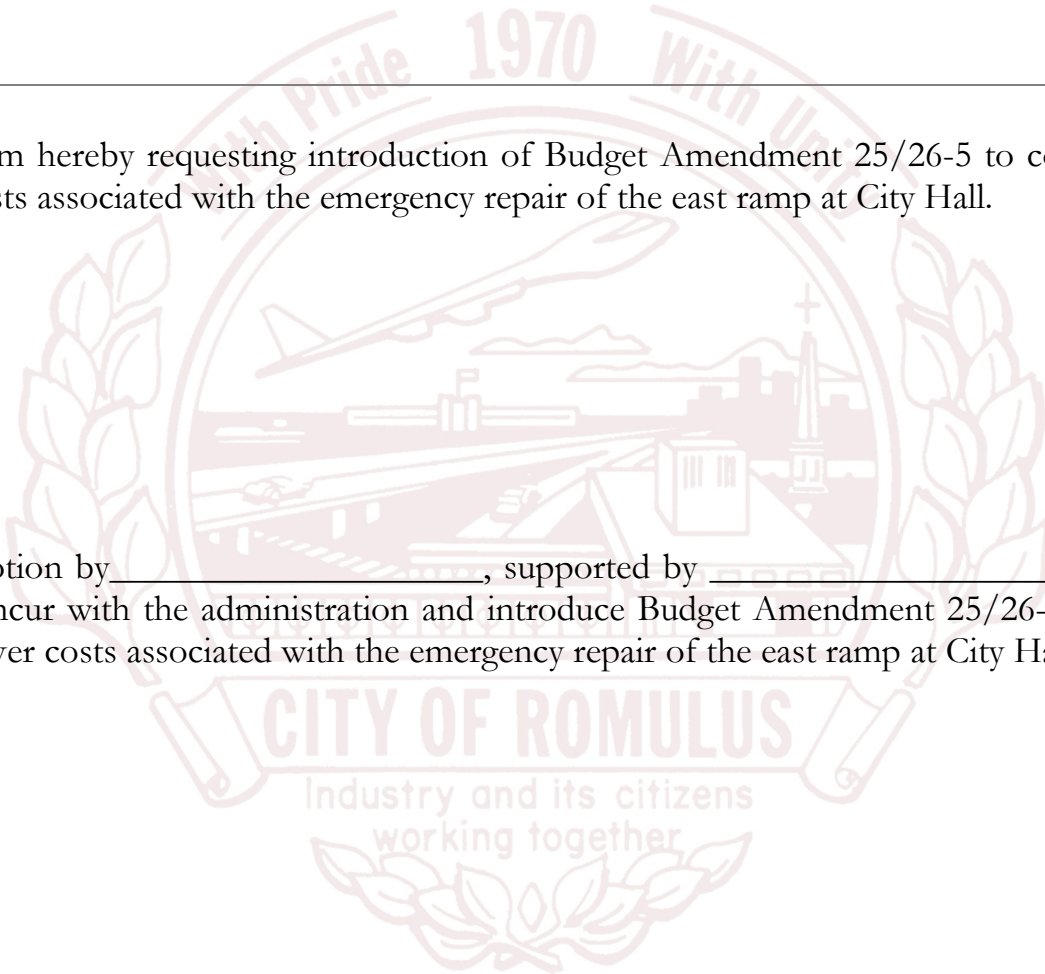
---

**TO:** The Honorable Romulus City Council  
**FROM:** Mayor Robert A. McCraight  
**SUBJECT:** Introduction of Budget Amendment 25/26-5  
**DATE:** September 18, 2025

---

I am hereby requesting introduction of Budget Amendment 25/26-5 to cover costs associated with the emergency repair of the east ramp at City Hall.

Motion by \_\_\_\_\_, supported by \_\_\_\_\_ to concur with the administration and introduce Budget Amendment 25/26-5 to cover costs associated with the emergency repair of the east ramp at City Hall.



# Memorandum

To: Mayor Robert A. McCraight

From: Gary Harris, Finance Director

Date: September 21, 2025

Re: Budget Amendment 25/26-5

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Attached please find a copy of the requested Budget Amendment 25/26-5 to be added to the agenda for the September 22, 2025, City Council meeting.

This budget amendment is to increase the general fund, building & grounds capital outlay (101-265-971.000) in the amount of \$250,000 to cover the costs associated with the repair of the east ramp of city hall. Also, use general fund balance (101-000-390.000) in the amount of \$250,000.

If you should have any additional questions, please feel free to contact me or Maria Farris.

## MEMORANDUM

**TO:** Mayor Robert A. McCraight  
**FROM:** Gary Harris, Deputy Finance Director  
**DATE:** 9/18/2025 GPH  
**SUBJECT:** Budget Amendment 25/26-5

| <u>FUND/DEPT.</u><br><u>ACCOUNT NO.</u> | <u>ACCOUNT NAME</u> | <u>CURRENT</u><br><u>BALANCE</u> | <u>AMENDMENT</u> | <u>AMENDED</u><br><u>BUDGET</u> |
|-----------------------------------------|---------------------|----------------------------------|------------------|---------------------------------|
| 101-265                                 | General Fund        |                                  |                  |                                 |
| <u>Expense</u>                          |                     |                                  |                  |                                 |
| 101-265-971.000                         | Capital Outlay      | -                                | 250,000          | 250,000                         |
| <u>Fund Balance</u>                     |                     |                                  |                  |                                 |
| 101-000-390.000                         | Fund Balance        | 13,964,749                       | 250,000          | 13,714,749                      |

To cover costs associated with the repair of the east ramp at city hall

**CITY OF ROMULUS**  
**DEPARTMENT OF PUBLIC WORKS**

**Memo Transmittal**

**TO:** Maria Farris, Finance Director

**Cc:** Gary Harris, Assistant Finance Director  
Don Straub, Deputy Director of Public Works

**FROM:** Roberto J. Scappaticci, Director of Public Services & Public Works

**DATE:** September 17<sup>th</sup>, 2025

**SUBJECT:** Emergency Repair – East Ramp at City Hall

Dear Ms. Farris,

An emergency repair has been declared by the Mayor for the east ramp at City Hall. At this time, the DPW would like to submit a request to City Council, asking for the authorization of funds to be made available to cover the costs associated with the repair which is estimated to cost \$250,000.00 and will include a quoted price of \$179,863.00 from Summit Contracting as lowest received bid. In addition, inspection by a structural engineer is required and we have allotted costs for a 10% contingency and any unforeseen issues that arise once pavement and debris are removed. Funds for this repair are to be drawn from account# 101-265-791.000 Capital Outlay.

Please contact me if you have any questions.

Thank you,



Roberto J. Scappaticci, Director of Public Works

RJS/bmm

t:\administrative\admin documents\budget amendments 2025\east ramp at city hall\east ramp at city hall  
ba memo.doc

| BUDGET AMENDMENT FORM                                                                 |            |                                                                                      |            |
|---------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|------------|
| INCREASE                                                                              |            | DECREASE                                                                             |            |
| Account Number<br>/Name                                                               | Amount     | Account Number<br>/Name                                                              | Amount     |
| 101-265-971.000<br>Capital Outlay                                                     | \$ 250,000 | 101-000-390.000<br>Fund Balance                                                      | \$ 250,000 |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
| TOTAL                                                                                 | \$ 250,000 | TOTAL                                                                                | \$ 250,000 |
| <p>PURPOSE: For costs associated with emergency repair of east ramp at City Hall.</p> |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
|                                                                                       |            |                                                                                      |            |
| DATE: _____                                                                           | 9/18/2025  |  |            |
| Department Head Signature: _____                                                      | _____      | _____                                                                                |            |
| Mayor's Authorization: _____                                                          | _____      |   |            |
| _____                                                                                 | _____      | _____                                                                                |            |

THIS FORM IS TO BE USED WHEN THE TOTAL AMOUNT OF EXPENDITURES WITHIN A DEPARTMENT IS REQUESTED TO BE INCREASED. IT REQUIRES PRIOR APPROVAL FROM THE MAYOR AND THE FINANCE DEPARTMENT WILL DETERMINE IF THE FUNDS ARE AVAILABLE EITHER FROM FUND BALANCE/RETAINED EARNINGS OR YOU MAY ALSO REQUEST FUNDS TO BE TRANSFERRED FROM ANOTHER ONE OF YOUR DEPARTMENTAL BUDGETS. THIS REQUEST REQUIRES COUNCIL APPROVAL.



September 18, 2025

Mr. Roberto Scappaticci  
DPW Director  
City of Romulus  
12600 Wayne Road  
Romulus, Michigan 48174

Regarding:

City of Romulus  
City Hall Access Ramps Repairs  
Quote Results

Dear Mr. Scappaticci:

A total of three quotes for the above-referenced project were received on September 5, 2025. The work includes the removal and replacement of portions of the east entrance concrete ramp and stairs at the City Hall. This project also includes replacing and improving the drainage at the lower entrance and installing a new railing. An alternative was also proposed for railing and concrete replacement for the south entrance ramp at City Hall. The results of the quotes obtained are listed below. We recommend including a 10% contingency to the bid amount provided to cover any unforeseen conditions in the field.

| Contractor                                  | Total Bid Amount |
|---------------------------------------------|------------------|
| The Summit Company, Inc.                    | \$179,863.00     |
| Artisan Contracting of MI, LLC              | \$239,490.00     |
| RAM Construction Services of Michigan, Inc. | \$241,103.00     |

The Summit Company has performed similar work for other communities. References include work in the Charter Township of Canton and the City of Ypsilanti. References noted that the contractor was pleasant to work with and very responsive. All work was completed in the allotted time and any Change Orders/Additional Work was added to the scope without issue.

We would be happy to coordinate with the City to obtain additional information and references from the contractors if deemed necessary.

Upon award of the contract by the City, OHM will deliver the contracts to the contractor for signature and preparation of the appropriate bonds and insurances. Once the contractor has returned the signed books with the appropriate bonds and insurances, OHM will return the contracts to the City for execution.

If you have any questions or require additional information, please feel free to contact this office.

Sincerely,  
OHM Advisors

A handwritten signature in black ink, appearing to read "Jessica Katers".

Jessica Katers, P.E.

cc: Christina Parker, Purchasing Director  
Don Straub, Assistant DPW Director

Encl: Bid Tab

Tabulation for Bids Received on 9/5/25  
**Romulus City Hall Access Ramps**  
 City of Romulus, Wayne County, State of Michigan  
 OIIM Job Number: 0155-24-0000

The Summit Company, Inc.  
 13191 Wayne Rd.  
 Livonia, MI 48150  
 734-261-3500

Artisan Contracting of MI, LLC  
 1217 Enterprise Drive  
 Highland, MI 48357  
 248-672-0983

RAM Construction Services of Michigan, Inc.  
 13800 Eckles Road  
 Livonia, MI 48150  
 734-464-3800

| Item | Description                                  | Quantity | Unit | Unit Price  | Amount       | Unit Price  | Amount       | Unit Price  | Amount       |
|------|----------------------------------------------|----------|------|-------------|--------------|-------------|--------------|-------------|--------------|
| 1    | Mobilization, Max 10%                        | 1        | LSUM | \$11,111.00 | \$11,111.00  | \$18,000.00 | \$18,000.00  | \$16,500.00 | \$16,500.00  |
| 2    | Masonry and Cone Structure, Rem              | 25       | Cyd  | \$632.40    | \$15,810.00  | \$1,060.00  | \$26,500.00  | \$600.00    | \$15,000.00  |
| 3    | Clean and Video Tape Sewer Pipe              | 1        | LSUM | \$1,650.00  | \$1,650.00   | \$3,500.00  | \$3,500.00   | \$1,550.00  | \$1,550.00   |
| 4    | Drainage Reconstruct                         | 10       | Ft   | \$247.50    | \$2,475.00   | \$650.00    | \$6,500.00   | \$450.00    | \$4,500.00   |
| 5    | Underdrain, Fdn, 4 inch                      | 25       | Ft   | \$247.52    | \$6,188.00   | \$100.00    | \$2,500.00   | \$350.00    | \$8,750.00   |
| 6    | Reinforcement, Steel, Epoxy Coated           | 2750     | Lb   | \$4.12      | \$11,343.00  | \$1.84      | \$5,060.00   | \$10.00     | \$27,500.00  |
| 7    | Cone, Grade 3500                             | 20       | Cyd  | \$1,065.00  | \$21,300.00  | \$2,250.00  | \$45,000.00  | \$650.00    | \$13,000.00  |
| 8    | Hand Chipping, Other Than Deck               | 25       | Cft  | \$220.20    | \$5,505.00   | \$320.00    | \$8,000.00   | \$250.00    | \$6,250.00   |
| 9    | Patch, Full Depth                            | 1        | Cyd  | \$1,890.00  | \$1,890.00   | \$2,000.00  | \$2,000.00   | \$4,875.00  | \$4,875.00   |
| 10   | Patch, Forming                               | 50       | Sft  | \$209.88    | \$10,494.00  | \$60.00     | \$3,000.00   | \$25.00     | \$1,250.00   |
| 11   | Adhesive Anchoring of Vertical Bar, 5/8 inch | 60       | Ea   | \$72.25     | \$4,335.00   | \$83.00     | \$4,980.00   | \$45.00     | \$2,700.00   |
| 12   | Patching Conc, M                             | 1        | Cyd  | \$1,875.00  | \$1,875.00   | \$10,000.00 | \$10,000.00  | \$25,000.00 | \$25,000.00  |
| 13   | Embedded Galvanic Anode                      | 15       | Ea   | \$145.00    | \$2,175.00   | \$100.00    | \$1,500.00   | \$200.00    | \$3,000.00   |
| 14   | Hand Chipping, Full Depth                    | 10       | Cft  | \$225.00    | \$2,250.00   | \$400.00    | \$4,000.00   | \$366.00    | \$3,660.00   |
| 15   | Tuck Point                                   | 348      | Sft  | \$9.52      | \$3,312.00   | \$20.00     | \$6,960.00   | \$61.00     | \$21,228.00  |
| 16   | Brick                                        | 50       | Ea   | \$109.80    | \$5,490.00   | \$120.00    | \$6,000.00   | \$67.00     | \$3,350.00   |
| 17   | Fence                                        | 90       | Ft   | \$166.67    | \$15,000.00  | \$311.00    | \$27,990.00  | \$119.00    | \$10,710.00  |
|      | Fence Powder Coating                         | 1        | Ea   | \$900.00    | \$900.00     | -           | -            | -           | -            |
|      | SUBTOTAL FOR Ramp (Items 1-17)               |          |      |             | \$123,103.00 |             | \$181,490.00 |             | \$168,823.00 |
| 18   | Alternate 1                                  | 1        | LSUM |             |              |             |              |             |              |
|      | Fence Powder Coating                         | 1        | Ea   | \$55,860.00 | \$55,860.00  | \$58,000.00 | \$58,000.00  | \$72,280.00 | \$72,280.00  |
|      | SUBTOTAL FOR Alternate 1 (Items 18-18)       |          |      |             | \$56,760.00  |             | \$58,000.00  |             | \$72,280.00  |
|      | Total Bid Amount (Items 1-18)                |          |      |             | \$179,863.00 |             | \$239,490.00 |             | \$241,103.00 |



# City of Romulus

## Mayor's Report – Robert A. McCraight, Mayor

Council Meeting Held: September 22, 2025

Item No. E.

General Description: FYI — Communication from Department of Public Works - RE: Clarification Regarding Purchase of Mobile Column Lifts

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Resolution No. \_\_\_\_\_

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

## **Interoffice Memorandum**

**TO:** The Honorable Romulus City Council

**FROM:** Roberto J. Scappaticci, Director of Public Services & Public Works

**CC:** Mayor Robert A. McCraith  
Don Straub, Deputy Director of Public Works

**DATE:** September 10<sup>th</sup>, 2025

**SUBJECT:** FYI – Clarification Regarding Purchase of Mobile Column Lifts

For your information,

The purchase of mobile column lifts, approved at the Monday, September 8th Council meeting under Sourcewell Contract #121223-SKI, will be made from an authorized dealer, Equipment Distributors. It was originally implied that the purchase would be made directly from Stertil-Koni, but Equipment Distributors is the authorized dealer for our region and the proper channel for this transaction.

We apologize for any confusion this may have caused. The change does not affect the terms or cost of the contract as approved.

Thank you for your attention to this matter. If you have any questions, please feel free to contact me.

Thank you,



Roberto J. Scappaticci, Director of Public Works

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# City of Romulus

## Clerk’s Report – Ellen L. Craig-Bragg, Clerk

Council Meeting Held:                **September 22, 2025**

Item No.     A.

General Description: Resolution setting forth seven (7) days of early voting for the November 4, 2025, City General Election.

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**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

---

|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



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## OFFICE OF THE CITY CLERK

# MEMORANDUM

**To: Honorable City Council**

**From: Ellen L. Craig-Bragg, City Clerk**

**Cc: D'Sjonaun Hockenhull, Deputy City Clerk**

**Re: Early Voting Resolution – November 4, 2025, City General Election**

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MCL 168.720e of Michigan Election Law states,

“The Legislative body of a municipality...may adopt a resolution to conduct early voting an election held in that municipality that is not a statewide or federal election, and early voting for that election must be conducted under the requirements of this section, except that the required 9 consecutive days of early voting beginning on the second Saturday before the election and ending on the Sunday before the election, and the required minimum of 8 hours of early voting each day, do not apply.”

It is the intention of the City Clerk's Office to offer seven (7) days of early voting beginning on Monday October 27<sup>th</sup> and ending Sunday, November 1<sup>st</sup>.

It is therefore requested that Council adopt a resolution pursuant to MCL 168.720e(6) setting forth seven (7) days of early voting for the November 4, 2025, City General Election beginning Monday, October 27<sup>th</sup> and ending Sunday, November 1<sup>st</sup>, at the early voting site located at 11131 Wayne Road, Romulus, MI, 48174, for the following hours: Monday – Friday from 9am to 5pm and Saturday - Sunday from 8am – 4pm.

**ROMULUS CITY COUNCIL  
WAYNE COUNTY, MICHIGAN**

**RESOLUTION NO. 2025-\_\_\_\_\_**

**A RESOLUTION OF THE ROMULUS CITY COUNCIL APPROVING SEVEN (7) DAYS OF EARLY VOTING FOR THE GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 4, 2025.**

**WHEREAS**, the City of Romulus will hold a local General Election on Tuesday, November 4, 2025; and

**WHEREAS**, Michigan Compiled Laws Section 168.720e(6) permits a city council to adopt a resolution to provide for early voting for a local election; and

**WHEREAS**, the City of Romulus desires to offer its residents the opportunity to cast their ballots in person prior to Election Day to increase accessibility and participation; and

**WHEREAS**, the City's designated Early Voting Site is located at the former 34th District Court Building, 11131 Wayne Rd., Romulus, MI 48174; and

**WHEREAS**, it is the intention of the City Council to provide seven (7) days of early voting at this location.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Romulus, that the following early voting schedule and location are hereby approved for the November 4, 2025, General Election:

**Early Voting Dates:**

- Monday, October 27, 2025, through Sunday, November 2, 2025.

**Early Voting Site:**

- Former 34th District Court Building, 11131 Wayne Rd., Romulus, MI 48174.

**Early Voting Hours:**

- **Weekdays (Monday - Friday):** 9:00 a.m. to 5:00 p.m.
- **Weekends (Saturday - Sunday):** 8:00 a.m. to 4:00 p.m.

**BE IT FURTHER RESOLVED** that the City Clerk's Office is hereby authorized to take all necessary and appropriate actions to implement this resolution and to ensure compliance with all applicable election laws.

**YEAS:**

**NAYS:**

**ABSENT:**

**ABSTAIN:**

**RESOLUTION DECLARED ADOPTED.**

**CERTIFICATION:** I hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Romulus City Council at a regular meeting held on September 22, 2025, a quorum being present.

---

Ellen L. Craig-Bragg, City Clerk  
City of Romulus



# City of Romulus

## Clerk’s Report – Ellen L. Craig-Bragg, Clerk

Council Meeting Held:                **September 22, 2025**

Item No.     B.

General Description: Resolution to vacate an alley located in the Buckingham Manor Subdivision.

---

**Resolution No. \_\_\_\_\_**

|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

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## ***MEMORANDUM***

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**To:** Honorable City Council

**From:** Ellen Craig-Bragg, City Clerk

**Cc:** D’Sjonaun Hockenhull, Deputy City Clerk

**Date:** September 18, 2025

**Re:** Alley Vacation – Buckingham Manor Subdivision

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It is recommended that the Council

- Adopt a resolution vacating the North-South Alley in the Buckingham Manor Subdivision located North of Cincinnati Ave., South of Avalon St., East of Essex Ave., and West of Chamberlain Ave., abutting lots 183 to 197 inclusive, and lots 232 to 246 inclusive in the N.W. ¼ Section 4 of the City of Romulus, County of Wayne, retaining all utility easements of record and a 20 ft. utility easement within the alley for the City of Romulus Department of Public Works to access any city-owned utilities that may be located within the alley for repair and/or maintenance.



## PETITIONER'S REQUEST TO VACATE STREET/ALLEY

This form starts the procedure for Romulus City Council to consider vacation of a street or alley in compliance with Article 1, Chapter 52, Section 52-1 of the City Code of Ordinances. There is a **\$200.00 Administrative fee** for this request. Please see the attached flow chart for an understanding of the process/procedure for street/alley vacation requests.

Thomas Maycock

Petitioner's Name

6076 Chamberlain

Petitioner's Address

Romulus

City

mi

State

48174

Zip Code

(734) 386-5226

Phone Number

maycoc.thomas9938@att.net Is this an alley or street vacation? alley

Email Address

Please state an exact description of the street or alley that is requested to be vacated. *Maps are available in the Assessor's Office.*

alley chamberlain and Essex  
see attached paper

Thomas Maycock

Signature of Petitioner

5-6-25

Date Signed





Waller St

Waller Ave

Dexter Ave

Dexter Ave

Chamberlain Ave

Chamberlain Ave

Chamberlain Ave

Waller St

Waller St

Washington Ave



WE, THE UNDERSIGNED, BEING AT LEAST SIXTY (51%) PERCENT OF THE PROPERTY OWNERS OF RECORD IN THE SUBDIVISION HEREINAFTER DESCRIBED, PETITION YOUR HONORABLE BODY TO VACATE THE NORTH-SOUTH ALLEY IN THE BUCKINGHAM MANOR SUBDIVISION LOCATED NORTH OF CINCINNATI AVE AND SOUTH OF AVALON ST, EAST OF ESSEX AND WEST OF CHAMBERLAIN, ABUTTING LOTS 183 TO LOT 197 INCLUSIVE, AND LOTS 232 TO 246 INCLUSIVE IN THE N.W. 1/4 SECTION 4 OF THE CITY OF ROMULUS, COUNTY OF WAYNE RETAINING ALL UTILITY EASEMENTS OF RECORD AND 12 FOOT UTILITY EASEMENT. ADJACENT PROPERTY OWNERS WILL GAIN AN EXTRA TEN (10) FEET OF PROPERTY IF THE ALLEY IS VACATED.

| PETITION                                  |                                  |                          |           |
|-------------------------------------------|----------------------------------|--------------------------|-----------|
| ADDRESS                                   | NAME                             | SIGNATURE                | DATE      |
| 35007 Avalon<br>DP#80-014-03-0232-000     | Suzanne Gazdowicz                | <i>Suzanne Gazdowicz</i> | 07/15/25  |
| Chamberlain<br>DP#80-014-03-0234-000      | Suzanne Gazdowicz                | <i>Suzanne Gazdowicz</i> | 07/15/25  |
| Essex<br>DP#80-014-03-0186-000            | Bernard Solomons                 |                          |           |
| Essex<br>DP#80-014-03-0189-000            | Faye D Williams & Rosa Baker     |                          |           |
| Essex<br>DP#80-014-03-0191-000            | Faye D Williams & Rosa Baker     |                          |           |
| 6035 Essex<br>DP#80-014-03-0192-300       | Thomas White                     | <i>Thomas White</i>      | 7/13/2025 |
| 6017 Essex<br>DP#80-014-03-0193-301       | Christopher Mc Cray              |                          |           |
| 6097 Essex<br>DP#80-014-03-0183-300       | Lawrence Kolis                   | <i>Lawrence Kolis</i>    | 6/27/25   |
| 6089 Essex<br>DP#80-014-03-0184-301       | Bernard Solomons                 |                          |           |
| 6005 Essex<br>DP#80-014-03-0196-300       | Jean Price & Jeffrey William Jr. | <i>Jean Price</i>        | 7/3/2025  |
| 6065 Essex<br>DP#80-014-03-0187-000       | Durrice Green                    |                          |           |
| 6032 Chamberlain<br>DP#80-014-03-0235-300 | Ronald Warren                    | <i>Ronald Warren</i>     | 5-21-2025 |
| 6048 Chamberlain<br>DP#80-014-03-0239-300 | Nicole Williams                  |                          |           |
| 6062 Chamberlain<br>DP#80-014-03-0240-301 | Clifford Brown                   | <i>Clifford Brown</i>    |           |
| 6076 Chamberlain<br>DP#80-014-03-0242-301 | Earl Miller                      | <i>Earl Miller</i>       | 5-21-2025 |
| 6088 Chamberlain<br>DP#80-014-03-0244-000 | Samuel Studstill                 | <i>Samuel Studstill</i>  | 7-5-20-25 |

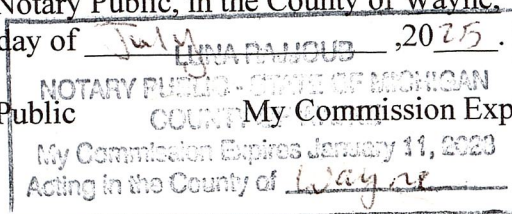
I, Thomas Maycock, BEING DULY SWORN, STATE THAT I AM THE CIRCULATOR OF THE SIGNATURES OF THE PROPERTY OWNERS OF RECORD.

Thomas Maycock  
Circulator

07-23-25  
Date

Subscribed and sworn before me, a Notary Public, in the County of Wayne, State of Michigan, this 23 day of July, 2025.

[Signature], Notary Public



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**FW: Petition for Alley Vacation (Buckingham Sub between Essex and Chamberlain)**

---

**From** Albert, Julie <[jalbert@romulusgov.com](mailto:jalbert@romulusgov.com)>  
**Date** Thu 8/21/2025 11:50 AM  
**To** Hockenhull, D'Sjonaun <[dhockenhull@romulusgov.com](mailto:dhockenhull@romulusgov.com)>

---

**From:** Albert, Julie  
**Sent:** Thursday, August 7, 2025 8:28 AM  
**To:** Mullins, Sean <[smullins@romulusgov.com](mailto:smullins@romulusgov.com)>  
**Subject:** RE: Petition for Alley Vacation (Buckingham Sub between Essex and Chamberlain)

Sean,

62% of the property owners have signed the petition to vacate the N/S alley in the Buckingham Sub'd adjacent to their properties as depicted on the map sent with the signed petition. Therefore, the threshold has been exceeded. Please let me know if you need anything else from our department.

Thank you,  
Julie

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**From:** Mullins, Sean <[smullins@romulusgov.com](mailto:smullins@romulusgov.com)>  
**Sent:** Wednesday, August 6, 2025 3:31 PM  
**To:** Albert, Julie <[jalbert@romulusgov.com](mailto:jalbert@romulusgov.com)>  
**Cc:** Hockenhull, D'Sjonaun <[dhockenhull@romulusgov.com](mailto:dhockenhull@romulusgov.com)>  
**Subject:** Petition for Alley Vacation (Buckingham Sub between Essex and Chamberlain)

Good Day Julie,

Please see the attached petition for vacation of an alley between Essex and Chamberlain in the Buckingham subdivision. Our office requests that you verify whether the petitioner has accumulated the required 51% of signatures from property owners whose properties are abutting this alley, or if they have not met the required threshold.

Thank You,  
Sean Mullins  
Business Licensing/Cemetery Clerk  
City of Romulus Clerk's Office  
734-942-7540  
[smullins@romulusgov.com](mailto:smullins@romulusgov.com)





# *City of Romulus*

## *Treasurer's Report*

Council Meeting Held:

**September 22, 2025**

Item No. 7.

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

*Moved by:*      Abdo      Barden      Crout      Jones      Roscoe      Talley      Wadsworth

*Seconded by:*      Abdo      Barden      Crout      Jones      Roscoe      Talley      Wadsworth

*Ayes:*      All      Abdo      Barden      Crout      Jones      Roscoe      Talley      Wadsworth

*Nays:*      All      Abdo      Barden      Crout      Jones      Roscoe      Talley      Wadsworth

*Abstain:*      All      Abdo      Barden      Crout      Jones      Roscoe      Talley      Wadsworth

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Public Comment*

Council Meeting Held:

**September 22, 2025**

Item No. 8.

**General Description:** \_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *Unfinished Business*

Council Meeting Held:

**September 22, 2025**

Item No. 9.

**General Description:** \_\_\_\_\_  
\_\_\_\_\_

**Resolution No.**\_\_\_\_\_

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# *City of Romulus*

## *New Business*

Council Meeting Held:  
Item No. 10.

**September 22, 2025**

**General Description:** \_\_\_\_\_  
\_\_\_\_\_

**Resolution No.** \_\_\_\_\_

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED



# City of Romulus

## Warrant

Council Meeting Held: **September 22, 2025**

Item No. **A.**

General Description: Approval of Warrant #: 25-18 for checks presented in the amount of \$2,924,629.69

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**Resolution No.** \_\_\_\_\_

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|                     |      |        |       |       |        |        |           |
|---------------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Moved by:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Seconded by:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|                 |      |        |       |       |        |        |           |
|-----------------|------|--------|-------|-------|--------|--------|-----------|
| <i>Ayes:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Nays:</i>    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| <i>Abstain:</i> | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED

# CITY OF ROMULUS WARRANT REGISTER SUMMARY

Council Meeting Date: September 22, 2025  
Warrant Number: 25-18

TOTAL WARRANT REGISTER **\$2,924,629.69**

| P.O.# | CHECK # | PAYEE | AMOUNT |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |
|       |         |       |        |

TOTAL DELETIONS \_\_\_\_\_  
TOTAL ADJUSTED WARRANT (IF ANY DELETIONS) \_\_\_\_\_

REWARRANTED ITEMS: (not included in above totals)

| P.O.# | CHECK # | PAYEE | AMOUNT |
|-------|---------|-------|--------|
|       |         |       |        |
|       |         |       |        |
|       |         |       |        |

\_\_\_\_\_  
COUNCIL AUTHORIZATION

\_\_\_\_\_  
DATE

The obligations of transfer of funds described on the attached warrant register including the required interfund advances have been authorized by the Council. We hereby authorize the Treasurer of the City of Romulus to disburse funds as listed in payment thereof with the exception of deleted items listed above.

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK

9/17/2025

**CHECK DISBURSEMENT REPORT FOR CITY OF ROMULUS**  
**CHECK DATE FROM 09/04/25 - 09/17/25**

| Fund                     |                                   | Amount                |
|--------------------------|-----------------------------------|-----------------------|
| Total for fund 101       | General Fund                      | \$140,184.03          |
| Total for fund 202       | Major Street Fund                 | \$10,432.75           |
| Total for fund 203       | Local Street Fund                 | \$135,402.80          |
| Total for fund 205       | Public Safety Fund                | \$19,945.22           |
| Total for fund 211       | Cable TV                          | \$165,794.12          |
| Total for fund 218       | Merriman Rd. Spec. Assess         | \$2,732.59            |
| Total for fund 219       | Street Lighting Fund              | \$55,983.40           |
| Total for fund 226       | Garbage & Rubbish Collection Fund | \$3,712.30            |
| Total for fund 245       | Oakwood SAD                       | \$70.34               |
| Total for fund 247       | Tax Increment Finance Authority   | \$161,734.48          |
| Total for fund 248       | Downtown Development Authority    | \$4,298.12            |
| Total for fund 260       | Michigan Indigent Defense Fund    | \$21,026.30           |
| Total for fund 261       | 911 Service Fund                  | \$716.25              |
| Total for fund 265       | Drug Law Enforcement Fund         | \$433.48              |
| Total for fund 266       | Law Enforcement - Federal         | \$399.59              |
| Total for fund 271       | Library Fund                      | \$6,418.30            |
| Total for fund 403       | Vining Road Exten - Ecorse Const  | \$93.17               |
| Total for fund 592       | Water & Sewer Fund                | \$1,817,806.88        |
| Total for fund 661       | Motor Vehicle                     | \$28,022.09           |
| Total for fund 664       | Technology Services               | \$183,081.88          |
| Total for fund 676       | Retiree's Ins. Benefits           | \$12,665.97           |
| Total for fund 701       | Revolving Fund                    | \$19,870.00           |
| Total for fund 703       | Current Tax                       | \$27,382.89           |
| Total for fund 704       | Imprest Payroll Fund              | \$59,043.95           |
| Total for fund 705       | Delq. Pers. Prop. Fund            | \$47,378.79           |
| <b>TOTAL - ALL FUNDS</b> |                                   | <b>\$2,924,629.69</b> |

09/17/2025

**CHECK REGISTER FOR CITY OF ROMULUS**  
**CHECK DATE FROM 09/04/2025 - 09/17/2025**

| Check Date            | Bank | Check   | Vendor | Vendor Name                       | Description                              | Amount    |
|-----------------------|------|---------|--------|-----------------------------------|------------------------------------------|-----------|
| Bank POOL POOLED CASH |      |         |        |                                   |                                          |           |
| 09/04/2025            | POOL | 90421   | 3249   | COMFORT INN & SUITES MT. PLEASANT | HOTEL ACCOMODATIONS FOR MPSI CONFERENCE  | 582.75    |
| 09/04/2025            | POOL | 90422   | 4562   | EVAN H. CALLANAN                  | MIDC SERVICE HOURS ATTORNEY EVAN CALLANA | 394.80    |
|                       |      |         |        |                                   | MIDC SERVICE HOURS ATTORNEY EVAN CALLANA | 440.00    |
|                       |      |         |        |                                   |                                          | <hr/>     |
|                       |      |         |        |                                   |                                          | 834.80    |
| 09/17/2025            | POOL | 2219(E) | 1468   | CITY OF ROMULUS                   | 11147 HUNT WATER BILL 8/1/25-8/31/25     | 59.52     |
| 09/17/2025            | POOL | 2220(E) | 1468   | CITY OF ROMULUS                   | 37230 NORTHLINE WATER BILL 8/1/25-8/31/2 | 94.35     |
| 09/17/2025            | POOL | 2221(E) | 1468   | CITY OF ROMULUS                   | 11165 OLIVE B WATER BILL 8/1/25-8/31/25  | 146.61    |
| 09/17/2025            | POOL | 2222(E) | 1468   | CITY OF ROMULUS                   | 11165 OLIVE A WATER BILL 8/1/25-8/31/25  | 71.37     |
| 09/17/2025            | POOL | 2223(E) | 1468   | CITY OF ROMULUS                   | 11189 SHOOK WATER BILL 8/1/25-8/31/25    | 26.07     |
| 09/17/2025            | POOL | 2224(E) | 1468   | CITY OF ROMULUS                   | 36525 BIBBINS WATER BILL, 8/1/25-8/31/25 | 115.12    |
| 09/17/2025            | POOL | 2225(E) | 1468   | CITY OF ROMULUS                   | 12300 WAYNE WATER BILL 8/1/25-8/31/25    | 144.52    |
| 09/17/2025            | POOL | 2226(E) | 1468   | CITY OF ROMULUS                   | 11111 WAYNE WATER BILL 8/1/25-8/31/25    | 236.49    |
| 09/17/2025            | POOL | 2227(E) | 1468   | CITY OF ROMULUS                   | 7221 MIDDLEBELT WATER BILL 8/1/25-8/31/2 | 127.79    |
| 09/17/2025            | POOL | 2228(E) | 1468   | CITY OF ROMULUS                   | 12600 WAYNE WATER BILL 8/1/25-8/31/25    | 213.96    |
| 09/17/2025            | POOL | 2229(E) | 1468   | CITY OF ROMULUS                   | 28777 EUREKA WATER BILL 8/1/25-8/31/25   | 161.24    |
| 09/17/2025            | POOL | 2230(E) | 1468   | CITY OF ROMULUS                   | 6900 WAYNE WATER BILL 8/1/25-8/31/25     | 94.35     |
| 09/17/2025            | POOL | 2231(E) | 1468   | CITY OF ROMULUS                   | 11121 WAYNE WATER BILL 8/1/25-8/31/25    | 131.84    |
| 09/17/2025            | POOL | 2232(E) | 1468   | CITY OF ROMULUS                   | 11131 WAYNE WATER BILL 8/1/25-8/31/25    | 152.88    |
| 09/17/2025            | POOL | 2233(E) | 1468   | CITY OF ROMULUS                   | 35255 GODDARD 8/1/25-8/31/25             | 37.92     |
| 09/17/2025            | POOL | 2234(E) | 1468   | CITY OF ROMULUS                   | 37200 GODDARD WATER BILL, 8/1/25-8/31/25 | 46.28     |
| 09/17/2025            | POOL | 2235(E) | 1468   | CITY OF ROMULUS                   | MERRIMAN SAD 2 WATER BILL, 8/1/25-8/31/2 | 127.79    |
| 09/17/2025            | POOL | 2236(E) | 1468   | CITY OF ROMULUS                   | MERRIMAN SAD 1 WATER BILL, 8/1/25-8/31/2 | 244.85    |
| 09/17/2025            | POOL | 2237(E) | 1468   | CITY OF ROMULUS                   | 9755 OZGA WATER BILL, 8/1/25-8/31/25     | 37.92     |
| 09/17/2025            | POOL | 2238(E) | 1468   | CITY OF ROMULUS                   | 11129 WAYNE, NEW 34TH DIST. COURT 8/1/25 | 352.56    |
| 09/17/2025            | POOL | 2239(E) | 0581   | COMERICA COMM. CARD SERV.         | JEFF KEMP COMERICA CARD PURCHASES FOR AU | 1,763.94  |
|                       |      |         |        |                                   | CHRISTINA PARKER COMERICA CARD PURCHASES | 447.86    |
|                       |      |         |        |                                   | COMERICA CHARGE CHRISTINA PARKER AUG 202 | 1,180.00  |
|                       |      |         |        |                                   | COMERICA CHARGES CHRISTINA PARKER AUG 20 | 779.00    |
|                       |      |         |        |                                   | COMERICA CHARGES CHRISTINA PARKER AUG 20 | 696.00    |
|                       |      |         |        |                                   | KEN CHAPMAN COMERICA CARD PURCHASES FOR  | 1,054.75  |
|                       |      |         |        |                                   | PATTY BRADEN COMERICA CARD PURCHASES FOR | 50.60     |
|                       |      |         |        |                                   | COMERICA CHARGES GARY HARRIS AUG 25      | 991.40    |
|                       |      |         |        |                                   | GARY HARRIS COMERICA CARD PURCHASES FOR  | 807.96    |
|                       |      |         |        |                                   | KEVIN KRAUSE COMERICA CARD PURCHASES FOR | 640.20    |
|                       |      |         |        |                                   | NICOLE HARRIS COMERICA CARD PURCHASES FO | 1,111.43  |
|                       |      |         |        |                                   | JERRY FRAYER AUG 2025 COMERICA CARD PURC | 58.95     |
|                       |      |         |        |                                   | COMERICA CHARGE JERRY FRAYER AUG 25      | 2,079.00  |
|                       |      |         |        |                                   | ROBERT PFANNES COMERICA CARD PURCHASES F | 145.75    |
|                       |      |         |        |                                   | ELLEN CRAIG-BRAGG COMERICA CARD PURCHASE | 600.41    |
|                       |      |         |        |                                   | ROBERTO SCAPPATICCI COMERICA CARD PURCHA | 1,338.04  |
|                       |      |         |        |                                   | J. WOJTYLKO COMERICA CARD PURCHASES FOR  | 1,114.00  |
|                       |      |         |        |                                   | MIKE LASKASKA COMERICA CARD PURCHASES FO | 382.50    |
|                       |      |         |        |                                   | COMERICA CHARGE MIKE LASKASKA AUG 25     | 610.00    |
|                       |      |         |        |                                   |                                          | <hr/>     |
|                       |      |         |        |                                   |                                          | 15,851.79 |
| 09/17/2025            | POOL | 2240(E) | 0020   | DELTA DENTAL PLAN OF MICHIGAN     | SEPT 2025 DELTA DENTAL INSURANCE         | 31,619.31 |
| 09/17/2025            | POOL | 2241(E) | 0012   | DTE ENERGY                        | 6900 WAYNE - FIRE STATION #3 8/2/25-9/2/ | 73.67     |
|                       |      |         |        |                                   | OAKWOOD STORM SEWER PUMP STATION - 15409 | 70.34     |
|                       |      |         |        |                                   | 38205 BARTH - EMERGENCY SIREN 8/2/25-9/2 | 30.50     |
|                       |      |         |        |                                   | 7506 MERRIMAN - LANDSCAPING SERVICE PERI | 214.10    |
|                       |      |         |        |                                   | 7219 MIDDLEBELT - FIRE #2 8/5/25-9/3/25  | 594.79    |
|                       |      |         |        |                                   | 6241 DEXTER - BOICE PARK 8/6/25-9/4/25   | 43.76     |
|                       |      |         |        |                                   | 38834 HURON RIVER DR - WATER PUMP 8/8/25 | 60.91     |
|                       |      |         |        |                                   | VINING RD HOT BOX - 34155 GODDARD - 8/6/ | 187.11    |
|                       |      |         |        |                                   | 12300 WAYNE - ANIMAL SHELTER 8/6/25-9/4/ | 835.15    |
|                       |      |         |        |                                   | 16869 BRANDT - CREEKSIDE PUMP STATION 8/ | 58.01     |
|                       |      |         |        |                                   | 11147 HUNT - HISTORICAL PAVILLION - 8/6  | 105.95    |
|                       |      |         |        |                                   | 12055 WAYNE - BIRD HOUSE 8/6/25-9/4/25   | 12.72     |
|                       |      |         |        |                                   | 10202 SHOOK RD - CEMETERY - 8/6/25-9/4/  | 33.59     |
|                       |      |         |        |                                   | 11120 HUNT - SCHOOL HOUSE @ HISTORICAL P | 40.18     |
|                       |      |         |        |                                   | 37230 NORTHLINE- FS #1 8/6/25-9/4/25     | 58.50     |
|                       |      |         |        |                                   | 11189 SHOOK - CHAMBER BLDG 8/6/25-9/4/25 | 494.67    |
|                       |      |         |        |                                   | 9755 OZGA - ELMER JOHNSON PARK 8/6/25-9/ | 76.77     |
|                       |      |         |        |                                   | 6061 COLUMBUS - FERNANDEZ PARK 8/9/25-9/ | 18.03     |
|                       |      |         |        |                                   |                                          | <hr/>     |
|                       |      |         |        |                                   |                                          | 3,008.75  |

09/17/2025

**CHECK REGISTER FOR CITY OF ROMULUS**  
**CHECK DATE FROM 09/04/2025 - 09/17/2025**

| Check Date | Bank | Check   | Vendor | Vendor Name                       | Description                              | Amount    |
|------------|------|---------|--------|-----------------------------------|------------------------------------------|-----------|
| 09/17/2025 | POOL | 2242(E) | 0012   | DTE ENERGY                        | 29800 SUPERIOR HOT BOX AUG 2025          | 41.06     |
| 09/17/2025 | POOL | 2243(E) | 0012   | DTE ENERGY                        | 12600 WAYNE RD POLEBARN 8/6/25-9/4/25    | 47.06     |
| 09/17/2025 | POOL | 2244(E) | 0012   | DTE ENERGY                        | 31558 GODDARD - WATER PUMP 8/6/25-9/4/25 | 66.55     |
| 09/17/2025 | POOL | 2245(E) | 0891   | HOME DEPOT                        | 25/26 BLANKET PO FOR MISC SUPPLIES - DPW | 83.26     |
|            |      |         |        |                                   | 25/26 BLANKET PO FOR MISC SUPPLIES - DPW | 97.92     |
|            |      |         |        |                                   | 25/26 BLANKET PO FOR MISC SUPPLIES - DPW | 55.33     |
|            |      |         |        |                                   | HOME DEPOT CHAIN SAW                     | 279.76    |
|            |      |         |        |                                   | 25/26 BLANKET PO FOR MISC SUPPLIES - DPW | 21.53     |
|            |      |         |        |                                   | 25/26 BLANKET PO FOR MISC SUPPLIES - DPW | 33.41     |
|            |      |         |        |                                   |                                          | 571.21    |
| 09/17/2025 | POOL | 2246(E) | 3992   | INVOICE CLOUD INC.                | INVERTED PO FOR MONTHLY FEES FOR CREDIT  | 676.75    |
| 09/17/2025 | POOL | 2247(E) | 0096   | MICHIGAN MUNICIPAL LEAGUE         | POLICY PREMIUM 7/1/25 - 7/1/26 5000050-2 | 26,430.00 |
| 09/17/2025 | POOL | 2248(E) | 3740   | NAVIA BENEFIT SOLUTIONS - LOCKBOX | NAVIA FOR AUGUST 2025                    | 200.00    |
| 09/17/2025 | POOL | 2249(E) | 4326   | TELNET WORLDWIDE, INC             | DIGITAL E-FAX BUNDLE SEPT 2025           | 73.78     |
| 09/17/2025 | POOL | 2250(E) | 1014   | THE HARTFORD-PRIORITY ACCOUNTS    | SEPT 2025 VOLUNTARY LIFE BENEFIT         | 1,029.07  |
|            |      |         |        |                                   | SEPT 2025 HARTFORD INSURANCE CUST # 0087 | 10,250.64 |
|            |      |         |        |                                   |                                          | 11,279.71 |
| 09/17/2025 | POOL | 90423   | 0008   | AAA UNDERGROUND LLC               | ESCROW REFUND 28340 GODDARD              | 2,291.09  |
| 09/17/2025 | POOL | 90424   | 4566   | AKRIVIS                           | 3RD PARTY COMMERCIAL APPRAISAL 36542 GOD | 1,600.00  |
| 09/17/2025 | POOL | 90425   | MISC   | ALL PRO STAFFING APS, LLC         | M&M TRUCKING ESCROW                      | 131.28    |
| 09/17/2025 | POOL | 90426   | 3336   | ALLIE BROTHERS, INC               | UNIFORM ITEMS                            | 316.44    |
| 09/17/2025 | POOL | 90427   | 2804   | AMAZON CAPITAL SERVICES           | PS4 GAME LIBRARY                         | 15.99     |
|            |      |         |        |                                   | TIDELANDS, TALKING TO INTERNET STRANGERS | 86.62     |
|            |      |         |        |                                   | YOUTH ORDER                              | 443.83    |
|            |      |         |        |                                   | COPY PAPER LIBRARY                       | 40.96     |
|            |      |         |        |                                   | YOUTH ORDER                              | 280.06    |
|            |      |         |        |                                   | ANTI-THEFT TAGS 10 CT                    | 264.00    |
|            |      |         |        |                                   | ACRYLIC PLATFORMS                        | 19.98     |
|            |      |         |        |                                   | TEEN ORDER                               | 43.00     |
|            |      |         |        |                                   | ALL HE EVER WANTED, HEAR MY HEART        | 234.99    |
|            |      |         |        |                                   | CHARGER, BIRTHDAY GIRL, FIVE BROTHERS    | 43.91     |
|            |      |         |        |                                   | INDEX PAPER, FEBREZE                     | 53.37     |
|            |      |         |        |                                   | BOOK TAPE                                | 185.70    |
|            |      |         |        |                                   |                                          | 1,712.41  |
| 09/17/2025 | POOL | 90428   | 4027   | AMAZON CAPITAL SERVICES           | LED T8 LIGHT BULBS 4 FOOT, 10 PACK       | 64.67     |
|            |      |         |        |                                   | OFFICE & ELECTION SUPPLIES               | 147.50    |
|            |      |         |        |                                   | MISC SUPPLIES: DISPATCH & ISB            | 69.61     |
|            |      |         |        |                                   | INSULATED CRIMP SPADE TERMINALS FOR COUN | 16.29     |
|            |      |         |        |                                   | 12 INCH MONITORS AND HDMI CABLE          | 452.32    |
|            |      |         |        |                                   | CABLE SUPPLIES                           | 35.76     |
|            |      |         |        |                                   | ASSESSING OFFICE SUPPLIES                | 12.85     |
|            |      |         |        |                                   | KEYBOARD & MOUSE FOR DEPUTY CLERK        | 64.98     |
|            |      |         |        |                                   | SUPPLIES FOR PRECINCT - NOV 2025 ELECTIO | 356.85    |
|            |      |         |        |                                   | CHAIN SAW SHARPENER STONES               | 68.18     |
|            |      |         |        |                                   | TOW STRAPS FOR PULLING OUT STUCK MOWERS  | 39.96     |
|            |      |         |        |                                   | MISC SUPPLIES & CHAIRS FOR ISB           | 308.70    |
|            |      |         |        |                                   | HAZMAT SUITES, LARGE, 3XL, 5XL, FOR ANIM | 77.97     |
|            |      |         |        |                                   |                                          | 1,715.64  |
| 09/17/2025 | POOL | 90429   | 2903   | APPLIED INNOVATION                | CONTRACT BASE RATE SEPT 25 ADDITIONAL PA | 937.64    |
| 09/17/2025 | POOL | 90430   | 0529   | ASSOCIATED NEWSPAPERS OF MICHIGAN | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 67.69     |
|            |      |         |        |                                   | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 35.63     |
|            |      |         |        |                                   | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 35.63     |
|            |      |         |        |                                   | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 67.69     |
|            |      |         |        |                                   | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 53.44     |
|            |      |         |        |                                   | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 89.06     |
|            |      |         |        |                                   | ITB 24/25-05 ASSOC NEWS. 7/1/25 - 12/31/ | 118.75    |
|            |      |         |        |                                   |                                          | 467.89    |
| 09/17/2025 | POOL | 90431   | 1081   | ATCHINSON FORD SALES, INC.        | 25/26 BLANKET PO MISC VEHICLE REPAIRS -  | 122.10    |
| 09/17/2025 | POOL | 90432   | 4453   | ATTY PHYLLIS GAYDEN-ROBINSON      | MIDC SERVICE HOURS ATTORNEY PHYLLIS GAYD | 1,577.10  |

09/17/2025

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|------------|------|-------|--------|-------------------------------------|------------------------------------------|----------|
| 09/17/2025 | POOL | 90433 | 3649   | AUTO VALUE OF ROMULUS               | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 21.99    |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 28.27    |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 212.08   |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 212.08   |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 25.20    |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 6.03     |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 44.99    |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 7.58     |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR MISC MECHANIC PURCH | 3.99     |
|            |      |       |        |                                     |                                          | <hr/>    |
|            |      |       |        |                                     |                                          | 562.21   |
| 09/17/2025 | POOL | 90434 | 4049   | AWOGS                               | FIREFIGHTER CAIRNES HELMET DECALS - D. S | 58.00    |
| 09/17/2025 | POOL | 90435 | 2320   | B & H PHOTO-VIDEO                   | COMPACT CAMERA FOR CABLE DEPARTMENT      | 1,698.00 |
| 09/17/2025 | POOL | 90436 | 1683   | BAKER & TAYLOR                      | ACCOUNT # 251637 L154147 2 B00000        | 102.54   |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 276.77   |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 164.98   |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 141.15   |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 112.60   |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 89.20    |
|            |      |       |        |                                     | ACCOUNT # 251637 L154147 2 B00000        | 38.68    |
|            |      |       |        |                                     |                                          | <hr/>    |
|            |      |       |        |                                     |                                          | 925.92   |
| 09/17/2025 | POOL | 90437 | 0417   | BLUE RIBBON CONTRACTING INC.        | 25/26 BLANKET PO FOR TOPSOIL & SAND - DP | 96.00    |
| 09/17/2025 | POOL | 90438 | 3209   | BLUE STAR INC                       | BD BOND REFUND 28055 VAN BORN            | 200.00   |
| 09/17/2025 | POOL | 90439 | 0848   | BURTON'S PLUMBING & HEATING CO.     | 7354 MIDDLEBELT REPAIR DONE FROM CONTRAC | 465.00   |
| 09/17/2025 | POOL | 90440 | 3684   | BW PRINTWORKS                       | SHIFT CALENDARS FOR 2026                 | 262.88   |
| 09/17/2025 | POOL | 90441 | 4567   | CANTON FIRE DEPARTMENT              | GRANT WRITING SERVICES FOR AFG REGIONAL  | 165.00   |
| 09/17/2025 | POOL | 90442 | 1270   | CARLISLE WORTMAN ASSOCIATES         | FIRST CLASS SELF CTORAGE MARCH 25        | 650.00   |
| 09/17/2025 | POOL | 90443 | 3679   | CHERYL MCGUIRE                      | 25/26 INVERTED PO - CHERYL MCGUIRE - REC | 265.00   |
| 09/17/2025 | POOL | 90444 | MISC   | CHRISTINE KNIGHT                    | PUMPKIN VENDOR DUES                      | 50.00    |
| 09/17/2025 | POOL | 90445 | 0086   | CINTAS FAS                          | 25/26 BLANKET PO FOR PRISONER MEDICINE C | 54.30    |
|            |      |       |        |                                     | 25/26 BLANKET MEDICINE CABINET RESTOCK   | 48.68    |
|            |      |       |        |                                     |                                          | <hr/>    |
|            |      |       |        |                                     |                                          | 102.98   |
| 09/17/2025 | POOL | 90446 | 1075   | COCM                                | 2025 FALL CODE OFFICIALS CONFERENCE OF M | 650.00   |
| 09/17/2025 | POOL | 90447 | 4215   | COMMERCIAL REAL ESTATE EXCHANGE, IN | MONTHLY REAL ESTATE CONSULTING FY 24/25  | 139.00   |
| 09/17/2025 | POOL | 90448 | 0572   | CONTRACTORS CONNECTION              | INVENTORY ORDER- SHOVELS, PAINT, LANDSCA | 812.80   |
| 09/17/2025 | POOL | 90449 | 4400   | CONTRACTORS PIPE AND SUPPLY         | Inventory Order                          | 414.41   |
|            |      |       |        |                                     | Inventory Order                          | 137.94   |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR WATER & SEWER MISC  | 92.66    |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR WATER & SEWER MISC  | 496.97   |
|            |      |       |        |                                     | 25/26 BLANKET PO FOR WATER & SEWER MISC  | 496.97   |
|            |      |       |        |                                     |                                          | <hr/>    |
|            |      |       |        |                                     |                                          | 1,638.95 |
| 09/17/2025 | POOL | 90450 | 4283   | COVETRUS NORTH AMERICA              | MEDICATION FOR ANIMAL SHELTER            | 370.95   |
|            |      |       |        |                                     | MEDICATION FOR ANIMAL SHELTER            | 133.33   |
|            |      |       |        |                                     | MEDICATION FOR ANIMAL SHELTER            | 304.34   |
|            |      |       |        |                                     |                                          | <hr/>    |
|            |      |       |        |                                     |                                          | 808.62   |
| 09/17/2025 | POOL | 90451 | 1550   | CQC INC                             | RFP 24/25-07 MAINTENANCE ON SAD IRRIGATI | 1,575.85 |
|            |      |       |        |                                     | MEDIAN LANDSCAPE REPAIRS                 | 345.00   |
|            |      |       |        |                                     | MEDIAN LANDSCAPE REPAIRS                 | 225.00   |
|            |      |       |        |                                     |                                          | <hr/>    |
|            |      |       |        |                                     |                                          | 2,145.85 |
| 09/17/2025 | POOL | 90452 | 4478   | CSI EMERGENCY APPARATUS             | FIRE ENGINE #2 - FRONT LEVELING VALVES   | 401.16   |
|            |      |       |        |                                     | FIRE ENGINE #2 TRIM REPLACEMENT          | 449.98   |
|            |      |       |        |                                     |                                          | <hr/>    |
|            |      |       |        |                                     |                                          | 851.14   |
| 09/17/2025 | POOL | 90453 | 3209   | DAVENPORT BROTHERS CONSTRUCTION     | BD PAYMENT REFUND 34620 CALIFORNIA       | 4,350.00 |
| 09/17/2025 | POOL | 90454 | MISC   | DAWN TAYLOR                         | ASSESSOR CLASS                           | 25.00    |
| 09/17/2025 | POOL | 90455 | 2788   | DELL MARKETING LP                   | DESKTOP & MONITOR FOR ADDITIONAL WORKSTA | 990.22   |
| 09/17/2025 | POOL | 90456 | MISC   | DEN MAN CONTRACTORS                 | REF SEVER DEP FOR 29183 ECORSE           | 1,101.73 |

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| 09/17/2025 | POOL | 90457 | MISC   | DEN MAN CONTRACTORS                 | REF SEVER/PLUG DEP 7467 MIDDLEBELT       | 585.35     |
| 09/17/2025 | POOL | 90458 | MISC   | DEN MAN CONTRACTORS                 | REF/SEVER WA DEP FOR 16510 S.HURON RIVER | 693.82     |
| 09/17/2025 | POOL | 90459 | 4044   | DETROIT METRO AIRPORT CENTER LLC    | 12 MOS LEASE: 07/2025 - 06/2026 - RECORD | 1,663.19   |
| 09/17/2025 | POOL | 90460 | MISC   | DEVONY KELBASSA                     | NO LONGER VENDOR PUMPKIN FESTIVAL 2025   | 50.00      |
| 09/17/2025 | POOL | 90461 | 3495   | DOMINION VOTING SYSTEMS, INC.       | 25/26 BLANKET PO FOR ELECTION CODING     | 77.66      |
| 09/17/2025 | POOL | 90462 | MISC   | DONNA WREFORD                       | NO LONGER VENDOR PUMPKIN FESTIVAL 2025   | 50.00      |
| 09/17/2025 | POOL | 90463 | 0411   | DORNBOS SIGN & SAFETY INC           | SIGN STOCK                               | 1,198.27   |
| 09/17/2025 | POOL | 90464 | 2979   | DORSEY EMERGENCY MEDICAL ACADEMY    | CPR AED INSTRUCTOR CLASS ALLGOOD - PUBLI | 428.00     |
| 09/17/2025 | POOL | 90465 | 2594   | DOWNRIVER UTILITY WASTEWATER AUTHOR | SEPT 2025 EXCESS FLOW                    | 245,036.20 |
| 09/17/2025 | POOL | 90466 | 2594   | DOWNRIVER UTILITY WASTEWATER AUTHOR | WASTEWATER DISPOSAL CHARGES JULY 2025    | 100,758.87 |
| 09/17/2025 | POOL | 90467 | 0772   | DTE ENERGY                          | AUG 2025 STREET LIGHTING                 | 59,681.34  |
| 09/17/2025 | POOL | 90468 | 0772   | DTE ENERGY                          | MUNICIPAL COMPLEX AUG 2025               | 12,039.58  |
| 09/17/2025 | POOL | 90469 | 0772   | DTE ENERGY                          | EAGLE ALLEY LIGHTS 8/13/25-9/3/25        | 23.07      |
| 09/17/2025 | POOL | 90470 | 2557   | ELECTION SOURCE                     | ELECTION SUPPLIES                        | 116.76     |
| 09/17/2025 | POOL | 90471 | MISC   | EMILY SEXTON                        | PUMPKIN VENDOR DUES                      | 50.00      |
| 09/17/2025 | POOL | 90472 | 4207   | EMINENT EXCAVATING LLC              | LEAD SERVICE LINE WATER AND SEWER REPAIR | 8,849.59   |
|            |      |       |        |                                     | LEAD SERVICE LINE WATER AND SEWER REPAIR | 8,401.84   |
|            |      |       |        |                                     | LEAD SERVICE LINE WATER AND SEWER REPAIR | 8,448.17   |
|            |      |       |        |                                     | LEAD SERVICE LINE WATER AND SEWER REPAIR | 10,193.17  |
|            |      |       |        |                                     | 29551 GODDARD REPAIRS DUE TO DTE CONTRAC | 20,566.00  |
|            |      |       |        |                                     |                                          | 56,458.77  |
| 09/17/2025 | POOL | 90473 | 4525   | EMS MANAGEMENT & CONSULTANTS, INC   | C-1659 AUG 2025 EMS/FIRE SERVICES        | 47.00      |
|            |      |       |        |                                     | C-1659 AUG 2025 EMS/FIRE SERVICES        | 4,416.24   |
|            |      |       |        |                                     |                                          | 4,463.24   |
| 09/17/2025 | POOL | 90474 | 0599   | ENVIRONMENTAL TESTING & CONSULTING  | ASBESTOS TESTING FOR 2024 DEMO'S         | 1,498.00   |
|            |      |       |        |                                     | ASBESTOS TESTING FOR 2024 DEMO'S         | 1,289.00   |
|            |      |       |        |                                     | ASBESTOS TESTING FOR 2024 DEMO'S         | 893.00     |
|            |      |       |        |                                     | ASBESTOS TESTING FOR 2024 DEMO'S         | 1,707.00   |
|            |      |       |        |                                     | ASBESTOS TESTING FOR 2024 DEMO'S         | 1,300.00   |
|            |      |       |        |                                     | ASBESTOS TESTING FOR 2024 DEMO'S         | 1,047.00   |
|            |      |       |        |                                     |                                          | 7,734.00   |
| 09/17/2025 | POOL | 90475 | 3209   | EVANS DARHONDA                      | BD BOND REFUND 15739 BRANDT              | 200.00     |
| 09/17/2025 | POOL | 90476 | 4305   | FALCON ROAD MAINTENANCE EQUIPMENT   | PARTS NEEDED FOR COLD PATCH MACHINE #113 | 147.87     |
| 09/17/2025 | POOL | 90477 | 0604   | FEDEX                               | EXPRESS SHIPMENT                         | 42.12      |
| 09/17/2025 | POOL | 90478 | 3475   | FERGUSON WATERWORKS #3386           | METER READING EQUIPMENT NEEDED FOR UPCOM | 23,221.50  |
| 09/17/2025 | POOL | 90479 | 3475   | FERGUSON WATERWORKS #3386           | INVENTORY ORDER CURB BOXES & UNIONS      | 453.60     |
| 09/17/2025 | POOL | 90480 | 3053   | FIRST CHOICE COFFEE SERVICES        | 25/26 BLANKET PO FOR WATER PURIFIER AT P | 62.95      |
| 09/17/2025 | POOL | 90481 | 0128   | GIARMARCO, MULLINS, & HORTON, PC    | 70085-005B HR AUG 25                     | 712.00     |
|            |      |       |        |                                     | 70085-004B GENERAL AUG 25                | 17,248.60  |
|            |      |       |        |                                     | 70085-078B BIG STEVE'S DESIGNZ LLC AUGUS | 768.00     |
|            |      |       |        |                                     | 70085-006B LEGAL SERVICES POLICE DEPT AU | 120.00     |
|            |      |       |        |                                     | 70085-007B FIRE AUG 25                   | 120.00     |
|            |      |       |        |                                     | 70085-000B DOWNRIVER SEWER AUG 25        | 792.00     |
|            |      |       |        |                                     | 70085-081B CAMPBELL INC - LAWSUIT AUG 25 | 4,240.00   |
|            |      |       |        |                                     | 70085-008B DPW DEPARTMENT AUG 25         | 504.00     |
|            |      |       |        |                                     |                                          |            |
| 09/17/2025 | POOL | 90482 | 0128   | GIARMARCO, MULLINS, & HORTON, PC    | 70085-015B PLANNING JULY 25              | 160.00     |
| 09/17/2025 | POOL | 90483 | 0128   | GIARMARCO, MULLINS, & HORTON, PC    | 70085-015B PLANNING AUG 25               | 128.00     |
| 09/17/2025 | POOL | 90484 | 2625   | GLG PRINT                           | COR ITB 21/22-11 25/26WATER BILL PRINTIN | 2,224.24   |
| 09/17/2025 | POOL | 90485 | 0631   | GORDON FOOD SERVICE, INC.           | GORDEN FOOD                              | 116.25     |
| 09/17/2025 | POOL | 90486 | 4222   | GREAT LAKES CONTRACTING SOL., LLC   | ITB 24/25-16 - SWAN LAKE RECONSTRUCTION  | 78,394.87  |
| 09/17/2025 | POOL | 90487 | 4307   | GRECO LAW PLLC                      | LEGAL SERVICES FOR AUG 2025              | 10,922.80  |
| 09/17/2025 | POOL | 90488 | 2995   | HALLAHAN & ASSOCIATES, P.C.         | PROFESSIONAL SERVICES RENDERED THROUGH A | 537.03     |
| 09/17/2025 | POOL | 90489 | 3209   | HAROLD GOODMAN JR                   | BD BOND REFUND 35630 BIBBINS             | 1,900.00   |
| 09/17/2025 | POOL | 90490 | 1420   | HYDROCORP, LLC                      | 25/26 INVERTED PO - ITB 17/18-25 COMMER  | 6,805.00   |
| 09/17/2025 | POOL | 90491 | 4550   | IAPE, INC.                          | PROPERTY & EVIDENCE TRAINING 8/11 - 8/12 | 425.00     |
|            |      |       |        |                                     | PROPERTY & EVIDENCE TRAINING 8/11 - 8/12 | 425.00     |
|            |      |       |        |                                     |                                          | 850.00     |
| 09/17/2025 | POOL | 90492 | 3209   | INFINITY CONSTRUCTION SERVICES LLC  | BD BOND REFUND 31595 PINE VALLEY         | 500.00     |

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|            |      |       |        |                                     | BD BOND REFUND 31581 PINE VALLEY         | 500.00          |
|            |      |       |        |                                     | BD BOND REFUND 31586 PINE VALLEY         | 500.00          |
|            |      |       |        |                                     |                                          | <u>1,500.00</u> |
| 09/17/2025 | POOL | 90493 | 4557   | INSANE IMPACT LLC                   | MAX 1710 MOBILE LED SCREEN               | 160,614.50      |
| 09/17/2025 | POOL | 90494 | 0008   | INTERSTATE TRUCKSOURCE INC,         | ESCROW REFUND 29090 SMITH RD             | 9,544.05        |
| 09/17/2025 | POOL | 90495 | 2567   | J & B MEDICAL SUPPLY CO. INC        | 25/26 BLANKET PO - J&B MEDICAL - FIRE D  | 180.93          |
| 09/17/2025 | POOL | 90496 | 3457   | J F MASONRY & TILE                  | GAZEBO BRICK PAVER REPAIRS HISTORICAL PA | 3,200.00        |
| 09/17/2025 | POOL | 90497 | 0141   | JACK DOHENY COMPANIES INC           | 25/26 BLANKET PO - MECHANICS AND WATER D | 367.00          |
| 09/17/2025 | POOL | 90498 | 1896   | JAM BEST ONE FLEET SERVICE          | 25/26 BLANKET PO FOR FRONT END ALIGNMENT | 96.48           |
| 09/17/2025 | POOL | 90499 | 3785   | JEFFREY E. BOWDICH                  | MIDC SERVICE HOURS ATTORNEY JEFFREY BOWD | 1,638.00        |
| 09/17/2025 | POOL | 90500 | MISC   | JENNY RUIZ                          | REFUND MONEY ORDER FOR PUMPKIN FEST VEND | 100.00          |
| 09/17/2025 | POOL | 90501 | 4411   | JOHN GRAZIANI                       | MIDC SERVICE HOURS ATTORNEY JOHN GRAZIAN | 441.00          |
| 09/17/2025 | POOL | 90502 | MISC   | JOYCE DAVIS                         | PARK RENTAL DEPOSIT 90034950             | 50.00           |
| 09/17/2025 | POOL | 90503 | 4261   | KANOPY INC                          | 133 TICKETS - LIBRARY                    | 113.05          |
| 09/17/2025 | POOL | 90504 | MISC   | KAYLA PRYOR                         | PARK RENTAL DEPOSIT 90307306             | 50.00           |
| 09/17/2025 | POOL | 90505 | MISC   | KENNETH KRUEGER                     | PARK RENTAL DEPOSIT 87426348             | 50.00           |
| 09/17/2025 | POOL | 90506 | 3736   | KRZYSKE BROS CO                     | CATCH BASIN REBUILD                      | 2,038.92        |
| 09/17/2025 | POOL | 90507 | 3775   | LAW OFFICE OF DANIEL A. BITAR, PLLC | MIDC PROGRAM SERVICE DANIEL BITAR        | 2,832.90        |
| 09/17/2025 | POOL | 90508 | 3777   | LAW OFFICES OF SAMER N. JADALLAH    | MIDC SERVICE HOURS ATTORNEY SAMER JADALL | 11,466.00       |
| 09/17/2025 | POOL | 90509 | 3477   | LINDE GAS & EQUIPMENT INC.          | 25/26 BLANKET PO MISC MECHANIC WELDING S | 208.45          |
|            |      |       |        |                                     | 25/26 BLANKET PO MISC MECHANIC WELDING S | <u>214.74</u>   |
|            |      |       |        |                                     |                                          | 423.19          |
| 09/17/2025 | POOL | 90510 | 1680   | LUSTER CLEANERS, INC                | 25/26 BLANKET PO FOR PRISONER BLANKET CL | 160.00          |
|            |      |       |        |                                     | COURT VEST LAUNDERED                     | <u>80.00</u>    |
|            |      |       |        |                                     |                                          | 240.00          |
| 09/17/2025 | POOL | 90511 | 3620   | MARCO TECHNOLOGIES, LLC             | PRINT CARTRIDGE FOR WIDE FORMAT PRINTER  | 929.30          |
| 09/17/2025 | POOL | 90512 | MISC   | MELISSA COOK                        | FILLING READBOXES MILEAGE REIMBURSEMENT  | 17.36           |
| 09/17/2025 | POOL | 90513 | MISC   | MELISSA COOK                        | FILLING READBOXES MILEAGE REIMBURSEMENT  | 17.36           |
| 09/17/2025 | POOL | 90514 | 3023   | MI CUSTOM SIGNS                     | SIGNAGE FOR DDA PUMPKIN FEST 2025        | 725.50          |
| 09/17/2025 | POOL | 90515 | 0470   | MI. ASSOC OF ANIMAL CONTROL OFFICER | 2025 FALL TRAINING CONFERENCE            | 185.00          |
| 09/17/2025 | POOL | 90516 | 3036   | MICHIGAN CUSTOM APPAREL             | PUMPKIN FEST 5K EVENT - SHIRTS           | 924.00          |
| 09/17/2025 | POOL | 90517 | 1104   | MICHIGAN STATE POLICE               | 25/26 BLANKET PO FOR LIVESCAN USAGE 07/1 | 84.00           |
| 09/17/2025 | POOL | 90518 | 3670   | MIDWEST COLLAB. FOR LIBRARY SERVICE | LEARNING TO MANAGE FOR NEW MANAGERS      | 80.00           |
| 09/17/2025 | POOL | 90519 | 0427   | MIDWEST TAPE                        | CUSTOMER # 2000005771 BOOKS              | 18.74           |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 26.99           |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 23.24           |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 166.41          |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 26.99           |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 26.24           |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 643.48          |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | 7.49            |
|            |      |       |        |                                     | CUSTOMER # 2000005771 BOOKS              | <u>7.49</u>     |
|            |      |       |        |                                     |                                          | 947.07          |
| 09/17/2025 | POOL | 90520 | MISC   | MIRANDA JONES                       | PARK RENTAL DEPOSIT 89374182             | 50.00           |
| 09/17/2025 | POOL | 90521 | MISC   | MONICA MEALING                      | PARK RENTAL DEPOSIT 86620011             | 50.00           |
| 09/17/2025 | POOL | 90522 | 0068   | MUCHMORE HARRINGTON SMALLEY & ASSOC | 25/26 INVERTED PO FOR LEGISLATIVE SERVI  | 4,000.00        |
| 09/17/2025 | POOL | 90523 | 3530   | MUNETRIX, LLC                       | RFQ16/17-09 CAPITAL IMPROVEMENT PLANNING | 5,825.40        |
| 09/17/2025 | POOL | 90524 | 0008   | NASHAT YALDO                        | ESCROW REFUND 28305 GODDARD RD           | 10,859.56       |
| 09/17/2025 | POOL | 90525 | 4556   | NATIONAL FITNESS CAMPAIGN LP        | SOLE SOURCE NFC FITNESS COURT STUDIO - Q | 155,000.00      |
| 09/17/2025 | POOL | 90526 | 0442   | NORTHSIDE TRUE VALUE HARDWARE       | 25/26 BLANKET PO FOR MISC BUILDING MAINT | 13.94           |
| 09/17/2025 | POOL | 90527 | 3209   | NWACHUKWU CHRISTIANA U              | BD BOND REFUND 15585 TAFT                | 15,520.00       |
| 09/17/2025 | POOL | 90528 | 3917   | NYE UNIFORM CO                      | ITB 23/24-12 INVERTED FIREFIGHTER UNIFOR | 190.00          |
|            |      |       |        |                                     | ITB 23/24-12 INVERTED FIREFIGHTER UNIFOR | <u>185.98</u>   |
|            |      |       |        |                                     |                                          | 375.98          |
| 09/17/2025 | POOL | 90529 | 4316   | OCCMED CONNECT                      | 25/26 BLANKET PO EMPLOYEE PROCESSING PHY | 228.00          |
|            |      |       |        |                                     | 25/26 BLANKET PO EMPLOYEE PROCESSING PHY | <u>1,399.00</u> |
|            |      |       |        |                                     |                                          | 1,627.00        |
| 09/17/2025 | POOL | 90530 | 0008   | OPUS DESIGN BUILD LLC               | ESCROW REFUND 33100 & 33200 SMITH RD     | 42,017.62       |

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| 09/17/2025 | POOL | 90531 | 0736   | ORCHARD, HILTZ & MCCLIMENT         | ROMULUS TRADE CENTER ESCROW               | 2,142.00         |
|            |      |       |        |                                    | DTE REMOTE VALVE ESCROW                   | 1,720.00         |
|            |      |       |        |                                    | SHEETZ II ESCROW                          | 1,661.50         |
|            |      |       |        |                                    | SMITH BUILDING 3 ESCROW                   | 2,068.50         |
|            |      |       |        |                                    | SELF STORAGE ESCROW                       | 920.50           |
|            |      |       |        |                                    | HEROUX DEVELOPMENT                        | 1,075.00         |
|            |      |       |        |                                    | ECORSE WAYNE GAS STATION                  | 1,548.00         |
|            |      |       |        |                                    | GODDARD TRUCKING                          | 1,250.00         |
|            |      |       |        |                                    | GODDARD TRUCKING                          | 116.00           |
|            |      |       |        |                                    | HURON AUTO SALES                          | 802.00           |
|            |      |       |        |                                    | CYPRESS RD PROPERTIES                     | 922.00           |
|            |      |       |        |                                    | WAYNE LUX ESTATES TOWNHOUSES              | 1,207.50         |
|            |      |       |        |                                    | SUPER Y PROPERTY                          | 1,350.00         |
|            |      |       |        |                                    | SUPER Y PROPERTY                          | 62.50            |
|            |      |       |        |                                    | BUCKS OIL                                 | 500.00           |
|            |      |       |        |                                    | BUCKS OIL                                 | 37.50            |
|            |      |       |        |                                    | F&E TRANSPORT                             | 1,960.50         |
|            |      |       |        |                                    | DTW BLOCK 4 BURTON DR                     | 4,023.50         |
|            |      |       |        |                                    | SAFEWAY                                   | 2,832.00         |
|            |      |       |        |                                    | FIRST CLASS SELF STORAGE                  | 1,066.00         |
|            |      |       |        |                                    |                                           | <u>27,265.00</u> |
| 09/17/2025 | POOL | 90532 | 4509   | ORKIN PEST CONTROL                 | FIRE 4 - DRAIN TREATMENT JUNE             | 155.00           |
| 09/17/2025 | POOL | 90533 | 0266   | OSBORNE CONCRETE COMPANY INC.      | ITB 24/25-06 CONCRETE                     | 1,584.25         |
|            |      |       |        |                                    | ITB 24/25-06 CONCRETE                     | 551.10           |
|            |      |       |        |                                    | ITB 24/25-06 CONCRETE FOR RESTORATIONS F  | 1,548.35         |
|            |      |       |        |                                    |                                           | <u>3,683.70</u>  |
| 09/17/2025 | POOL | 90534 | 1131   | OUTDOOR EXPERTS, INC               | AUGUST 2025 WEED CUTTING COR ITB 20/21-   | 7,176.04         |
|            |      |       |        |                                    | AUGUST 2025 WEED CUTTING COR ITB 20/21-   | 248.04           |
|            |      |       |        |                                    |                                           | <u>7,424.08</u>  |
| 09/17/2025 | POOL | 90535 | 2139   | PAMAR ENTERPRISES INC              | ITB 24/25-09 INKSTER & ECORSE WATERMAIN   | 1,260,177.00     |
| 09/17/2025 | POOL | 90536 | 0984   | PARKWAY SERVICES, INC.             | 25/26 JULY-DEC INVERTED PO FOR PORTA JOH  | 200.00           |
|            |      |       |        |                                    | 25/26 JULY-DEC INVERTED PO FOR PORTA JOH  | 120.00           |
|            |      |       |        |                                    | 25/26 JULY-DEC INVERTED PO FOR PORTA JOH  | 200.00           |
|            |      |       |        |                                    | VETS MONUMENT SITE - PORTABLE TOILET      | 120.00           |
|            |      |       |        |                                    |                                           | <u>640.00</u>    |
| 09/17/2025 | POOL | 90537 | 2960   | PHOENIX SAFETY OUTFITTERS, LLC.    | 1 PAIR OF TURNOUT BOOTS - SIMPSON         | 375.00           |
| 09/17/2025 | POOL | 90538 | 1293   | PIRTEK METRO DETROIT               | 25/26 BLANKET PO FOR HYDRAULIC TUBING -   | 636.13           |
| 09/17/2025 | POOL | 90539 | 4242   | PPM TREE SERVICE & ARBOR CARE LLC  | ITB 22-23-18 9456 WASHINGTON- REMOVE STO  | 2,500.00         |
| 09/17/2025 | POOL | 90540 | 3959   | PRETTY FACE CLEANING SERVICES      | GROWTH WORKS 34TH DISTRICT COURT          | 200.00           |
|            |      |       |        |                                    | GROWTH WORKS 34TH DISTRICT COURT          | 100.00           |
|            |      |       |        |                                    | GROWTH WORKS 34TH DISTRICT COURT          | 200.00           |
|            |      |       |        |                                    | FY 25/26 BLANKET PO 11189 SHOOK RD CLEAN  | 150.00           |
|            |      |       |        |                                    |                                           | <u>650.00</u>    |
| 09/17/2025 | POOL | 90541 | 1576   | PRINTING SYSTEMS, INC.             | ELECTION SUPPLIES                         | 336.70           |
|            |      |       |        |                                    | 25/26 BLANKET PO - ELECTION SUPPLIES      | 682.35           |
|            |      |       |        |                                    | 25/26 BLANKET PO - ELECTION SUPPLIES      | 835.56           |
|            |      |       |        |                                    |                                           | <u>1,854.61</u>  |
| 09/17/2025 | POOL | 90542 | 0234   | PRIORITY ONE EMERGENCY             | ANNUAL UNIFORMS                           | 151.98           |
| 09/17/2025 | POOL | 90543 | MISC   | RAMANA ROBERSON                    | PARK RENTAL DEPOSIT 88989832              | 50.00            |
| 09/17/2025 | POOL | 90544 | 3209   | REBECCA DOBBYN                     | BD BOND REFUND 6396 CORDELL               | 250.00           |
| 09/17/2025 | POOL | 90545 | 1952   | RITTER GIS, INC.                   | 25/26 INVERTED- GIS SUPPORT SERVICES 7/0  | 2,550.00         |
| 09/17/2025 | POOL | 90546 | 0681   | ROMULUS COMMUNITY SCHOOLS          | DELINQUENT PERSONAL PROPERTY DISBURSEMENT | 19,564.52        |
| 09/17/2025 | POOL | 90547 | 2941   | ROWE PROFESSIONAL SERVICES COMPANY | GRANT ROAD DESIGN                         | 1,165.00         |
|            |      |       |        |                                    | SWAN LAKE DESIGN                          | 1,102.50         |
|            |      |       |        |                                    | SWAN LAKE RECONSTRUCTION INSPECTION       | 50,217.50        |
|            |      |       |        |                                    | OZGA ROAD DESIGN                          | 5,497.50         |

09/17/2025

CHECK REGISTER FOR CITY OF ROMULUS  
CHECK DATE FROM 09/04/2025 - 09/17/2025

| Check Date           | Bank | Check | Vendor | Vendor Name                         | Description                              | Amount       |
|----------------------|------|-------|--------|-------------------------------------|------------------------------------------|--------------|
|                      |      |       |        |                                     |                                          | 57,982.50    |
| 09/17/2025           | POOL | 90548 | 3209   | SADIQ JAFER AL-KAFIL                | BD BOND REFUND 28112 ECORSE              | 300.00       |
| 09/17/2025           | POOL | 90549 | 0968   | SCHOOLCRAFT COLLEGE                 | INVERTED POLICE VEHICLE OPERATION REFRES | 600.00       |
|                      |      |       |        |                                     | RED DOT NSTRUCTOR TRAINING 8/27 - 8/28/2 | 2,250.00     |
|                      |      |       |        |                                     | INVERTED POLICE VEHICLE OPERATION REFRES | 300.00       |
|                      |      |       |        |                                     |                                          | 3,150.00     |
| 09/17/2025           | POOL | 90550 | 1775   | SHARE CORPORATION                   | SUPPLIES FOR BLDG MAINTENANCE            | 737.80       |
| 09/17/2025           | POOL | 90551 | 0008   | SHEETZ, INC. ENGINEERING AND PERMIT | ESCROW REFUND 33380 WICK RD              | 2,170.30     |
| 09/17/2025           | POOL | 90552 | 0886   | SHILA KIANDER                       | RECORD CARD CLASS - ASSESSING CERTIFICAT | 25.00        |
| 09/17/2025           | POOL | 90553 | 4040   | STAPLES                             | 11X17 COPY PAPER FOR COMMUNITY DEVELOPME | 55.12        |
| 09/17/2025           | POOL | 90554 | 1127   | STATE OF MICHIGAN                   | WAYNE ROAD SIDEWALK PROJECT              | 8,988.51     |
| 09/17/2025           | POOL | 90555 | 1127   | STATE OF MICHIGAN                   | DISBURSE 2025 C.T FOR AUGUST 16-31, 2025 | 27,065.58    |
| 09/17/2025           | POOL | 90556 | 0503   | STERICYCLE, INC.                    | 25/26 BLANKET PO STERICYCLE SHARPS PICK  | 23.78        |
| 09/17/2025           | POOL | 90557 | 4104   | THE KAPLAN LAW FIRM                 | MIDC SERVICE HOURS JOSHUA KAPLAN         | 777.00       |
| 09/17/2025           | POOL | 90558 | 3780   | THE NUNLEY LAW GROUP, PLLC          | MIDC SERVICE HOURS FOR ROYCE NUNLEY      | 1,113.00     |
| 09/17/2025           | POOL | 90559 | 3593   | TOSHIBA BUSINESS SOLUTIONS          | COMMUNITY DEVELOPMENT PRINTER TOSHIBA E- | 9,250.00     |
|                      |      |       |        |                                     | INVERTED PO MONTHLY COPY CHARGES FY 25/2 | 1,389.99     |
|                      |      |       |        |                                     | INVERTED PO MONTHLY COPY CHARGES FY 25/2 | 1,389.99     |
|                      |      |       |        |                                     | INVERTED PO MONTHLY COPY CHARGES FY 25/2 | 137.39       |
|                      |      |       |        |                                     | INVERTED PO MONTHLY COPY CHARGES FY 25/2 | 18.00        |
|                      |      |       |        |                                     | INVERTED PO MONTHLY COPY CHARGES FY 25/2 | 410.91       |
|                      |      |       |        |                                     | INVERTED PO MONTHLY COPY CHARGES FY 25/2 | 123.79       |
|                      |      |       |        |                                     |                                          | 12,720.07    |
| 09/17/2025           | POOL | 90560 | 2040   | TRACTOR SUPPLY CREDIT PLAN          | 25/26 BLANKET PO FOR MISC DPW PURCHASES  | 375.99       |
| 09/17/2025           | POOL | 90561 | 4454   | TROVIOUS STARR                      | MIDC PROGRAM SERVICE TROVIOUS STARR      | 346.50       |
| 09/17/2025           | POOL | 90562 | 4042   | TRUSTED JOURNEY                     | 25/26 BLANKET PO TRUSTED JOURNEY FOR ANI | 280.30       |
|                      |      |       |        |                                     | 25/26 BLANKET PO TRUSTED JOURNEY FOR ANI | 224.24       |
|                      |      |       |        |                                     |                                          | 504.54       |
| 09/17/2025           | POOL | 90563 | 3368   | VERIZON CONNECT FLEET USA LLC       | 25/26 INVERTED PO- NETWORKFLEET GSA HARD | 817.62       |
| 09/17/2025           | POOL | 90564 | 0670   | VERIZON WIRELESS                    | 342127256-00001 AUG 25 - SEP 25 ALL DEPA | 4,061.25     |
| 09/17/2025           | POOL | 90565 | 3209   | WALLSIDE INC                        | BD PAYMENT REFUND 7264 DODGE             | 75.00        |
| 09/17/2025           | POOL | 90566 | 0106   | WAYNE COUNTY                        | 500373, SEPT 2025 FIXED SEWAGE ROUGE VAL | 35,770.00    |
| 09/17/2025           | POOL | 90567 | 0657   | WAYNE COUNTY                        | 25/26 INVERTED PO: HOUSING MAINTENANCE C | 1,610.00     |
| 09/17/2025           | POOL | 90568 | 0885   | WAYNE COUNTY LAND BANK              | DISBURSE 2025 C.T. FOR AUGUST 16-31, 202 | 317.31       |
| 09/17/2025           | POOL | 90569 | 0936   | WAYNE COUNTY TREASURER              | DELINQUENT PERSONAL PROPERTY DISBURSEMEN | 27,814.27    |
| 09/17/2025           | POOL | 90570 | 1210   | WAYNE COUNTY TREASURER              | 80006990003002 2024 TAXES                | 666.99       |
| 09/17/2025           | POOL | 90571 | 1210   | WAYNE COUNTY TREASURER              | 80006990014001 2024 TAXES                | 1,976.10     |
| 09/17/2025           | POOL | 90572 | 1210   | WAYNE COUNTY TREASURER              | 80034020120301 2024 TAXES                | 93.17        |
| 09/17/2025           | POOL | 90573 | 0065   | WAYNE LAWN & GARDEN CENTER, INC.    | 25/26 BLANKET PO FOR MECH & GROUNDS - DP | 70.00        |
|                      |      |       |        |                                     | 25/26 BLANKET PO FOR MECH & GROUNDS - DP | 84.99        |
|                      |      |       |        |                                     | PIGGYBACK ON SOURCEWELL CONTRACT ARIENS  | 24,234.92    |
|                      |      |       |        |                                     |                                          | 24,389.91    |
| 09/17/2025           | POOL | 90574 | 0233   | WESTLAND LOCK & KEY, INC.           | 25/26 BLANKET PO FOR BUILDING MAINT - DP | 30.00        |
| 09/17/2025           | POOL | 90575 | 1871   | WITMER ASSOCIATES, INC.             | EXTRICATION GLOVES                       | 479.68       |
| 09/17/2025           | POOL | 90576 | 0651   | WM CORPORATE SERVICES, INC          | 25/26 INVERTED PO FOR RESIDENT DUMP PASS | 1,290.00     |
| 09/17/2025           | POOL | 90577 | 0659   | WM CORPORATE SERVICES, INC          | 25/26 INVERTED PO FOR DUMPSTER CHARGES   | 110.00       |
| 09/17/2025           | POOL | 90578 | 0659   | WM CORPORATE SERVICES, INC          | JULY 25 TIRE DUMPSTER SERVICES           | 537.68       |
| 09/17/2025           | POOL | 90579 | 0659   | WM CORPORATE SERVICES, INC          | JULY 25 DUMPSTER SERVICE                 | 1,049.20     |
| 09/17/2025           | POOL | 90580 | 0659   | WM CORPORATE SERVICES, INC          | JULY 25 FOR DUMPSTER SERVICES            | 745.90       |
| 09/17/2025           | POOL | 90581 | 0647   | ZEP SALES & SERVICE                 | WEED KILLER FOR THE CITY BUILDING AND PA | 2,701.11     |
| 09/17/2025           | POOL | 90582 | 3536   | ZIEBART OF MICHIGAN - M122          | B26-23 BUILDING BRONCO RUST PROOF YEARLY | 86.49        |
| 09/17/2025           | POOL | 90583 | 2945   | ZONES, LLC                          | PIGGYBACK OMNIA # 01-152 REPLACEMENT FOR | 175,775.00   |
|                      |      |       |        |                                     | MONTHLY BILLING FOR MICROSOFT OFFICE 365 | 203.40       |
|                      |      |       |        |                                     |                                          | 175,978.40   |
| POOL TOTALS:         |      |       |        |                                     |                                          |              |
| Total of 195 Checks: |      |       |        |                                     |                                          | 2,924,629.69 |
| Less 0 Void Checks:  |      |       |        |                                     |                                          | 0.00         |

09/17/2025

CHECK REGISTER FOR CITY OF ROMULUS  
CHECK DATE FROM 09/04/2025 - 09/17/2025

| Check Date                  | Bank | Check | Vendor | Vendor Name | Description | Amount       |
|-----------------------------|------|-------|--------|-------------|-------------|--------------|
| Total of 195 Disbursements: |      |       |        |             |             | 2,924,629.69 |

| <b>DTE</b>                              | <b>25-May</b>      | <b>25-Jun</b>      | <b>25-Jul</b>      |
|-----------------------------------------|--------------------|--------------------|--------------------|
| CITY HALL - 11111 Wayne                 | \$3,274.97         | \$3,585.90         | <b>\$3,564.30</b>  |
| COURT BUILDING - 11131 Wayne            | \$2,320.41         | \$2,540.73         | <b>\$2,525.43</b>  |
| LIBRARY - 11121 Wayne                   | \$1,028.36         | \$1,126.00         | <b>\$1,119.22</b>  |
| New Court - 11129 Wayne                 | \$4,438.48         | \$4,859.89         | <b>\$4,830.63</b>  |
| <b>Total for all municipal complex:</b> | <b>\$11,062.22</b> | <b>\$12,112.52</b> | <b>\$12,039.58</b> |



# *City of Romulus*

## *Communication*

Council Meeting Held:  
Item No. 12

**September 22, 2025**

**Councilperson Abdo:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Barden:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Crout:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Jones:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Roscoe:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Talley:** \_\_\_\_\_

\_\_\_\_\_

**Councilperson Wadsworth:** \_\_\_\_\_

\_\_\_\_\_



# *City of Romulus*

## *Adjournment*

Council Meeting Held:

**September 22, 2025**

Item No. 13

General Description: \_\_\_\_\_

**Resolution No. \_\_\_\_\_**

|              |      |        |       |       |        |        |           |
|--------------|------|--------|-------|-------|--------|--------|-----------|
| Moved by:    | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Seconded by: | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

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|          |     |      |        |       |       |        |        |           |
|----------|-----|------|--------|-------|-------|--------|--------|-----------|
| Ayes:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Nays:    | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |
| Abstain: | All | Abdo | Barden | Crout | Jones | Roscoe | Talley | Wadsworth |

MOTION CARRIED  
UNANIMOUSLY

MOTION CARRIED

MOTION FAILED